NORTHLAND SCHOOL DIVISION NO. 61
REGULAR BOARD MEETING NO. 15-10AGENDA
Time: $\quad$ 7:00 p.m June 26, 2015, 9:00 a.m. June 27, 2015 Location: Divisional Office, Peace River
Page No.
A. CALL TO ORDER

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B. GENERAL BUSINESS
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C. PRESENTATIONS
7:15 p.m. Literacy Benchmarks - Gail Sajo, Literacy Coordinator
8:00 p.m. CTS - Randy Chernipeski, CTS School/Industry Partnership Administrator
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J. ADJOURNMENT

MINUTES OF THE NORTHLAND SCHOOL DIVISION NO. 61 BOARD OF TRUSTEES REGULAR MEETING ON MAY 22, 2015 AT THE DIVISIONAL OFFICE, PEACE RIVER, ALBERTA.

|  | MEMBERSHIP |  |  |
| :--- | :--- | :--- | :--- |
| $\checkmark$ | Colin Kelly | $\bullet$ | Official Trustee |
| $\checkmark$ | Elmer Gullion | $\bullet$ | Advisory Committee Member - Trout Lake |
| x | Ken Shaw | $\bullet$ | Advisory Committee Member - Gift Lake |
| $\checkmark$ | Kim Courtoreille | $\bullet$ | Advisory Committee Member - Desmarais |
| x | Rachelle McDonald | $\bullet$ | Advisory Committee Member - Susa Creek |
| $\checkmark$ | Robin Guild | $\bullet$ | Advisory Committee Member - Wabasca |
| $\checkmark$ | Louis Cardinal | $\bullet$ | Advisory Committee Member - Peerless Lake |
| x | Margaret Quintal | $\bullet$ | Advisory Committee Member - Conklin |
| $\checkmark$ | Donna Barrett | $\bullet$ | Superintendent of Schools |
| $\checkmark$ | Don Tessier | $\bullet$ | Associate Superintendent |
| $\checkmark$ | Trudy Rasmuson | $\bullet$ | Secretary-Treasurer |
| $\checkmark$ | David Cox | $\bullet$ | Division Facility Manager |
| $\checkmark$ | Wes Oginski | $\bullet$ | Director of Human Resources |
| $\checkmark$ | Delores Pruden | $\bullet$ | Director of FNMI Education |
| $\checkmark$ | Curtis Walty | $\bullet$ | Communications Coordinator |
| $\checkmark$ | Krystal Potts | $\bullet$ | Executive Assistant |
| $\checkmark$ | Melanie Mantai | $\bullet$ | Executive Secretary - Finance |

CALL TO ORDER

OPENING PRAYER

ADOPT AGENDA

Colin Kelly, Official Trustee called the meeting to order at 9:12 a.m.

Elmer Gullion, Advisory Committee Member gave the opening prayer.

23826/15 Colin Kelly, Official Trustee moved that the Board of

MINUTES -
MARCH 27/28,

## 2015

APRIL 27, 2015
MAY 1, 2015

Trustees adopt the agenda as presented.

## CARRIED

23827/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the minutes as presented:

March 27/28, 2015 - Regular Meeting
April 27, 2015-Special Meeting
May 1, 2015 - Special Meeting
CARRIED
BUDGET
DISCUSSION

## RECESS

PRESENTATION BISHOP ROUTHIER
SCHOOL
ATTENDANCE INITIATIVE UPDATE

PRESENTATION
CONKLIN
COMMUNITY
SCHOOL
ATTENDANCE INITIATIVE UPDATE

## RECESS

PRESENTATION
FNMI ADVISORY
MEETING UPDATE

## EDUCATION

QUARTERLY
REPORT

Trudy Rasmuson, Secretary-Treasurer presented the the draft 2015-2016 Budget to the Board. The Board, Advisory Committee Members and Executive discussed the implications from the Provincial Budget announced March 26, 2015.

The meeting recessed for lunch at 12:00 p.m. The meeting reconvened at 12:55 p.m.

Bruce Joudry, Bishop Routhier School Principal, joined the meeting and gave a presentation to the board on the attendance initiatives that Bishop Routhier School is doing to encourage student attendance.

Bernard Woodfine, Conklin Community School Principal, joined the meeting by VC and gave a presentation to the board on the attendance initiatives that Conklin Community School is doing to encourage student attendance.

The meeting recessed at 3:02 p.m. The meeting reconvened at 3:15 p.m.

Delores Pruden-Barrie, Director of FNMI Education gave a presentation to the board on the FNMI Advisory Meeting she attended on March 2, 2015 in Edmonton.

## 23828/15

Colin Kelly, Official Trustee moved that the Board of Trustees accept as information, the Education Quarterly Report, as presented and attached.

CARRIED

FINANCE
QUARTERLY
REPORT

23829/15
Colin Kelly, Official Trustee moved that the Board of Trustees accept as information, the Finance Quarterly Report, as presented and attached.

CARRIED

Donna Barrett, Superintendent of Schools, Don Tessier, Associate Superintendent, Delores PrudenBarrie, Director of FNMI Education, Trudy Rasmuson, Secretary-Treasurer, Wes Oginski, Director of Human Resources, David Cox, Division Facility Manager, Krystal Potts, Executive Assistant and Melanie Mantai, Executive Secretary, left the meeting at 3:55 p.m. and returned at 4:03 p.m.

| REAPPOINTMENT | $23830 / 15$ |
| :--- | :--- | | Colin Kelly, Official Trustee moved that the Board of |
| :--- |
| OF DONNA BARRETT |$\quad$| Trustees approve the reappointment of Donna Barrett as |
| :--- |
| AS | | Superintendent of Schools for Northland School Division |
| :--- |
| SUPERINTENDENT |$\quad$| effective September 1, 2015 to August 31, 2016, subject |
| :--- |
| OF SCHOOLS |

## CARRIED

PROCEDURE 206

- EARLY

CHILDHOOD
SERVICES
PROGRAMS

OFFICIAL
NAMING OF
HILLVIEW
SCHOOL

23832/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the school in East Prairie Metis Settlement be officially named Hillview School effective immediately.

## CARRIED

23833/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the attached changes to Procedure 437 - School Volunteers, with amendment on page 1, to read: must provide "Criminal Records Check".

Colin Kelly, Official Trustee requested that it be communicated to principals that they would continue to offer community members the opportunity to apply for employment openings within their schools.

CARRIED

PROCEDURE 435

- CRIMINAL

RECORDS
CHECKS

ELIMINATION OF ECS INSTRUCTOR POSITION

PARAPROFESSIONAL EDUCATION LEAVE

23834/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the attached changes to Procedure 435 - Criminal Records Checks.

CARRIED

23835/15 Colin Kelly, Official Trustee moved that the Board of Trustees approves the position of ECS Instructor be eliminated to align with changes in the Alberta Childhood Regulations.

## CARRIED

23836/15
Colin Kelly, Official Trustee moved that the Board of Trustees grant Paraprofessional Education Leave to the following staff members for the 2015-2016 school year, as per Procedure 420, Carla Laboucan, Little Buffalo School, Rhonda LaBoucane, J.F. Dion School.

Colin Kelly, Official Trustee requested that Don Tessier, Associate Superintendent bring the Attendance Committee together to discuss how to incorporate language and culture into the attendance initiative Delores Pruden-Barrie, Director of FNMI Education will now be sitting on the Attendance Initiative Committee.

Colin Kelly, Official Trustee requested Donna Barrett, Superintendent to work with Elmer Guillon, Advisory Committee Member and other Elders to develop a Terms of Reference for an Elder's Committee.

CARRIED

Colin Kelly, Official Trustee moved that the Board of Trustees disqualify Paul Cardinal, Grouard Local School Board Member and declare the seat on the Grouard Local School Board to be vacant, as per Section 82 (1) and 86 of the School Act.

CARRIED

RATIFY
ADMINISTRATIVE
ACTION TO
ACCEPT WINNING
BID FOR USED
SCHOOL VEHICLES TENDER

RATIFY
ADMINISTRATIVE
ACTION TO
ACCEPT WINNING
BID FOR USED BUS
SCHOOL BUS
TENDER

23838/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve ratifying the administrative action to accept the following bids for the used vehicles that were put up for tender:

| Location | Vehicle | Name | Bid |
| :--- | :--- | :--- | :--- |
| Peace River | 2008 Dodge Nitro | Victor Johnson | $\mathbf{1 , 2 5 0 . 0 0}$ |
| Peace River | 2007 Dodge Ram 2500 | Victor Johnson | $\$ 2,600.00$ |
| Peace River | 2007 Dodge Ram 3500 | Victor Johnson | $\$ 550.00$ |
| Peace River | 2000 MDT Lawn Tractor | Victor Johnson | $\$ 50.00$ |

Colin Kelly, Official Trustee requested that from this point forward, all vehicles and buses go to public auction.

## CARRIED

23839/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve ratifying the administrative action to accept the following bids for the used school buses that were put up for tender:

| Location | $\underline{\text { Vehicle }}$ | Name |  |
| :--- | :--- | :--- | :--- |
| High Level 1998 GMC Bluebird Northern Express Buslines <br> High Level $\$ 900.00$  <br>  2001 Thomas Freightliner John Derksen | $\$ 1,500.00$ |  |  |

AMEND MOTION
23695/14
PREVIOUSLY
ADOPTED

TEACHERAGE
RENTAL
INCREASES

23840/15 Colin Kelly, Official Trustee moved that the Board of Trustees amend motion to 23695/14 previously adopted at the October 3, 2014 Regular Board Meeting minutes to read:

Colin Kelly Official Trustee moved that the Board of Trustees approve the disposal of the following fourteen (14) assets located in various communities in accordance with Section 200 of the School Act, and Ministerial approval, as amended.

| Locatlon | Residence \# | Description | Year | Disposal Method |
| :--- | :--- | :--- | :--- | :--- |
| Keg Rlver | 72 | House | 1985 | Sell |
| Bishop Routhler | 65 | House | 1987 | Sell |
| Blshop Routhier | 104 | House | 1959 | Sell |
| Bishop Routhier | 105 | House | 1959 | Sell |
| Bishop Routhler | 203 | Moblle | 1992 | Sell |
| Pellican Mountain | 128 | House | 1961 | Sell/Demolish |
| Calling Lake | 94 | House | 1950 | Sell |
| Kateri | 97 | Mobile | Unknown | Demolish |
| Chip Lake | 96 | Mobile | 2004 | Sell |
| Mistassiniy | 93 | House | Unknown | Sell |
| St. Theresa | 73 | House | 1985 | Sell |
| Glf Lake | 114 | House | 1958 | Sell |
| Peerless Lake | $199 / 299$ | Mobile | 1990 | Sell/Demolish |
| Peerless Lake | 201 | Moblle | 1990 | Demalish |
|  |  |  |  |  |
|  |  |  |  |  |
| CARRIED |  |  |  |  |

23841/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve a rental increase from an average of $\$ 0.66 / \mathrm{sq}$.ft. to an average of $\$ 0.71 / \mathrm{sq} . \mathrm{ft}$. for units replaced in the 2014-2105 school year be set at $\$ 0.75 / \mathrm{sq}$.ft. effective September 1, 2015, for all communities except Fort Chipewyan and Chipewyan Lake.

Colin Kelly, Official Trustee requested that the rental increase information be brought to the Quality of Worklife, to keep them advised of the changes that are being proposed.

TABLED

COPIER PROJECT
ACCEPTANCE

23842/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve Xerox to be awarded as the Vendor of Choice for Northland School Division No. 61 printing services, for the bid of $\$ 268,329.00$

CARRIED

LSBC MEETING
MINUTES
RECEIVED

23843/15 Colin Kelly, Official Trustee moved that the Board of Trustees receive the Local School Board Committee meeting minutes as information, as listed below:


CARRIED

ADMINISTRATIVE
ACTION -
CURRENT LSBC
MEETING
MINUTES
RECEIVED

23844/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve of the action taken by Administration with respect to Local School Board Committee minutes received, as listed below:

| LSBC NAME | DATE OF MEETING | Motion No. | Action Taken |
| :---: | :---: | :---: | :---: |
| Anzac/Bill | Jan 20, 2015 |  | As Presented |
| Woodward | Mar 24, 2015 |  | As Presented |
|  | Apr 21, 2015 |  | As Presented |
| ADCS | Mar 18, 2015 |  | As Presented |
|  | Apr 20, 2015 |  | As Presented |
| Chipewyan Lake | Feb 27, 2015 |  | As Presented |
|  | Mar 5, 2015 |  | As Presented |
|  | Apr 20, 2015 |  | As Presented |
| Conklin | Apr 28, 2015 |  | As Presented |
| Desmarais | Oct 15, 2014 |  | As Presented |
|  | Nov 12, 2014 |  | As Presented |
|  | Dec 2014 |  | As Presented |
|  | Feb 4, 2015 |  | As Presented |
|  | Mar 11, 2015 |  | As Presented |
|  | Apr 15, 2015 |  | As Presented |
| East Prairie | Mar 11, 2015 |  | As Presented |
| Elizabeth | Feb 23, 2015 |  | As Presented |
|  | Mar 24, 2015 |  | As Presented |
|  | Apr 20, 2015 |  | As Presented |
| Fort McKay | Apr 27, 2015 |  | As Presented |
| Gift Lake | Apr 27, 2015 |  | As Presented |
| J.F. Dion | Mar 3, 2015 |  | As Presented |
|  | Apr 14, 2015 |  | As Presented |
|  | May 11, 2015 |  | As Presented |
| Janvier | Mar 10, 2015 |  | As Presented |
|  | Apr 21, 2015 |  | As Presented |
|  | May 12, 2015 |  | As Presented |
| Keg River | Feb 3, 2015 |  | As Presented |
|  | Mar 3, 2015 |  | As Presented |
| Little Buffalo | Feb 17, 2015 |  | As Presented |
|  | Mar 10, 2015 | \#18/14/15 | Exclude |
|  | Apr 21, 2015 |  | As Presented |
| Paddle Prairie | Feb 23, 2015 | \#046.14/15 | Administration |
|  | Mar 30, 2015 |  | As Presented |
|  | Apr 13, 2015 |  | As Presented |
|  | May 11, 2015 |  | As Presented |
| Peerless Lake | Apr 17, 2015 |  | As Presented |
| Pelican | Apr 14, 2015 |  | As Presented |
| Mountain |  |  | As Presented |
| Susa Creek | Mar 25, 2015 |  | As Presented |
| Trout Lake | Mar 20, 2015 |  | As Presented |
|  | Apr 13, 2015 |  | As Presented |

May 5, 2015
Wabasca

Apr 21, 2015
May 12, 2015

As Presented
As Presented As Presented

CARRIED

COVERING
MOTION, IN LIEU
DAYS FOR
ADMINISTRATION

COVERING
MOTION, ANNUAL
EDUCATION RESULTS REPORT/
ANNUAL REPORT

COVERING
MOTION, ORGANIZATIONAL


23849/15 Colin Kelly, Official Trustee moved that the Board of Trustees accept as information the Chairman's Report as presented and attached.

Colin Kelly, Official Trustee, requested management to draft a letter to Alberta Infrastructure of the items that were not completed during construction at the new Gift Lake school.

SECRETARY TREASURER'S REPORT

REPORTS FOR
INFORMATION

ADJOURN

CLOSING PRAYER

23850/15 Colin Kelly, Official Trustee moved that the Board of Trustees accept as information the Secretary-Treasurer's Report as presented and attached.

## CARRIED

23851/15 Colin Kelly, Official Trustee moved that the Board of Trustees receive the following Reports for Information items:

- Policy One, Board Philosophy Mandate, Core Purpose, Vision Beliefs and Values
- Funding for Gift Lake School Demolition
- Mobile Home Project Update
- List of Acronyms
- Payment of Account

Colin Kelly, Official Trustee requested that Policy One, Board Philosophy Mandate, Core Purpose, Vision Beliefs and Values be brought back to the June 26, 2015 Regular Board Meeting for first reading, it was also requested that this draft be sent to all LSBC members and invested parties requesting feedback.

## CARRIED

The meeting adjourned at 6:42 p.m.

Elmer Gullion, Advisory Committee Member gave the closing prayer.

Colin J. Kelly, Official Trustee

[^0]MINUTES OF THE NORTHLAND SCHOOL DIVISION NO. 61 BOARD OF TRUSTEES SPECIAL MEETING ON MAY 26, 2015 AT THE DIVISIONAL OFFICE, PEACE RIVER, ALBERTA.

|  | MEMBERSHIP |  |  |
| :--- | :--- | :--- | :--- |
| $\checkmark$ | Colin Kelly | $\bullet$ | Chairman |
| $\checkmark$ | Donna Barrett | $\bullet$ | Superintendent |
| $\checkmark$ | Trudy Rasmuson | $\bullet$ | Secretary-Treasurer |
| $x$ | Krystal Potts | $\bullet$ | Executive Assistant |
| $\checkmark$ | Melanie Mantai | $\bullet$ | Executive Secretary |

CALL TO ORDER

WAIVER

TEACHERAGE RENTAL
INCREASES

Colin Kelly Official Trustee called the meeting to order at 2:39 p.m.

23852/15 Colin Kelly Official Trustee moved that the Board of Trustees waive Section 67 (4) of the School Act.

CARRIED

23853/15
Colin Kelly, Official Trustee moved that the Board of Trustees approve a rental increase from an average of $\$ 0.66 / \mathrm{sq}$.ft. to an average of $\$ 0.71 / \mathrm{sq} . \mathrm{ft}$. to existing units, and for units replaced in the 20142015 school year be set at $\$ 0.75 /$ sq.ft., effective September 1, 2015, for all communities except, Fort Chipewyan and Chipewyan Lake there will be no rental increases, and, in Peerless Lake and Trout Lake the rental increases to be set at $\$ 0.70 / \mathrm{sq}$.ft. for existing units and for units replaced in the 20142015 school year be set at $\$ 0.74 /$ sq.ft.

Colin Kelly, Official Trustee requests that administration work with the Quality of Work/Life Committee for teacherage and utility rates.

## CARRIED

The meeting adjourned at 2:50 p.m.

Colin J. Kelly, Official Trustee

Trudy Rasmuson, Secretary-Treasurer
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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD
PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: BURSARIES AND SCHOLARSHIPS
ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees approve the three applications for bursaries and scholarships following administrative review.

## BACKGROUND

Renee Louise Christensen, a former student of JF Dion School, is applying for the NSD Bursary of $\$ 20,000$ which is paid over a period of 2 years in four installments. This bursary is for students entering university in the Faculty of Education.

Tristan Durocher, a former student of JF Dion School, is applying for the NSD Scholarship of $\$ 800$ which is for students entering a College or Technical Institute.

Taylor Marie Calliou-Cardinal, a former student of JF Dion School, is applying for the NSD Adele Grace Carifelle Memorial Scholarship of $\$ 1000$ which is for students pursuing studies in Early Childhood Education, Computer Related Studies, or Social Work.
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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: TRANSFER OF GIFT LAKE SCHOOL HOME ECONOMICS PORTABLE

ORIGINATOR:
TRUDY RASMUSON, SECRETARY-TREASURER

## RECOMMENDATION

That the Board of Trustees approve the transfer of the Gift Lake School Home Economics Portable to the Gift Lake Community Church, effective immediately.

CURRENT SITUATION: NSD was going to dispose of this unit, but have since received a request from Gift Lake Community Church for this unit to be transferred to them.
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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | PROCEDURE 2O6 - EARLY CHILDHOOD SERVICES PROGRAMS |
| ORIGINATOR: | WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES |

## RECOMMENDATION

That the Board of Trustees approve Procedure 206 - Early Childhood Services Programs, as attached, to align with changes to Alberta Early Childhood Regulations and to better align with forthcoming changes in the new Alberta Education Act.

CURRENT SITUATION: NSD has followed Procedure 206 - Early Childhood Services Programs as a guideline to outline how the communities can establish early childhood education programs, more commonly called Kindergarten.

## BACKGROUND:

Alberta regulations governing Early Childhood Services (ECS) programs were changed in 2012. NSD's current procedure is out of date with the required regulations and needs to be changed.

This is also an opportunity to think ahead and align the procedure with changes and regulations that will be approved under the new Alberta Education Act.

## OPTIONS:

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## Background

An integrated Early Childhood Services Program (ECS) will be provided to children in order to facilitate the transition from home to the school setting. The intent of the ECS Program is to strengthen the sense of dignity and self worth of the child and permit parents with opportunities to actively participate in their children's education.

The ECS Program is a voluntary program and will be provided in accordance with provincial legislation and requirements.

## Procedures

1.-A minimum-of-five eligible-children-must be enrolled-in a-regular ECS Program in order to open and operate-an ECS Center in a community.
An ECS Program will operate when an acceptable number of students are enrolled.
2. The ECS projected enrollment form shall be submitted by the principal to the superintendent, on or before June 30th of the preceding school term.
3. An eligible child may be admitted to an ECS program during the month of September in any school year provided that child's $5^{\text {th }}$ bithday falls on or before the $1^{\text {st }}$ day of March of that school year ( $41 / 2$ years of age by September 1 of that school year).
3.1 ECS child with a mild/moderate disability/delay - a child who is assessed as having mild or moderate cognitive disabilities, visual or hearing impairments, emotional, behavioural, physical, medical or multiple disabilities, or communication delays, base instruction (maximum of 2 years of funding. The child is required to be 4 years of age by March $1^{\text {st }}$.
3.2 ECS child with a severe disabilities/delays. A child who is assessed and coded as having a severe disability/delay according to the criteria and


Procedure 206

## categories set out in the current Special Education Coding Criteria, base instruction (maximum of 3 years of funding. The child is required to be 3 years of age as of March $1^{\text {st }}$.

4. The principal, in consultation with the-tocal-Sehool-Board-Committee, shall submit notification of an intention to participate in an ECS Program to the superintendent, on or before January 31st of the preceding school term if they do not already have an ECS. Program in operation.
5. The 'per child served' count shall be submitted by principals on the last operating day of the beginning month in which the ECS Program commenced operation in order to verify enrollment for funding purposes.
6. Once an ECS Program is in operation, it will be allowed to continue for the remainder of the year provided enrollments remain at an acceptable level.
7.-The-superintendent will-ensure that the following responsiblities-will-be eompleted within the-appropriate time-frames as-set by the-division-of Alberta Education:
7.1 Establish and maintain the legal status for-each ECS Center.
7.2 Employ a qualified instructor/teacher-to Implement the ECS Program.
7.3 Establish approved facillites:
7.4-Procure assessments-of-special-needs-children in application for special government grants.

## 7. Evaluation shall be in accordance with Alberta Education's Kindergarten Program statement.

8.- A combined EES/Playschool-Program may be established where there are tess than the five ellighle-ECS chlldren that are required to operate an ECS Program if the LoealScheol Board-Commiltee-approves.
In such-cases the-superintendent-will make-contact with the-appropriate ageney and establish a-contract that Ineludes a finaneial commitment from the ageney that is responsible for playsechoot.

Procedure 206
Early Childhood
Services
Programs
9.-In order for a playschool child to be-eligithe-for-the-combined ECS/Playschool Program, the chlld must be $31 / 2$ years-of age on-or-before September 1st
8. A combined ECS/Primary Grade Program may be established when there are not a sufficient number of students to operate regular ECS Program.
9. ECS centers will operate in accordance with the following:
> 9.7- Provide-serviecs for at least nine menths of the-school year. The tocal-School-Board-Committee will recommend the hours, days, and menths of operation in aceordance with the pollicies and regurations governing teacher contracts and in the best interest of the child and schooloperation.
9.1 The instructional program shall consist of a minimum 475 instructional hours.
9.2 ECS Centers should be open for-minimuth-of three futt days each week or the equivalent.
11.4 Where the number of ehtldren enfrolled at the ECS Center is-14-or more, and when the Loeal-School-Board-Commiltee determmes that the ECS or-a-combined ECSIPlayschool enrollment at an ECS Center merits consideration for special-programming, one-of the two following options may be exereised:
9.3-The-program-operate-5-half-days-every-day-0f the-week Or may be split and the groups eycled on a rotational basis of 3 days one week and 2 days the following week. Each group would recelve the same number of instructionat hours:
9.3.1-An ECS assistant may be hired to assist the ECS instructor.

### 9.3 Programs, calendars and schedules shall follow their appropriate school calendar.

11.5-Where-special eireumstances require-some-other-type-of program afrangement, the principal-shall-prepare- a-proposal-describing the etreumstances and the proposed program-afrangement to the Loeat School-Board-Committee for consideration and approval
P. 26


Procedure 206
Early Childhood
Services Programs

## 11.6-An ECS assistant may be hired to assist the ECS instructor if an ECS class is in exeess of 14 children.

9.4 Holidays for the students and staff will correspond to those of the school.
9.5 Professional days, conventions and in-service training may coincide with those of teaching staff.
9.6 In the absence of the ECS instruetor teacher, the principal shall make arrangements to have the centre remain open with the children in attendance.
12. The Loeal-School-Board-Committee shall act in the capacity of a Locat Advisory Commiltee (LAC). The LAC-Commmltee will make recommendations to the school-prinelpatin regard to the following items:
12.1-EES facilities.
12.2-Program needs.
12.3-Hiling of the ECS instruetor/teacher.
12.4-Parent involvement.
12.5-Program plans that involve school and community-activities.

12:6- Bays of operation.
10.-The ECS Program shall-be recognized as a part of the school program and the prineipalshatt:
10.1- Coordinate the activities of the ECS-Center-as part of the overalt administration of the school-ineluding such areas-as supervision, transpotation, budgeting alloeation and involvement in the implementation of the instruetionat pregram.
10.2-Ensure that the identification and-program-development requirements- of special needs children are-met. Parents, local community-members and-central-office-staff may also-make-a contribution to the special needs requirements:
10.3-In-consultation with the ECS - instructor/teacher, ensure that-a minimum-of one developmental-cheeklist-per-student is-completed

Procedure 206

Early Childhood
Services
Programs
during the-school term and kept-on-fle. The-recommended tool would be Early Years Evalutation-Foel.
10.4- Ensure that parent - teacher-interviews are conducted throughout the schoolterm.
10. The Principal has the same responsibilities for the ECS Programs as for all other programs operating in the school. Accordingly, the Principal shall:
10.1 Set daily, weekly and monthly schedules in conjunction with the ECS teachers and other staff of the school to include playground supervision, scheduling of facilities, safety measures, emergency situations, fire drills, etc.
10.2 Approve any field trips or excursions requiring students to leave the school grounds.
P. 28

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT |
| :--- | :--- |
| SUBJECT: | $2015-2016$ NORTHLAND SCHOOL YEAR CALENDAR |
| ORIGINATOR: | EDUCATION COMMITTEE |

## RECOMMENDATION

That the Board of Trustees approve the Northland School Division 2015-2016 School Year Calendar ' $A$ ' and ' $B$ ', as attached.

CURRENT SITUATION: The 'Northland School Division 2015-2016 School Year Calendar' has received feedback from the C2 committee. Some of the suggestions offered have been incorporated into the current draft version.

## BACKGROUND:

OPTIONS:
P. 30

## Draft Northland School Division No. 61 2015-2016 SCHOOL YEAR CALENDAR 'A'

## 2015

August

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $F$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |
| $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |
| $\mathbf{9}$ | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |

18(pm)-20 - New Teacher Orientation 17(pm)-18 - New Principal Orientation 20 -Admin Meeting
24-28-Organizational Days

31-School Begins

## September

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | $\mathbf{5}$ |
| $\mathbf{6}$ | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |

October

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ |
| $\mathbf{4}$ | $\mathbf{5}$ | 6 | 7 | 8 | 9 | $\mathbf{1 0}$ |
| $\mathbf{1 1}$ | 12 | 13 | 14 | 15 | 16 | $\mathbf{1 7}$ |
| $\mathbf{1 8}$ | 29 | 20 | 21 | 22 | 23 | 24 |
| $\mathbf{2 5}$ | 26 | 27 | 28 | 29 | 30 | $\mathbf{3 1}$ |

## November

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | $\mathbf{2}$ | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |

11- Remembrance Day 9-10, 12-13-Mid-Term Break (School closed for students and staff)

TBA - Administrators' Maetings 12-Thanksgiving Day

December

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | $\mathbf{5}$ |
| $\mathbf{6}$ | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| $\mathbf{2 7}$ | 28 | 29 | 30 | 31 |  |  |

2016


1-Christmas Break

## 9-10 - Admin Maeting

 10-Convention Travel Day 11-12 - ATA Convention 15-Family Day

March

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | $\mathbf{S}$ |
| $\mathbf{6}$ | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

## April



1-Easter Break


25-Good Friday 28-31-Easter Break

179 Instructional Days (Green) (less 5 PLC days $=174$ Instructional Days)

198 Operational Days
Please add to your calendar:

- 4 Local PD Fridays (or Mondays)
- 4 Family Days
- 1 Day-in-Lieu for Parent/Teacher Interviews
- Up to the equivalent of 1 half-day Friday (or Monday) early dismissal per month for PLCs when deemed appropriate. PLEASE DO NOT deduct early dismissal time for PLC and staff meetings from the $\mathbf{1 7 9}$ days. Please record any early dismissal hours in the textbox below the calendar.


NOTE: Schools will follow common Christmas (Dec 21, 2015 - Jan 1, 2016) and Easter (March 25 -Aprll 1, 2016) hollday breaks; however to allgn holidays with neighboring jurisdictions some exceptions will be made on a case by case basis.

There is an expectation that schools will organize Community Engagement Events. Minimum Hours of Instruction: Elementary (1-9) =950 hours; High School = 1000 hours.

## Draft Northland School Division No. 61 2015-2016 SCHOOL YEAR CALENDAR 'B'

## 2015

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |
| $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |
| $\mathbf{9}$ | 10 | 21 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 32 |  |  |  |  |  |

18(pm)-20-New Teacher Orientation 17(pm)-18 - New Principal Orientation 20 -Admin Meeting
24-28-Organizational Days

31 - School Begins

September

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | $\mathbf{5}$ |
| $\mathbf{6}$ | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |

## October

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

November

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |

December

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

2016


1 - Christmas Break

9-10 - Admin Meetings
10 - Convention Travel Day 11-12-ATA Convention

15 - Family Day

25-Good Friday 28-31-Easter Break

1-Esster Break
5.6 -Administrators' Meetings
(Peace River)

23-Victoria Day
astioria



NOTE: Schools will follow common Christmas (Dec 21, 2015 - Jan 1, 2016) and Easter (March 25 - April 1, 2016) holiday breaks; however to align holidays with neighboring jurisdictions some exceptions will be made on a case by case basis.

There is an expectation that schoois will organize Community Engagement Events. Minimum Hours of Instruction: Elementary (1-9) = 950 hours; High School $=1000$ hours.

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | NEW STAFF ORIENTATION AUGUST 2015 |
| ORIGINATOR: | EDUCATION COMMITEE |

## RECOMMENDATION

That the Board of Trustees approve the New Staff August Orientation 2015 proposed program agenda and budget, as attached.

CURRENT SITUATION: The August orientation is an annual event for all new division staff.

DETAILS:
This year, the community of Wabasca will host the August Orientation from August $17^{\text {th }}$ through to August 20 ${ }^{\text {th }}, 2015$.

A draft agenda of the New Staff August Orientation 2015 is outlined below along with a budget for the four-day event.
P. 36

| Aug | Monday ust 17, 2015 | Tuesday August 18, 2015 |  | Wednesday August 19, 2015 |  | Thursday August 20, 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 7:45 AM | Bus will pick up new teachers at Riverside | 7:45 AM | Bus will pick up new teachers at Riverside |
|  |  | 7:50 AM | Bus will pick up new principals at Riverside | 7:50 AM | Bus will pick up new teachers at the Wabasca Inn | 7:50 AM | Bus will pick up new teachers at the Wabasca Inn |
|  |  | 8:00 AM | St. Theresa School | 8:00 AM | St. Theresa School | 8:00 AM | St. Theresa School |
|  |  | 8:45 AM | Opening Activities | 8:45 AM | Opening Activities Janette | 8:45 AM | Opening Activities Stephanie |
|  |  | 9:00 AM | New Principal Sessions | 9:00 AM | Literacy - Guided <br> Instruction P M Benchmarking Junior High/High School Teachers in Session with Randy? | 9:00 AM | Literacy - Daily 5 |
| 5:00 PM | Supper - St. Theresa School <br> New Administrators Organized activities that participants can take part in. Kayaking, fishing, swimming, etc. | 10:30 AM | New Teachers Arriving Opening with community Elder New Teachers | 12:00 | Lunch - CTF/CTS <br> St. Theresa School | 12:00 | Lunch - ATA <br> St. Theresa School |
|  |  | 12:00 PM | St. Theresa School | 1:00 PM | FNMI Perspectives \& Historical Relations (Bea) | 1:30 | Land Based Learning Kerri |
|  |  | 1:00 PM | Our Way is a Valid Way | 4:15 PM | Closing Activities Maureen | 2:30 | Closing Activity Randy? |
|  |  | 4:00 PM | INCLUSION Donna Barrett | 5-6:00 P | Office Staff Presentation | 3:00 PM | Safe Travels |
|  |  | 5:00 PM | Supper - St. Theresa | 6:00 PM | Community Supper St. Theresa |  | Bus will take new teachers back to Hotels |
|  | Don to take group around the community on a bus ride | 6:00 PM | Organized activities that participants can take part in. golfing, kayaking, fishing etc. |  | Organized activities that participants can take part in. golfing, kayaking, fishing etc. |  |  |
|  |  | 7:30 PM | Bus will go back to Hotels | 7:30 PM | NOTE: NSD Administrators arrive for supper at 6PM and evening activities Bus will go back to Hotels |  | NOTE: NSD Administrator Meeting begin at 8:45 AM |

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## Budget Projection for the Four Day August <br> New Staff Orientation 2015 in Wabasca

Summary of Budget for Orientation:
Travel and Meals:

| Mileage | $20,094.90$ |
| :--- | :--- |
| Flights | $12,000.00$ |
| Accommodations | $17,338.00$ |

Meals
5,000.00
54,432.90

Honorarium and Training

| Honorarium | $6,400.00$ |
| :--- | :--- |
| Training Stipend | $29,015.10$ |
|  |  |
|  |  |
|  |  |

(If outsourced to a third party, cost would be $\$ 10,000$ )
Other Costs

| Bussing | $1,000.00$ |
| :--- | :--- |
| Venues | $3,000.00$ |
| Supplies and Resources | $2,950.00$ |
|  | $\underline{6,950.00}$ |

Total Budget
96,798.00
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## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS SUBJECT: RANDOM ACT OF KINDNESS DAY<br>ORIGINATOR: EDUCATION COMMITEE

## RECOMMENDATION

That the Board of Trustees encourage the participation of NSD61 schools to participate in Random Act of Kindness Day November 6, 2015, as attached.

## BACKGROUND

For four years the Community Foundation of Northwestern Alberta has been promoting Random Acts of Kindness Day in communities to encourage acts of kindness within communities. Last year 40 different schools from 7 districts signed up to participate, with almost 12000 students receiving Kindness Kits to support their involvement. That is a POWERFUL wave of students making a difference on the communities we all live in.

Examples of the acts of kindness demonstrated by area students are impressive and make me proud of the youth in our schools and the teachers that support them.

Random Acts of Kindness Day 2015 is scheduled for November 6th, 2015. Schools need to sign up before the end of June so that the Community Foundation of Northwestern Alberta can prepare the free Kindness Kits for distribution to schools at the start of the new school year. A copy of the information package to be shared with schools is attached.
P. 42

## Random Act Of K※ndness Daye

November 62015<br>Teach your students<br>About making kindness<br>A priority




WHAT IS RANDOM ACTS OF KINDNESS DAY@?

The message is simple: Do something nice for someone else. Part of the beauty of this initiative is that it doesn't have to cost a cent!

This year we want to continue reaching students in elementary and high schools to learn about how they can make a different in their community through kindness.

## Think of it as the ultimate anti-bullying strategy...

To teach our community to be kind

## In this flyer you will find a number of ways you can engage your students in the classroom - for all ages.



## The Kindness Kits!

## Each participating students receives a kindness kit including:

Kindness Cards-each student will receive a card to pass along once they have completed an act of kindness
Posters- To keep or to place around the school
Kindness Bracelet-A special token for their participation
The Kindness List-A list of kind acts anyone can complete, to guide your students on the path to kindness

# Random Act Of KXindness Day. 

## Kindness Ideas for your Classroom

- Kindness Cards Have your students design cards with a positive message, have the cards distributed within your community, to the police stations, seniors homes, or to anyone you think could use a little thank you
- Helping Hands Have your students trace their hands, decorate the hand and Write a message of a kind act they have completed, work together to create a kindness collage for your classroom
- Free Rice Using the internet students can visit freerice.com, they can do a vocabulary test, for every right question the United Nations donated 10 grains of rice to the World Food Program, compete together to see how many grains your class can collect
- Volunteer your Time In the days leading up to RAK day have your students research organizations they would like to volunteer or fundraise for. Whether it be Reading to a younger class, or holding a bake sale to raise money to buy a goat for a Family in need, work together, and give back.

You can find more kindness ideas at:
https://www.kwef.ca/kindness or https://www.randomactsofkindness.org/kindness-ideas Or contact Lindsey@buildingtomorrowtoday for lots more great ideas!

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: AUGUST 2015 BOARD MEETING DATE

ORIGINATOR: EDUCATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees set August 27/28, 2015 as the August Regular Board Meeting date.

BACKGROUND
An August 2015 Regular Board Meeting date was not set.
P. 48

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: 2015-2016 BOARD MEETING DATES

ORIGINATOR: EDUCATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approve the following Board Meeting dates for the 2015-2016 school year:

September 25-26, 2015
October 23-24, 2015
November 20-21, 2015
January 22-23, 2016
February 19-20, 2016
March, 2016
April 22-23, 2016
May 27-28, 2016
June 24-25, 2016

Board Meeting
Board Meeting
Board Meeting
Board Meeting
Board Meeting
Board Professional Development In-Service
Board Meeting
Board Meeting
Board Meeting
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## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: SUMMER SCHOOL JULY 2015

ORIGINATOR: EDUCATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approve the following proposals for summer school with funds coming from the 2014-2015 budget.

CURRENT SITUATION: Two Northland schools are operating high school summer education programming; namely ADCS School in Fort Chipewyan and Calling Lake School in Calling Lake. Mistassiniy School has a pending summer education program.

A Division budget has been created to operate (i.e. teacher salaries and resources) the above mentioned summer schools.

Details of the three programs are outlined below:
ADCS School - High School Summer Education Program
Dates: July 2nd - July 31 ${ }^{\text {st }}$
Times: 1-6 p.m.
Registered: 20 students
Courses: Social 20 and 30, Math 20, Work Experience, Science 24
Potential Credits: 80-120 credits
Delivery Method: Blended ADLC and face-to-face
P. 52

Calling Lake School - High School Summer Education Program
Dates: July 2nd to August $2^{\text {nd }}$
Times: 1-6 p.m.
Registered: 15 students
Courses: Chem 20, Math 10-2, 10-3, 20-3, 10-3, Sci 10, ELA 10-2, $30-$
2, SS 20-2, and K\&E
Potential Credits: 80-100 credits
Delivery Method: Blended ADLC and face-to-face
Mistassiniy School - Grade 9 \& High School Summer Education Program
Dates: July $13^{\text {th }}-31^{\text {st }}$
Times: TBA
Registered: 4
Course: PE10
Potential Credits: 3 per student.
Delivery: on-site, face-to-face utilizing all community resources

## BACKGROUND:

## OPTIONS:

## BOARD OF TRUSTEES

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS<br>SUBJECT: PELICAN MOUNTAIN SCHOOL<br>ORIGINATOR: EDUCATION COMMITTEE


#### Abstract

\section*{RECOMMENDATION}

That the Board of Trustees receive as information the Pelican Mountain School Survey Summary, as attached.


## BACKGROUND

There was a recommendation at the March 27, 2015 Corporate Board meeting to consider the closure of Pelican Mountain School. The School Act and Closure of Schools Regulation outline a specific process for Boards to follow in the closure process. A letter was sent home to parents on April 10, 2015 outlining the consideration of closing the school. Posters were put up in the community and ads were put in the local newspaper, The Fever. The community was notified with a community meeting on May 11 ${ }^{\text {th }}, 2015$. Following the community meeting a consultant completed home visits in the community and on the reserve. A summary of the school survey is attached.

## Pelican Mountain School Survey (Summary)

This survey was conducted on Indian Reserve (IR) 166 that is part of the Bigstone Cree Nation. IR 166 is identified as being part of the community of Sandy Lake. This was a quick survey and was done during the following dates of June $10^{\text {th }}, 11^{\text {th }}, 12^{\text {th }}, 13^{\text {th }}$, and $15^{\text {th }}, 2015$.

Sixteen (16) people were interviewed. There were thirteen (13) individuals and three (3) couples husband \& wife that chose to do the interview together and completed a combined interview. Thirteen survey forms were completed out of a possible number of 25 homes visited.

The purpose of this survey was to find out what people thought on the possibility of closing down Pelican Mountain School. They were asked to respond to the following five (5) questions:

1. Number of Elementary age students in your home?
2. Where are you planning to register students next year (2015-2016)?
3. Suggestions for increasing enrolment at Pelican Mountain School?
4. What other programs/ partnerships or uses should Northland consider for this (Pelican Mountain School) building?
5. Other comments...

## 1. Number of Elementary age students in your home?

This is an attempt to determine the number of children who are of Elementary school age living within the households surveyed. With the 13 households we found that there are a possible number of sixteen (16) children as follows:

Day Care ECS 4 ECS 5 Gr 1 Gr 2 Gr 3 Gr 4 Gr 5 Gr 6
$\begin{array}{llllllllll}\text { Totals: } 5 & 3 & 1 & 3 & 2 & 5 & 4 & 2 & \text { /16 Elementary }\end{array}$ age Children

## Comments:

- Grandparent: I Have 19 grandchildren, 7 great grandchildren - one is ready for Play School.
- Grandparent: Grandchild in Gr. 1.


## 2. Where are you planning to register students next year (2015-2016)?

St. Theresa School: ECS: 1, Gr. 1-6: 3
Pelican Mountain School for: ECS: 2, Gr. 1-6: 6
Mistassiniy Gr. 7-12: 3
(Oski Pasikoniwew Kamik) Band School ECS: 1, Gr. 1-6: 2
Day Care: 5
Why?

## Family History/Preference:

- Band school is the only that my grandchildren have been going to school. They treat my grandchildren the right way. The Gr. 4 student used to attend at St. Theresa but then she switched to OPK (Band school).
- Our children go to Band school.


## Bussing:

- There was no bussing available to be able to register him at Band School last September 2015.
- One goes to school at St. Theresa and two are in Day Care in Wabasca - probably go to school at the same school.


## Parental Preference:

- Would like to send them to Pelican Mountain School but it depends on their father.
- Plan to register grandchild at Band School because of funding to support the First Nation School. There are good teachers there. Three older children had attended since it opened in 1998.


## 3. Suggestions for increasing enrolment at Pelican Mountain School?

## Pelican Mountain School Teaching Approach/Practices:

- Teaching approach needs to be gentle and kind to children.
- Increase number of classes (for variety) so the children are challenged in all subjects.
- Increase and have higher (learning) expectations.
- Bring in community resource people to support the whole school program shouldn't be just for the Cree Language program.
- There should be more one-on-one teaching because there aren't many students at Pelican Mountain School.
- Young mother said, 'Based on my own experience, teachers need to give more help to the students, time to explain and spend more time with the student.
- Provide programming for GIFTED children, address frustration /boredom.
- Work with the gifts, /strengths of a child/student.
- Teachers should have a good relationship with the students.
- Children want to have FUN!


## Parental and Community Engagement:

- Work with all parents!
- More community engagement/activity, collaborate with local resource people, elders - provide authentic learning, more after school community sport programs i.e. volleyball, etc.
- Older children (siblings) need to set a good example - by being good role models and attending school.


## Upper Administration Hiring practices/Incentives:

- Stop sending/transferring staff (teachers) to our school that have been ridden of or run out by another community or communities.
- Hiring practices have gone down. Pelican Mountain School used to be full. Are teachers put through an orientation to become familiar with the community they're teaching in? Local FN Education Authority should be part of the interviewing process-a representative sitting on the interview panel...since BCN is a major contributor toward NSD tuition funding. Hire teachers who help our students thrive.
- Offer a bonus/incentive at the end of the school year for teachers not taking (extended) time off.
- Get good teachers willing to work with the kids.


## Teacher on Medical Leave/Substitute Teachers:

- Lessen/Lower the time off taken by staff members for medical reasons - lose connection with students or not know where students are - unable to provide 'real' grades. Subs need contingency plans done up and left by the teacher on leave.
- Parents need to know (to be informed) when teachers are going on long-term leave.


## Bussing:

- Bussing from Sandy Lake to Mistassiniy/St. Theresa - Older students bully younger students.


## School Use:

- Used to be able to use showers - not everyone has plumbing.
- Reinstate or allow community people to make use of the showers, the library and the gym again.
- Community suppers at the school, social events.
- Add more programs for Gr. 6 students.
- Allow community people to make use of the showers if they need to, open up the library to the community - to sign out reading material for students to practice reading
- Miss the school the way it was! (As working parents have to send children to St. Theresa because of convenience).
- The school feels dead, the way it is now! When I was attending /going to school it was much more alive!
- So many staff (positions) were cut...because of having low staff, with less programs, parents are not sending children to Pelican Mountain School.
- Now there is no secretary. When we had one she was also a school counselor. Parent's messages are not being received.
- Stay open earlier, longer after school and offer more programs - partner with MD of Opportunity.
- School needs to stay open until 8:00 pm.


## Use of Classrooms:

- Use the designated ECS classroom for the ECS children (now being used as the Cree classroom).


## Cree Language Program:

- The Cree Program should include cultural teachings i.e. kinship, traditional lifestyle, include Elders, etc.


## Parental Role and Responsibility:

- It is the parents' responsibility to send their children to school.
- My children and grandchildren never attended Pelican Mountain School, but now I have a Grandchild in ECS. My grandchild - my grandchildren are living in Sandy Lake - one needs to start ECS.
- Parents need to send their children to school.
- Parents need to support their 'kids' i.e. get up with them, feed them... prepare children for school the night before not in the morning. This way they will have more time to themselves before the bus comes.
- To be fair to the teachers, there should be parental involvement in the school - more parents volunteering...even parents that are volunteering could pick up other parent volunteers that have no transportation.
- Just need more students! People from this community need to support their own school by sending their children there.


## Positive Comment(s):

- Mother sees Pelican Mountain School as positive because the school has small classes and her son learns better with one-on-one (attention).
- There's good discipline in the school.
- Some parents are sending/bringing their children back to the (Pelican Mountain) school.
- Parent said, 'I really like the school... and I want to see it remain open!'
- Grandparent said, 'Keep the school open, because it has been here for a long time - since NSD 61 started?'


## Community Programs/Services at Sandy Lake:

- Son is attracted by the programs available at the Sandy Lake Youth Outreach Centre and Skateboard Park - gets to socialize with friends other than that child lacks other social opportunities with people of his age.
- Boys \& Girls Club, Scouts in the evening and other evening programs involving the community.
- Use local resource people for community programming i.e. canoeing, ice fishing, teepee making, gardening, other crafts, etc.
- Came from one room school and found it better having classrooms with smaller combined classes.


## Other Comments:

- Child doesn't come home with bugs/ticks anymore!
- They have always gone to BCN Band School.
- Young mother said, 'Not into school things...'

4. What other programs/ partnerships or uses should Northland consider for this (Pelican Mountain School) building?

## Programs for Early Childhood:

- Start an ECS program - Young parents living closer to Pelican Mountain School would probably register their ECS children there for ECS.
- A Full-fledged ECS and Head Start program should be in the school - for 4 and 5 year olds.
- Possibly have...Daycare for young parents with children.
- After school programming.
- Provide Day Care, Head Start, Playschool, and Kindergarten at the Sandy Lake School, the Youth Centre or Community Hall, even Day Homes...
- Another mother would like to see the offering of Baby Sitting courses, Day Home Care with flexible hours i.e. morning and evening shifts.
- Offer Drop-In Day Home/Day Care for respite for stay at home/foster moms or while parent is volunteering at the school
- Offer programs similar to PUF, Readiness Programs for 2 to 4 year olds.
- It would be 'great' if there was an (a proper) ECS program.
- Open school for sport activity every evening for children. Keep the school open especially for little ones - ECS age.
- It would also be good to utilize the Community Hall or Youth Outreach Centre to provide greater Day Care Services for the community in the community of Sandy Lake.
- Provide an After School program for working parents with children attending school.
- Wish we had a K4 \& K5 program for our children along with a Head Start.
- Consider having PUF, Play School and full ECS at the school. Long bus ride to St Theresa for little ones -4 year and 5 year olds.
- Provide Head Start, Play School for the young parents who have little ones.
- Provide a Day Care for our working parents with young children.
- Many parents have considered the safety of their children - because of heavy traffic on Secondary Highway 813 and in the end they send them to St. Theresa. But we also have to
consider how the children are on the bus for two hours in total daily - these are long hours for ECS children.


## Pelican Mountain School Programs:

- Music and Drama program for students to boost their confidence.
- Future for the Pelican Mountain School could include/involve putting in a program similar to Career Pathways.
- Parent-Teacher Interviews could be done in the evening with home visits or at school.
- More fieldtrips (during the school year)!!! Fieldtrips could be put in place i.e. swimming trips, to learn to bowl, go to movies in town at a cinema.


## Local Governance:

- M.D. Council should be informed of what's happening at this school and be involved.
- BCN Chief and Council should also be more involved, since most of the children attending this school are BCN members.
- All the schools of this community have to keep the funding dollars from student enrolment here for the schools in our community - not for other schools in other parts of the school division. Build up our own schools.
- BCN Band could be operating the Pelican Mountain School in partnership with NSD No. 61 Province and Feds working together.
- It will take the whole community: Wabasca, Desmarais, Sandy Lake, the Band, the MD \#17 to help build up the Sandy Lake School.


## Use of School Classrooms:

- Use the ECS classroom for ECS children - so they have access to bathroom facilities appropriate for their size - no more accidents!
- Library is empty!


## Cree Language Program:

- Build a strong Cree Language program with a strong cultural component - Cree Language teaching needs cultural teachings and values coming through the language - MUST be taught. More community involvement - involve the community in a bigger way to support school programming.
- Just learning language with no culture! More cultural things to do - to help children learn to make things from the culture - Include Elders, grandparents etc.
- Too many young people are doing nothing and losing their culture.
- One parent said, 'Value our Cree language - KEEP IT!'
- Children like learning cultural teachings/skills/way of life (they enjoy (like) going to Kapaskwatinahk. If in the future, things/life gets tough, how are they going to survive if they don't learn skills to survive i.e. to feed themselves and their children. As part of our family, for 4 or 5 days, we take all our children, grandchildren out to the bush to teach them traditional skills i.e. snaring rabbits, hunting ducks, moose hunting, preparing meat, etc.
- Child Welfare taking children away from their family can cause language loss. They need to step up (in meeting their mandate) their game.
- Need to encourage the preservation and keeping the Cree Language. Appreciate the students' background and their lifestyle-based on traditional Cree Language and knowledge
- Too many people are against Culture...nothing wrong with our language. Make it more fun, not so serious. Include more games.


## Community Programs/Services at Sandy Lake:

- Make use of the community hall - school uses community hall gym for concerts, set up cultural programs for children, adults, all community members.
- Mother is happy with the Sandy Lake Outreach Youth Centre.
- Moms \& Tots are good - reading program.
- Establish Big Brother, Big Sister programs.
- Have a Liaison Worker at the school.
- Offer an After School program at the Youth Centre.
- Provide an After School Program at the school for working parents in support of the After School program have babysitting course/training for teen girls/boys.
- Living on 166 Reserve is somewhat isolated - no programs available for young people. son will go to Sandy Lake for social programs.


## Community Service Providers - Partnerships

- Would be better if Bigstone Health and Alberta Health Services (Aspen Health) could provide health, dental, hearing and vision clinics at the school - some parents do not have a way of traveling to meet these pre-school appointments - having them at the school would be helpful.
- Health, Social Services could make use of/share school building to do clinics at the school. Some parents have no way of traveling-they pay for transport (Expensive!)
- Partner with Bigstone Health and Alberta Health to provide Hearing, Vision Clinics for pre-school children. A lot of people don't have transportation - Bigstone Referral provides some transportation.
- Partner with Social Services and Child Welfare - they should be involved in the school in a supportive role (so their parents / clients) will send their children to school otherwise they're at risk of losing their children.


## In-School Special Needs Programming:

- Have a stronger Special Needs support at the school - young people with Special Needs need the attention they need to read and write, provide a quality living skills program that will also meet their academic needs.
- Another mother said, 'Provide support for children with Special Needs i.e. FASD.
- Another mother agrees, 'Partner with BCN Health Services and Alberta Health Services to hold pre-screening Clinics at the school, including the provision of a 'Therapist'...
- Babysitting Clubs with Babysitting Course at Youth Centre.
- Sunday School.


## High School/Adult Education Programming:

- House an Outreach High School program with an opportunity for starting Post-Secondary training, greater focus on journey man level training-apprenticeship programming. Outreach program for single parents and can go to school with their children - mother and child(ren) in the same building.
- Consider the young people not attending school.
- Have an Outreach High School for Sandy Lake students either $2 \times$ or $3 x$ per week.
- Have a Head Start, ECS, Daycare for working \& young parents.
- Adult learning provided at the school - alongside the Outreach high school program.
- Provide for young parents an out of school/After school care.
- Provide a High School Outreach program for the young people/parents not in school.
- Provide a program for early school leaver-a Career Pathways type of High School.
- Offer Outreach High School for high school students and Adult Education.
- Need journeyman level education/training.
- A parent, who's also a grandparent said that she would send her 5 teenage children to an Outreach High School if there was one at the Sandy Lake School ( $1 \times 13 \mathrm{yr}$. old, $2 \times 15 \mathrm{yrs}$. old, 1 $\times 16 \mathrm{yr}$. old and $1 \times 17 \mathrm{yr}$. old).


## 5. Other comments...

- One grandparent said, 'This community is overrun with Christians.'
- Take down all barriers! Schools should be more open...other denominations to do presentations in Cree.
- Keep it open for the families that use it/need it.
- Change to adapt to the needs of the community!


## Mistassiniy School Concerns \& Programming:

- Mistassiniy seems to have lots of fighting, especially between girls.
- Building a new school? Build a proper high school. A top of the line high school - give serious consideration. Present building (Mistassiniy School building) could be a middle school.
- There are enough service buildings (infrastructure) available in the community (for Mistassiniy) ...to find and support highly experienced teaches for hire to offer a variety in the courses offered that lead to a particular career/program. Stop leading students to taking courses with EMPTY credits to lead nowhere!
- Too little with too short a time for Home Ec./Food \& Nutrition, Art, provided at this time.
- Will need special needs support for young people of Jr. or Sr. high school age to continue their education. They also need to be taught to read, write, along with learning living skills.


## High School/Adult Education Programming:

- Have child in Mistassiniy because there is no high school in Sandy Lake. Son was happier attending Pelican Mountain School. Sometimes find it difficult to get him to go to school.

Completed June 18, 2015
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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY:
donna barrett, SUPERINTENDENT OF SCHOOLS
SUBJECT:
COLLECTION MATTER

ORIGINATOR:
WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES

## RECOMMENDATION

The Board of Trustees recommends entering into a repayment agreement in regards to a return of service for ATEP training.

CURRENT SITUATION: An ATEP candidate who discontinued the program in the spring semester of the third year has not returned to pay back the service owed as per the agreement signed.

The Human Resources Department has been in contact with the staff member who says they will not be returning to work as a Northland employee and has agreed to enter into a repayment agreement with the division.

The employee received financial support from the division over the three years of the ATEP program.

OPTIONS:
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## BOARD OF TRUSTEES

COLIN KELLY
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | SEVERANCE PACKAGES |
| ORIGINATOR: | PERSONNEL COMMITTEE |

## RECOMMENDATION

That the Board of Trustees requests administration to put together severance packages for positions that have been eliminated due to budget constraints.

## CURRENT SITUATION:

## BACKGROUND:

## OPTIONS:

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | JOB DESCRIPTION - DIVISIONAL FACILITIES MANAGER |
| ORIGINATOR: | PERSONNEL COMMITTEE |

## RECOMMENDATION

That the Board of Trustees receive the newly created job description for the position of Divisional Facilities Manager, as attached.

## CURRENT SITUATION:

## BACKGROUND:

## OPTIONS:

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## Divisional <br> Facilities <br> Manager

## IDENTIFYING INFORMATION

POSITION TITLE: Divisional Facilities Manager
CLASSIFICATION TITLE: Administration VI
DEPARTMENT:
IMMEDIATE SUPERVISOR'S TITLE: Secretary-Treasurer
POSITION SUPERVISES:

REASON FOR SUBMISSION:

$$
\frac{x}{\text { Creation }} \overline{\text { Change }} \overline{\text { Update }}
$$

Date: April 22, 2015

## POSITION SUMMARY

## MAJOR DUTIES AND RESPONSIBILITIES:

This position is responsible for directing and supervising the construction, care and maintenance of all school buildings, grounds and equipment.

1. Manages facilities through a comprehensive plan.
1.1 Establishes a plan for proactive needs assessment and a consequent scheduled maintenance program.
1.2 In accordance with the Code and regulatory requirements and in consultation with the Area Maintenance Supervisors, develops a system of preventative maintenance for the Division.
1.3 Develops and implements a long-term plan for facility maintenance.
1.4 Develops a strategy to leverage local capacity for minor maintenance.

1.5 Implements a management process of regular reviews of facility maintenance projects, issues and work inventories.
1.6 In collaboration with Area Maintenance Supervisors, coordinates the day-to-day maintenance program and ensures all work is carried out in a timely fashion.
1.7 Monitors operation of the departments and, in conjunction with principals and staff, makes any necessary changes that would improve the operation of the department.
1.8 Meets with sales representatives; coordinates evaluation of all new and existing equipment and supplies.
1.9 Purchases and ensures the functionality of school security systems.
1.10 Screens all work requests; prioritizes individual requests.
1.11 Coordinates the transfer of furniture and equipment between schools. Acts as a technical consultant to the School Principal in matters related to custodial tasks and the use of janitorial supplies and equipment.
1.12 Serves as Division representation at any start-up/construction phase meetings for any new construction or major modernization.
1.13 Maintains procedures for Housing and ensures implementation.
2. Provides leadership in facilities management.
2.1 Supports the provision of quality facility services to all division-owned sites.
2.2 Ensures the inspection of facilities and the preparation of reports concerning the status of all division buildings.
2.3 Ensures compliance with all building codes, fire safety regulations and Occupational Health and Safety requirements in all division buildings.
2.4 Provides for the professional development and certification requirements of facility staff and custodians.
2.5 Practices leadership in a manner that is viewed positively and has the support of peers and reports in carrying out the Superintendent's expectations.
2.6 Exhibits a high level of personal, professional and organizational integrity.
2.7 Demonstrates effective organizational skills, resulting in compliance with all legal and Board mandates and timelines and adherence to Superintendent directives.
2.8 Ensures response to any intrusion or building alarm.
2.9 Contributes to a division culture which facilitates positive results, effectively handles emergencies, and deals with crisis situations in a team-oriented, collaborative and cohesive fashion.
3. Administers the maintenance budget, policies and procedures in a responsible and effective manner.
3.1 Ensures that the physical environment is safe, conducive to student learning, and supports staff health and wellness.
3.2 Prepares, in conjunction with the Secretary-Treasurer, and administers annual operational budget for facility maintenance.
3.3 Updates the three-year IMR Plan for the division annually, ensuring consideration of changing priorities.
3.4 In conjunction with the Secretary-Treasurer, develops a Capital Plan, as required.
3.5 Reviews and authorizes purchase orders and invoices for maintenance expenditures and capital building projects, including major modernizations.
3.6 Provides directions to the tendering process for the purchasing of goods and services within areas of responsibility.
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## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | JOB DESCRIPTION - CONSTRUCTION PROJECT FOREMAN |
| ORIGINATOR: | PERSONNEL COMMITTEE |

## RECOMMENDATION

That the Board of Trustees receive the newly created job description for the position of Construction Project Foreman, as attached.

## CURRENT SITUATION:

## BACKGROUND:

## OPTIONS:

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## IDENTIFYING INFORMATION

POSITION TITLE: Construction Project Foreman
CLASSIFICATION TITLE:
DEPARTMENT:
IMMEDIATE SUPERVISOR'S TITLE: POSITION SUPERVISES:

REASON FOR SUBMISSION:

Administration 1
Maintenance
Division Maintenance Supervisor
Maintenance Workers and SubContractors


Date: April 7, 2015

## POSITION SUMMARY

## MAJOR DUTIES AND RESPONSIBILITIES:

1. Plans and supervises all construction projects in the division, including mechanical, architectural and other related systems, in accordance with current code and regulatory requirements.
2. Participates in capital building projects, modernizations and demolitions, in consultation with the Division Maintenance Supervisor.
3. Consults with appropriate school-based staff, Local School Board Committees, Central Office staff, community groups and government departments in regards to the assigned projects, and keeps them informed.
4. Acts as an on-site technical expert regarding OHS issues, building codes, environmental regulations, disposal of hazardous waste, and any other relevant legislation or regulation.
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## Construction

 Project Foreman5. Performs the project management role during large construction/ demolition/modernization projects by:
5.1 Ensuring that a high standard of work is being performed by all personnel, and that the completed work meets quality standards.
5.2 Maintaining a safe, secure and healthy work environment by following and enforcing standards and procedures' complying with legal regulations.
5.3 Manages sub-contractors by locating, evaluation and selecting subcontractors; monitoring and controlling performance.
5.4 Providing reports as required.
5.5 Meeting construction budget by monitoring project expenditures; identifying variances; and implementing corrective actions.
5.6 Accomplishing construction project results by defining project purpose and scope; calculating resources required; establishing standards and protocols; allocating resources; scheduling and coordinating staff and sub-contractors; evaluating milestone assumptions and conclusions; resolving design problems; evaluating and implementing change orders.

6 Other duties as assigned.

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | JOB DESCRIPTION - EXECUTIVE SECRETARY FINANCE |
| ORIGINATOR: | PERSONNEL COMMITTEE |

## RECOMMENDATION

That the Board of Trustees receive changes in the job description for the position of Executive Secretary Finance, as attached.

## CURRENT SITUATION:

## BACKGROUND:

## OPTIONS:

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## Executive

Secretary
Finance

## IDENTIFYING INFORMATION

POSITION TITLE:
CLASSIFICATION TITLE:
DEPARTMENT:
IMMEDIATE SUPERVISOR'S TITLE:

Executive Secretary, Finance
Grade 25
Finance/Learning Services
Senior Management (Secretary TreasurerfAssociate Superintendent)

REASON FOR SUBMISSION:

Date: October 2012 April 2015

## POSITION SUMMARY

The Executive Secretary is responsible for providing administrative and office support to Senior Management in Northland School Division. The incumbent performs routine secretarial duties with speed, accuracy and a high degree of professionalism which relieves the management team of routine paper work and projects. As well, the incumbent performs a variety of tasks requiring the use of planning and organizational skills which complement the division's structure. The incumbent is committed to excellence and is flexible and dependable in dealing with staff, administration and the Board. The incumbent is self-motivated, works independently and makes decisions within the scope of the incumbent's authority.

## MAJOR DUTIES AND RESPONSIBILITIES

The Executive Secretary is responsible for:

1. Handling and maintaining all information with a high degree of confidentiality.


Executive Secretary Finance
2. Providing direct administrative and office management support with speed, accuracy and high degree of quality and proficiency in spelling, grammar usage and terminology as directed verbally or by written instruction.
3. Maintaining working schedules and engagement calendars and making necessary arrangements for same, which includes travel, accommodation, meeting facilities and ensuring appropriate information/supplies are available and, if necessary, preparing honoraria.
4. Preparing documents, reports, and correspondence for signature. Ensuring documents have been reviewed for format, content, grammar, spelling and makes edits as necessary.
5. Screening telephone calls by providing information and assistance to callers regarding concerns, complaints, or general enquiries about the division, and relaying messages to the appropriate persons.
6. Maintaining and promoting appropriate communication processes with the public, school personnel, Trustees, and Local School Board Committee members.
7. Assisting in the preparation of meetings, reports, including background documentation and writing drafts and presentations as required by the Senior Management Team.
8. Arranging, participating in and implementing conferences and committee meetings.
8.1 Working with senior staff in preparing and distributing of meeting agendas for the Board, committee meetings as well as other meetings that may be called.
8.2 Drafting recommendations for inclusion in committee meetings and Board meetings.
8.3 Taking and transcribing minutes of meetings, including the Board meeting, committee meetings as well as other meetings that may be called.

### 8.4 Preparing and distributing follow-up task lists, including assigning timelines for completion and collecting and distributing data.

### 8.5 Posting Board Agendas, Board attachments and Board minutes on the web, and circulating to proper distribution list as required, as well as updating contact lists on the web in a timely manner.

9. Assisting the Executive Assistant (or in her absence) in arranging, participating in and implementing conferences and committee meetings as required.

## Skills

1. Able to work independently and take initiative. Must possess leadership, multitasking, team building, and motivational skills.
2. Excellent time management skills; attention to detail; the capacity to prioritize by assessing situations to determine urgency; ability to develop a work schedule, set goals, create/implement action plans and monitor progress towards goals; and ability to make clear, timely decisions.
3. Ability to write and format correspondence including memos, letters, reports, etc.
4. High level of sound and independent judgment, reasoning and discretion.
5. Strong communication skills: written, oral and listening.
6. Ability to work well with all levels of management and staff.
7. Maintaining positive working relationships with others, both internally and externally.
7.1. Ability to deal with difficult situations: concerned Community Members, Board Members, and staff members.
7.2. Ability to get along with a variety of personalities in an ethical, diplomatic and flexible manner.


## Executive Secretary Finance

7.3. Ability to work cooperatively and effectively with others to set goals, resolve problems and make decisions to enhance organizational effectiveness; ability to undertake self-directed tasks when necessary.
8. Organizing and maintaining effective office procedures and efficient workflow scheduling to meet department deadlines.
9. Work closely with the Executive Assistant in coordinating and distributing project work to junior staff ensuring tasks are completed in a timely manner and updated as required.
10. Organizing work to meet long and short-term deadlines with minimal supervision.
11. Performing duties with a high degree of responsibility and initiative.
12. Maintaining effective and efficient working relationships with other staff members.
13. Possessing good communication and organizational skills, openness to new ideas and flexibility.

## Finance Responsibilities

1. Demonstrate competency in the following:
1.1 Proficiency and creativity the preparation preparing of preparing reports and presentations.
1.2 Composing and word processing of letters.
1.2 Maintenance Maintaining and eoordination coordinating of up to date itineraries.
2. On an annual basis:
2.1 Prepare Preparing T2200 Income Tax Forms for all teachers who attended the Teachers' Convention.
2.2 Prepare Preparing Capital Asset Inventory Worksheets to be sent to Schools, and Departments for the annual inventory count.

## Executive Secretary <br> Finance

3. Organizes Organizing general elections, which includes the distribution distributing of the election material, advertising, and preparation-of ballots, training of election staff and provision of election supplies to the schools prior to election date. Eoordinates Coordinating byelections as they occur.
4. Maintaining a database of Local School Board Committee members, preparing quarterly honoraria according to attendance records, coordinating payment of interviews for Local School Board Committee members and providing new members with basic information on meetings and their duties/ responsibilities.
5. Keeping informed of FOIP legislation as it relates to the division.
6. Performing other duties as may be assigned by the Secretary-Treasurer.

## Learning-Services

1.-Perform clerical duties and provide administrative support to the Associate Superintendent and the Learning Serviees Team. The ineumbent will be highly proficient in voeabulary, spelling, grammar, editing and aceuracy.
Z.-Demonstrate competency in the following:
Z.1-Proficiency and creativity in the-preparation of reports and presentations:
z.2-Composing and word processing of letters.
2.3-Maintenance and coordination of up to date itineraries.
3.- Provide assistance to person meeting with the Associate Superintendent and the Learning Services Team.
4.-Scheduling appointments for the Associate Superintendent and the Learning Services Team.
4.1-Book all-travel arrangements for the Associate-Superintendent and the Learning Services Team.
5.-Prepare the agenda-for-Supervisors meetings in consultation with the Associate Superintendent as well as attending the meetings, taking minutes and transcribing them and distributing them as required.
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## Executive

Secretary Finance
6.-Providing assistance for the organization of the new employee orientation including accommodation afrangements, meals, ete:
7.- Coordinating and planning of regional professional development, conferences and workshops in consultation with Associate Superintendent and the Learning-Services Team.
8.- Working-on special projects as requested, ie: AISI Projects, Administrators Handbeok.
9.- Performing any other duties as assigned by the Associate Superintendent and the Learning Services Team.

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: 2015-2016 BUDGET
ORIGINATOR:
FINANCE, MAINTENANCE, TRANSPORTATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approve the 2015-2016 budget as attached.

CURRENT SITUATION: This budget must be submitted by June 30, 2015.
BACKGROUND:
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## BUDGET

REPORT
FOR THE YEAR ENDING AUGUST 31, 2016

## Northland School Division No. 61

Legal Name of School Jurisdiction
Bag 1400, 9809-77 Avenue, Peace River, AB. T8S 1V2
Telephone \& Fax Numbers, Email Address


Version: 150630
c.c. Alberta Education
c/o Robert Mah, Financial Reporting \& Accountability Branch
8th Floor Commerce Place, 10155-102 Street, Edmonton AB T5J 4L5
E-MAIL: Robert.Mah@gov.ab.ca (780-427-3855)

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## Color coded cells:

|  | blue cells: require the input of data/descriptors wherever applicable. salmon cells: contain referenced juris. information - protected green cells: populated based on information previously submitted | grey cells: data not applicable - protected |
| :---: | :---: | :---: |
|  |  | white cells: within text boxes REQUIRE the input of points and data. |
|  |  | cells: for Alberta Education use only |

## HIGHLIGHTS, PLANS, ASSUMPTIONS AND RISKS SUMMARY- 2015/2016 BUDGET REPORT

The following were presented to the Board and approved as underlying the budget. These key points and assumptions used in development of the budget take into consideration the economic environment of the jurisdiction, focus on anticipated changes from current year, and are realistic and consistent with the three year Education Plan. At a minimum, they disclose key budget assumptions, financial \& business risks, and specific strategies explaining how this budget will support the jurisdiction's plans.

## Budget Highlights, Plans \& Assumptions:

1. Northland School Division will continue to place sustained emphasis on strengthening language (English and Aboriginal) by using multiple strategies that are tailored to the contextual needs of each community.
2. The Division will continue to implement to recommended actions from the external literacy review.
3. The Division will be implementing the actions outlined in the Attendance Initiative report.
4. Staff will continue to be provided with school-based and online professional learning opportunities that support the Northland literacy initiative, experiential learning and culturally-appropriate programming.
5. Resources will continue to be directed to support capacity-building in indigenous languages and cultural programming, including land-based learning and curriculum weaving.
6. Schools continue to work with staff and their school communities, using school-based data to determine priorities, develop plans and monitor progress to improve outcomes for students in literacy, numeracy, attendance and sucessful course completion through the use of culturally -relevant programming.
7. The New Teacher Orientation will continue to support new/beginning teachers to become familiar with the Northland context and to provide quality teacher and learning opportunities. All schools will host community suppers and special events and focus on community engage ment throughout the year.
8. Libraries will continue to be upgraded and schools will lead projects that will encourage the dissemination of books thro ughout the communities.
9. Implementation of the 2013 maintenance review recommendations will continue, providing a safe and caring learning environ ment for teachers and staff.
10. Northland has completed the implementation of the new Human Resources and Financial Management system (SRB), and will be using the system to improve systems and processes.
11. The Division will implement the recommendations of the Auditor General's report to use community -based strategies to improve attendance.
12. Leadership staff will continue to work on community-based partnerships with the First Nations and Metis communities.

## Significant Business and Financial Risks:

The current budget reflects Northland School Division's efforts to implement recommendations in the Northland Inquiry Team Re port (2010), supporting improvements in the division. However, efforts are constrained by current funding as follows:

- The major financial burden on the division is the salary increase and grid movement for certificated and uncertificated staff of approximately $\$ 1.2$ million. - Because of the small communities where the Division operates schools and the high-needs of some of the students, class sizes are well below the provincial average, adding significant salary costs.
-Although the Division received 30 mobile home units to replace some aging teacherages, the grant money received from the province to move the units was about $50 \%$ of what what required. The Division funded the additional $\$ 850,000$. Nominal rent increases were set, which le ft a significant funding shortfall.
-There is a potential for a significant reduction in federal revenue if the First Nations adopt the provincial funding model.
- We continue to provide in excess of 475 hours of instructional time for ECS students; however, current funding for ECS makes this a challenge.
- The high school CEU completion rate is low, which affects the funding of the Division's high school project. With the current funding model, NSD's high school program is unsustainable.
- Maintenance funding is status quo. However, as the building infrastructure continues to deteriorate, there is increased potential for unexpected emergencies. These situations create health and safety issues and disrupt the education of students who have no alternate lo cation for instruction when schools are not operational.
-Northland School Division does not collect additional school fees of any kind.


## BUDGETED STATEMENT OF OPERATIONS

for the Year Ending August 31

|  | Approved Budget 2015/2016 | Fall Budget Update 2014/2015 | Actual 2013/2014 |
| :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |
| Alberta Education | \$38,334,542 | \$37,011,527 | \$38,136,250 |
| Other - Government of Alberta | \$930,824 | \$930,824 | \$774,716 |
| Federal Government and First Nations | \$22,175,563 | \$23,696,172 | \$20,838,515 |
| Other Alberta school authorities | \$0 | \$0 | \$0 |
| Out of province authorities | \$0 | \$0 | \$0 |
| Alberta Municipalities-special tax levies | \$0 | \$0 | \$0 |
| Property taxes | \$0 | \$0 | \$0 |
| Fees | \$0 | \$0 | \$0 |
| Other sales and services | \$1,186,841 | \$1,494,069 | \$1,162,953 |
| Investment income | \$40,000 | \$40,000 | \$67,600 |
| Gifts and donations | \$450,000 | \$450,000 | \$801,935 |
| Rental of facilities | \$1,045,540 | \$957,530 | \$832,865 |
| Fundraising | \$0 | \$0 | \$394,866 |
| Gains on disposal of capital assets | \$0 | \$0 | \$200 |
| Other revenue | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$64,163,310 | \$64,580,122 | \$63,009,900 |
| EXPENSES |  |  |  |
| Instruction - Early Childhood Services | \$2,066,571 | \$0 | \$0 |
| Instruction - Grades 1-12 | \$38,756,733 | \$41,553,778 | \$39,307,283 |
| Plant operations \& maintenance | \$10,646,054 | \$10,187,496 | \$11,647,020 |
| Transportation | \$3,582,035 | \$3,555,872 | \$3,741,924 |
| Administration | \$3,793,603 | \$3,933,415 | \$3,510,503 |
| External Services | \$5,511,916 | \$5,345,664 | \$5,092,838 |
| TOTAL EXPENSES | \$64,356,912 | \$64,576,225 | \$63,299,568 |
| ANNUAL SURPLUS (DEFICIT) | (\$193,602) | \$3,897 | (\$289,668) |

BUDGETED ALLOCATION OF EXPENSES (BY OBJECT)
for the Year Ending August 31

|  | Approved Budget $2015 / 2016$ | $\begin{aligned} & \hline \text { Fall Budget } \\ & \text { Update } \\ & 2014 / 2015 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Actual } \\ 2013 / 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |
| Certificated salaries | \$21,815,258 | \$21,919,528 | \$20,878,113 |
| Certificated benefits | \$4,742,909 | \$4,172,140 | \$4,390,192 |
| Non-certificated salaries and wages | \$12,976,830 | \$13,602,297 | \$12,583,963 |
| Non-certificated benefits | \$3,214,034 | \$3,473,654 | \$2,805,020 |
| Services, contracts, and supplies | \$16,791,052 | \$16,882,421 | \$16,819,765 |
| Capital and debt services |  |  |  |
| Amortization of capital assets |  |  |  |
| supported | \$3,562,723 | \$0 | \$3,526,233 |
| unsupported | \$1,208,944 | \$4,481,023 | \$2,243,316 |
| Interest on capital debt |  |  |  |
| supported | \$0 | \$0 | \$9,178 |
| unsupported | \$0 | \$0 | \$216 |
| Other interest and finance charges | \$45,162 | \$45,162 | \$2,430 |
| Losses on disposal of capital assets | \$0 | \$0 | \$41,142 |
| Other expense | \$0 | \$0 | \$0 |
| TOTAL EXPENSES | \$64,356,912 | \$64,576,225 | \$63,299,568 |

## BUDGETED SCHEDULE OF FEE REVENUE

 for the Year Ending August 31|  | $\begin{aligned} & \hline \text { Approved } \\ & \text { Budget } \\ & 2015 / 2016 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Fall Budget } \\ \text { Update } \\ 2014 / 2015 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Actual } \\ 2013 / 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| FEES |  |  |  |
| Transportation fees | \$0 | \$0 | \$0 |
| Basic instruction supplies, text book rental, material fees | \$0 | \$0 | \$0 |
| Technology user fees | \$0 | \$0 | \$0 |
| Alternative program fees | \$0 | \$0 | \$0 |
| Fees for optional courses | \$0 | \$0 | \$0 |
| Fees for students from other boards | \$0 | \$0 | \$0 |
| Tuition fees (international \& out of province) | \$0 | \$0 | \$0 |
| Kindergarten \& preschool | \$0 | \$0 | \$0 |
| Extracurricular fees | \$0 | \$0 | \$0 |
| Field trips | \$0 | \$0 | \$0 |
| Lunch supervision fees | \$0 | \$0 | \$0 |
| Other (describe)* | \$0 | \$0 | \$0 |
| Other (describe) | \$0 | \$0 | \$0 |
| Other (describe) | \$0 | \$0 | \$0 |
| Other (describe) | \$0 | \$0 | \$0 |
| Other (describe) | \$0 | \$0 | \$0 |
| TOTAL FEES | \$0 | \$0 | \$0 |

*PLEASE DO NOT USE "SCHOOL GENERATED FUNDS" AS A CATEGORY

| Please disclose amounts paid by parents of students that are recorded <br> as "Other sales and services" or "Other revenue" (rather than fee <br> revenue): | Approved <br> Budget <br> 2015/2016 |
| :--- | ---: |
| Optional non-study programs | $\$ 0$ |
| Optional extracurricular participation | $\$ 0$ |
| Student travel | $\$ 0$ |
| Sales or rentals of other supplies/services | $\$ 0$ |
| Other (describe) | $\$ 0$ |
| Other (describe) | $\$ 0$ |
| Other (describe) | $\$ 0$ |
| Other (describe) | $\$ 0$ |
| Other (describe) | $\$ 0$ |
|  | $\$ 0$ |


|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCUMULATED OPERATING SURPLUS (2+3+4+7) | INVESTMENT IN tANGIBLE CAPITAL ASSETS | ENDOWMENTS | ACCUMULATED SURPLUS FROM OPERATIONS (5+6) | UNRESTRICTED SURPLUS | INTERNALLY RESTRICTED |  |
|  |  |  |  |  |  | OPERATING RESERVES | CAPITAL RESERVES |
| Actual balances per AFS at August 31, 2014 | \$9,762,460 | \$7,705,593 | \$0 | \$926,987 | \$926,987 | \$0 | \$1,129,880 |
| 2014/2015 Estimated impact to AOS for: |  |  |  |  |  |  |  |
| Prior period adjustment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated surplus(deficit) | \$3,897 |  |  | \$3,897 | \$3,897 |  |  |
| Estimated Board funded capital asset additions |  | \$1,714,414 |  | (\$1,214,414) | (\$1,214,414) | \$0 | $(\$ 500,000)$ |
| Estimated Disposal of unsupported tangible capital assets | \$10,000 | \$0 |  | \$10,000 | \$10,000 |  | \$0 |
| Estimated amortization of capital assets (expense) |  | (\$4,481,023) |  | \$4,481,023 | \$4,481,023 |  |  |
| Estimated capital revenue recognized - Alberta Education |  | \$3,272,623 |  | (\$3,272,623) | (\$3,272,623) |  |  |
| Estimated capital revenue recognized - Other GOA |  | \$0 |  | \$0 | \$0 |  |  |
| Estimated capital revenue recognized - Other sources |  | \$0 |  | \$0 | \$0 |  |  |
| Estimated changes in Endowments | \$0 |  | \$0 | \$0 | \$0 |  |  |
| Estimated Unsupported debt principal repayment |  | \$0 |  | \$0 | \$0 |  |  |
| Estimated reserve transfers (net) |  |  |  | \$0 | \$0 | \$0 | \$0 |
| Estimated Assumptions/Transfers of Operations (Explain) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Estimated Balances for August 31, 2015 | \$9,776,357 | \$8,211,607 | \$0 | \$934,870 | \$934,870 | \$0 | \$629,880 |
| 2015/2016 Budget projections for: |  |  |  |  |  |  |  |
| Budgeted surplus(deficit) | (\$193,602) |  |  | (\$193,602) | (\$193,602) |  |  |
| Projected Board funded capital asset additions |  | \$770,000 |  | $(\$ 770,000)$ | $(\$ 770,000)$ | \$0 | \$0 |
| Budgeted Disposal of unsupported tangible capital assets | \$0 | \$0 |  | \$0 | \$0 |  | \$0 |
| Budgeted Amortization of capital assets (expense) |  | $(\$ 4,771,667)$ |  | \$4,771,667 | \$4,771,667 |  |  |
| Budgeted capital revenue recognized - Alberta Education |  | \$3,562,723 |  | (\$3,562,723) | (\$3,562,723) |  |  |
| Budgeted capital revenue recognized - Other GOA |  | \$0 |  | \$0 | \$0 |  |  |
| Budgeted capital revenue recognized - Other sources |  | \$0 |  | \$0 | \$0 |  |  |
| Budgeted changes in Endowments | \$0 |  | \$0 | \$0 | \$0 |  |  |
| Budgeted Unsupported debt principal repayment |  | \$0 |  | \$0 | \$0 |  |  |
| Projected reserve transfers (net) |  |  |  | \$0 | \$0 | \$0 | \$0 |
| Projected Assumptions/Transfers of Operations (Explain) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Projected Balances for August 31, 2016 | \$9,582,755 | \$7,772,663 | \$0 | \$1,180,212 | \$1,180,212 | \$0 | \$629,880 |

The following explains the anticipated ANTICIPATED CHANGES IN ACCUMULATED OPERATING SURPLUS SUMMARY- 2014/2015 BUDGET REPORT
Additional space is provided on Page 6. The anticipated use of Unrestricted Surplus and Operating Reserves for 2015/2016 should be explained on Page 9 and detailed on 10 by cost object and program.
Reason for expected changes in Investment in Tangible Capital Assets and Endowments as well as intended uses of Operating and Capital Reserves:
2014/2015 (Additional space provided on the next page)
Reasons for changes in Investment in Tangible Capital Assets (i.e. supported tangible capital asset acquisitions or material dispositions):
See next page

## ANTICIPATED CHANGES IN ACCUMULATED OPERATING SURPLUS

 for the Year Ending August 31The following explains the anticipated changes to each component of AOS for 2014/2015 and 2015/2016 and provides detail on the planned additions to unsupported capital. The anticipated us of Unrestricted Surplus and Operating Reserves should be explained on Page 9 and detailed on Page 10.

## Reason for expected changes in Investment in Tangible Capital Assets and Endowments as well as the intended uses of the

 balances remaining for Unrestricted Surplus, Operating Reserves and Capital Reserves as at August 31, 2016.
## 2014/2015

Reasons for changes in Investment in Tangible Capital Assets (i.e. supported tangible capital asset acquisitions or material dispositions):
The following is a list of some of the major capital expenditures for the 2014-2015 Budget totalling \$1,714,414
Construction items pertaining to Gift Lake School \$122,593
Shed at Little Buffalo $\quad \$ 10,846$

Technology items - Servers, School PA System $\quad \$ 90,157$
HR and Finance Management System \$ 43,920
School Food Services New Kitchen Equipment \$ 61,432
4 - New School Buses
\$337,917
2 - Vehicle Replacements \$ 72,451
2 - Bobcat Replacements \$ 63,268
Miscellaneous equipment $\quad \$ 11,830$
Unsupported Portion of Housing Project \$900,000
Other information related to changes in AOS for the 2014/2015 budget year:
The Unsupported Portion of the Housing Project will be reduced when some of the existing housing units (some of which are supported) are sold and the proceeds are applied to the set-up and installation of the new housing units.

## 2015/2016

Reasons for changes in Investment in Tangible Capital Assets (i.e. supported tangible capital asset acquisitions or material dispositions):

| Parking Lot at St Theresa | $\$ 200,000$ |
| :--- | :--- |
| 4 - School Buses (to replace 1-66 passenger and $3-54$ passenger buses) | $\$ 400,000$ |
| 3 - Maintenance truck replacements (3/4 ton w/service boxes) | $\$ 120,000$ |
| School Food Services Kitchen Equipment | $\$ 25,000$ |
| Miscellaneous Maintenance and Custodial Equipment | $\$ 25,000$ |

Planned Uses for remaining Unrestricted Surplus, Operating Reserves, and Capital Reserves (including time frame) after August 31, 2016:

Other Information related to changes in AOS for the budgeted 2015/2016 budget year:

## PROJECTED STUDENT STATISTICS

FULL TIME EQUIVALENT (FTE) ENROLLED STUDENTS

|  | $\begin{array}{\|c\|} \hline \text { Budgeted } \\ 2015 / 2016 \\ \text { (Note 2) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Actual } \\ 2014 / 2015 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Actual } \\ 2013 / 2014 \end{array}$ | Notes |
| :---: | :---: | :---: | :---: | :---: |
| GRADES 1 TO 12 |  |  |  |  |
| Eligible Funded Students: |  |  |  |  |
| Grades 1 to 9 | 1,229 | 1,169 | 1,163 | Head count |
| Grades 10 to 12 | 72 | 70 | 85 | Note 3 |
| Total | 1,301 | 1,239 | 1,248 | Grades 1-12 students eligible for base instruction funding from Alberta Education. |
| Percentage Change | 5.0\% | -0.7\% |  |  |
| Other Students: |  |  |  |  |
| Total | 1,109 | 1,165 | 1,064 | Note 4 |
|  |  |  |  |  |
| Total Net Enrolled Students | 2,410 | 2,404 | 2,312 |  |
| Home Ed and Blended Program Students | 9 | 7 | 5 | Note 5 |
| Total Enrolled Students, Grades 1-12 | 2,419 | 2,411 | 2,317 |  |
| Percentage Change | 0.3\% | 4.1\% |  |  |
| Of the Eligible Funded Students: |  |  |  |  |
| Severely Disabled Students served | 79 | 79 | 155 | Total eligible funded severely disabled student FTEs; including Code 40s (excluding Code 47s). |

EARLY CHILDHOOD SERVICES (ECS)

| Eligible Funded Children | 168 | 204 | 166 | ECS children eligible for ECS base instruction funding from Alberta Education. |
| :--- | ---: | ---: | :--- | :--- |
| Other Children | 93 | 79 | 110 | ECS children not eligible for ECS base instruction funding from Alberta Education. |
| Total Enrolled Children - ECS | 261 | 283 | 276 |  |
| Program Hours | 997 | 997 | 997 | Minimum: 475 Hours |
| FTE Ratio | 1.049 | 1.049 | 1.049 | Actual hours divided by 950 |
| FTE's Enrolled, ECS | 274 | 297 | 290 |  |
| Percentage Change | $-7.8 \%$ | $2.5 \%$ |  |  |
| Of the Eligible Funded Children: 30 35 Total eligible funded severely disabled children FTEs, including Code 40 children in program units. |  |  |  |  |

## NOTES:

1) Enrolment is to be completed WHEREVER APPLICABLE and are 'as at September 30th' for each year.
2) Budgeted enrolment is to be based on best information available at time of the 2014/2015 budget report preparation.
3) The \# of FTE grade $10-12$ students is determined by taking the total \# of students' credits / 35 ; where 35 CEU's = 1 FTE
4) Other Grade 1-12 students that are not eligible for base instruction funding from Alberta Education include First Nations students living on reserves for which tuition fee payments are made from Band or INAC (Code 330), students younger than $51 / 2$ or older than 20, and out-of-province and foreign students.
5) Because they are funded separately, Home Education students are not included with total net enrolled students. In the blended program, funding per student is pro-rated on the percentage of the student's program which is taken at school and at home; home education students are assigned a weighting of 0.25 FTE for base funding

## PROJECTED STAFFING STATISTICS

 FULL TIME EQUIVALENT (FTE) PERSONNEL

UTILIZATION OF ACCUMULATED SURPLUS FROM OPERATIONS
for the Year Ending August 31
Where boards anticipate a decline in Accumulated Surplus in Operations on Page 5 (AOS) during the 2015/16 school year, please identify the justification for the use of these reserves. Document each cost on Page 10 (ASO Use), "Detailed Breakdown for the Budgeted Utilization of Accumulated Surplus from Operations for the Year Ended August 31, 2016."


## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: CURRENT EXPENDITURES BORROWING RESOLUTION

ORIGINATOR:
FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approve signing the Borrowing Resolution, if required in the amount of $\$ 3,000,000$ to meet the current operating expenditures for the years 2014-15 and 2015-16, as attached.

BACKGROUND:
The Borrowing Resolution is required by the Alberta Treasury Branch to cover borrowing, if required, for current operating expenditures during the 2014/15 and 2015/16 school year.
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## Borrowing Resolution

## School Division/District - Current Expenditures

WHEREAS the Board of Trustees of the Northland School Division/District No. 61 (hereafter called the "Board") in the Province of Alberta considers it necessary to borrow certain sums of money from time to time to meet current expenditures for its schools for its financial year commencing September 1, 2014;

NOW THEREFORE, pursuant to the provisions of the School Act, be it resolved by the Board that:

1. The Board do borrow from Alberta Treasury Branches (hereafter called "ATB") sums of money from time to time in the said financial year as required to meet current expenditures of the Board in the said financial year, provided that the total principal amount owed to ATB at any one time hereunder shall not exceed the sum of three million DOLLARS ( $\$ 3,000,000$ ).
2. The Chairman and Treasurer of the Board be and they are hereby authorized for and on behalf of the Board:
(a) to apply to ATB for the aforesaid loans to the Board;
(b) to obtain advance of monies from ATB in the said financial year by way of an overdraft on the Board's account at an ATB or pursuant to promissory notes or other evidence of indebtedness, as may be permitted or required by ATB; and
(c) to execute on behalf of the Board such bills, promissory notes or similar forms of obligation as ATB may require as evidence of and security for all sums borrowed hereunder;
and each document executed as aforesaid shall be valid and binding upon the Board according to its tenor and ATB shall never be bound to inquire whether such officers are observing the limitations on their authority as set forth in this Resolution.
3. All sums borrowed as aforesaid or so much thereof as from time to time remains unpaid shall bear interest at a rate per annum equal to zero ( $0.00 \%$ ) PER CENT above the Prime Lending Rate established from time to time by ATB, and such interest shall be calculated and due and payable monthly.
4. All sums authorized to be borrowed hereunder, including interest, shall be due and payable in full no later than August 31 of the said financial year.
5. As security for payment of money borrowed hereunder, the Board hereby charges to and in favour of ATB the whole of the Alberta Learning Funding received or to be received by the Board, and all other money due or accruing due to the Board, and the Chairman and Secretary of the Board are hereby authorized on behalf and in the name of the Board to execute and deliver to ATB such security documents as ATB may require in relation to the foregoing charge. The said charge shall be collateral to the obligation of the Board to repay with interest all sums borrowed from ATB and ATB shall. not be bound to recover any such funding or other monies before being entitled to payment from the Board.
6. ATB shall be furnished with a certified copy of this Resolution and a list of the officers of the Board together with specimens of their signatures, and the said list shall be binding on the Board until notice to the contrary or of any changes therein shall be given to the Manager of the Alberta Treasury Branch at which the account of the Board is kept.

## CERTIFICATE

WE HEREBY CERTIFY that the foregoing Resolution was duly passed by the Board therein mentioned at a duly and regularly constituted meeting thereof held on the $\qquad$ day of $\qquad$ at which a quorum was present, and that the said Resolution is in full force and effect.

WITNESS our hands and the seal of the Board this $\qquad$ day of $\qquad$ .
P. 90

## Borrowing Resolution

## School Division/District - Current Expenditures

WHEREAS the Board of Trustees of the Northland School Division/District No. 61 (hereafter called the "Board") in the Province of Alberta considers it necessary to borrow certain sums of money from time to time to meet current expenditures for its schools for its financial year commencing September 1, 2015;

NOW THEREFORE, pursuant to the provisions of the School Act, be it resolved by the Board that:

1. The Board do borrow from Alberta Treasury Branches (hereafter called "ATB") sums of money from time to time in the said financial year as required to meet current expenditures of the Board in the said financial year, provided that the total principal amount owed to ATB at any one time hereunder shall not exceed the sum of three million DOLLARS ( $\$ 3,000,000$ ).
2. The Chairman and Treasurer of the Board be and they are hereby authorized for and on behalf of the Board:
(a) to apply to ATB for the aforesaid loans to the Board;
(b) to obtain advance of monies from ATB in the said financial year by way of an overdraft on the Board's account at an ATB or pursuant to promissory notes or other evidence of indebtedness, as may be permitted or required by ATB; and
(c) to execute on behalf of the Board such bills, promissory notes or similar forms of obligation as ATB may require as evidence of and security for all sums borrowed hereunder;
and each document executed as aforesaid shall be valid and binding upon the Board according to its tenor and ATB shall never be bound to inquire whether such officers are observing the limitations on their authority as set forth in this Resolution.
3. All sums borrowed as aforesaid or so much thereof as from time to time remains unpaid shall bear interest at a rate per annum equal to zero ( $0.00 \%$ ) PER CENT above the Prime Lending Rate established from time to time by ATB, and such interest shall be calculated and due and payable monthly.
4. All sums authorized to be borrowed hereunder, including interest, shall be due and payable in full no later than August 31 of the said financial year.
5. As security for payment of money borrowed hereunder, the Board hereby charges to and in favour of ATB the whole of the Alberta Learning Funding received or to be received by the Board, and all other money due or accruing due to the Board, and the Chairman and Secretary of the Board are hereby authorized on behalf and in the name of the Board to execute and deliver to ATB such security documents as ATB may require in relation to the foregoing charge. The said charge shall be collateral to the obligation of the Board to repay with interest all sums borrowed from ATB and ATB shall not be bound to recover any such funding or other monies before being entitled to payment from the Board.
6. ATB shall be fumished with a certified copy of this Resolution and a list of the officers of the Board together with specimens of their signatures, and the said list shall be binding on the Board until notice to the contrary or of any changes therein shall be given to the Manager of the Alberta Treasury Branch at which the account of the Board is kept.

## CERTIFICATE

WE HEREBY CERTIFY that the foregoing Resolution was duly passed by the Board therein mentioned at a duly and regularly constituted meeting thereof held on the $\qquad$ day of $\qquad$ at which a quorum was present, and that the said Resolution is in full force and effect.

WITNESS our hands and the seal of the Board this $\qquad$ day of $\qquad$ .

## Secretary

P. 92

## PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: 2013-2014 AUDIT FINDINGS

ORIGINATOR: FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees recommends that a letter be sent to the Auditor General in response to the Management Letter of 2013-2014 which states,
"While quarterly financial reporting has been prepared and provided to the official trustee, the division was unable to produce accurate financial statements within scheduled year end timelines.
A number of subledgers were not reconciled to the general ledger on a timely basis,"
and includes the following response,
"In 2014-2015, the reconciliations are being completed in a timely manner, as staffing levels have been restored. Year-end statements will continue to be provided to the auditor as per previous audits. Due to the complex nature and the low materiality threshold of the ADCS financial statement, production of financial statements sooner than the second-last Friday of October will impact accuracy, which is critical for the tuition invoicing.

| CURRENT SITUATION: | The 2013-2014 year-end audit by the Auditor General of Alberta <br> had one key finding noted. |
| :--- | :--- |
| BACKGROUND: | Key finding: Financial reporting processes need improvement. |
| INFORMATION: | "While quarterly financial reporting has been prepared and <br> provided to the official trustee, the division was unable to produce <br> accurate financial statements within scheduled year end <br> timelines. A number of subledgers were not reconciled to the <br> general ledger on a timely basis." |
| Implications and risks if recommendation not implemented <br> Management and the official trustee may not have reliable <br> financial information with which to make decisions. |  |


|  | Management comments: <br> Some of the reconciliation of some of the 2013-2014 subledgers <br> were not up-to-date at year-end due to an unexpected staffing <br> shortage. A staff member was required to prepare the 2014-2015 <br> division budget in place of the Secretary-Treasurer, who was <br> unexpectedly out of the office. Therefore, some of the <br> reconciliations were not completed by year-end. <br> In 2014-2015, the reconciliations are being completed in a timely |
| :--- | :--- |
| manner, as staffing levels have been restored. Year-end |  |
| statements will continue to be provided to the auditor as per |  |
| previous audits. Due to the complex nature and the low |  |
| materiality threshold of the ADCS financial statement, production |  |
| of financial statements sooner than the second-last Friday of |  |
| October will impact accuracy, which is critical for the tuition |  |
| invoicing. |  |
| It is expected that this key finding will remain outstanding, given |  |
| the conflict between timeliness and accuracy, and the low |  |
| materiality threshold of the ADCS financial statement. |  |

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD
PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT:
GIFT LAKE SCHOOL LIBRARY FURNITURE PURCHASE
ORIGINATOR:
FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approve the purchase of library furniture in the amount of $\$ 52,039.00$ plus GST at Gift Lake School, with funds coming from the Gift Lake School Furniture \& Equipment Budget.

## INFORMATION:

The original tender for the furniture and equipment at Gift Lake School was in the amount of $\$ 108,000$ and this amount has been spent on classroom and lunchroom furniture. This additional amount (\$52,039 plus GST) is over and above the original tender.
P. 96

| 4 | OTBSPSMDW60S | 60"H D/F 2 Unit Mobile, 60"x95-7/8"x27" | \$3,540.00 | \$14,160.00 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | OTBSPSMSW60S | 60"H D/F 1 Unit Mobile, 60"x95-7/8"x27" | \$1,852.00 | \$3,704.00 |
| 1 | OTBBP1S | SINGLE BOOK POD | \$990.00 | \$990.00 |
| 1 | OTBRH1S | READING HIDEAWAY - Fabric: Sherpa Maroon | \$5,330.00 | \$5,330.00 |
| 2 | OTBBS36FFS | $36^{\prime \prime} \mathrm{H}$ FEATURE FRAME | \$615.00 | \$1,230.00 |
| 1 | OTBMOD | READING DEN | \$1,445.00 | \$1,445.00 |
| 1 | OTBPBT1S | READ AND PLAY TUNNEL Shelves are NOT to be standard green, instead shelves are to be Red and end panels are to be Lapis Blue | \$1,195.00 | \$1,195.00 |
| 4 | OTBBS48S3SS | 48"H S/F W/3 SHELVES | \$570.00 | \$2,280.00 |
| 3 | OTBBS36D2SS | $36^{\prime \prime} \mathrm{H}$ D/F W/4 SHELVES | \$799.00 | \$2,397.00 |
| 1 | OTBBS36HOS | 36"H HIDEOUT - Fabric: Sherpa Maroon | \$885.00 | \$885.00 |
| 1 | OTBBSPBS | PROPELLER BENCH WITH CUSHION - Fabric: Sherpa Maroon | \$1,095.00 | \$1,095.00 |
| 6 | EDUMS300 | Bretford MOTIV Armless Chair, Fabrics: $4 x$ Savant - Brandywine, 2x Savant - Tropic | \$784.00 | \$4,704.00 |
| 1 | DTT-BR2046 | Artcobell Discover Boomerang Table - Markerboard, Trim:Cherry, Youth: Titanium | \$412.00 | \$412.00 |
| 2 | DTT-BR2046 | Artcobell Discover Boomerang Table - Laminate top: Grey Glace, Trim color: Blue Legs: Titanium - Standard height | \$365.00 | \$730.00 |
| 20 | D10A | Artcobell Discover Chairs $18^{n \prime}$ with carpet glides Frame:Chrome, Shell:Azure Blue | \$41.50 | \$830.00 |
| 4 | D10B | Artcobell Discover Chairs $16^{n}$ with carpet glides (to go with Boomerang tables) Frame: Chrome, Shell: Burgundy | \$37.50 | \$150.00 |
| 3 | 10195B | Tenjam Circle Flex $18^{\prime \prime}$ dia. $\times 13.75^{\prime \prime} \mathrm{H}$. Colors: $2 \times$ Traffic Blue, $1 \times$ Traffic Blue | \$365.00 | \$1,095.00 |
| 2 | HFLC01 | HON Flock series - Cubes $18.5 \times 18.5 \times 17^{\prime \prime} \mathrm{H}$-Dotty: Berry 62 | \$312.00 | \$624.00 |
| 4 | HFLY01 | HON Flock series - Cylinder 18.5 dia. $\times 17^{\mathrm{H}} \mathrm{H}$ - Contourett: Flame 62 | \$312.00 | \$1,248.00 |
| 5 | E_N_CPU2442S | Groupe Lacasse CPU Table $42^{\circ} \mathrm{W} \times 24^{\prime \prime} \mathrm{D} \times 36^{\prime \prime} \mathrm{H}$ - Open CPU storage $8.75^{2} \mathrm{~W}$ x 20.5 FH . (Please measure your towers to ensure they will fit in this space) Half height modesty panel, grommet on sides, wire management - Laminate: Natural Maple Please note, 3 stations in adult area will take up approximately $130^{\prime \prime}$ and the current measurement from the door to the start of the wall angling is $180^{\prime \prime}$ ( $60^{\prime \prime}$ is the window). The measurement from the floor to window is $39^{\prime \prime}$ and these units are 36 " high. | \$772.00 | \$3,860.00 |
| 5 | HMBPOST.C.T1/ HMT3060G | HON Huddle $30 \times 60$ top, post legs on casters in Platinum Metallic. Laminate: Gray G2 with light gray Q edgeband | \$539.00 | \$2,695.00 |
| 5 | HMG2 | HON Motivate Stacking Chair with Gr 3 Vinyl seat Contourett: Flame (UR62), Shell:Mulberry (MB) | \$196.00 | \$980.00 |
|  |  |  |  | $\begin{array}{r} \$ 52,039.00 \\ \text { Plus GST } \end{array}$ |

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT:
LITTLE BUFFALO WATER HAUL

ORIGINATOR:
FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approves $\$ 100,000$ be added to the 2014-15 Maintenance Budget to pay for water hauling to Little Buffalo School.

BACKGROUND: Northern Sunrise County is currently paying a contractor water to haul water to Little Buffalo School and this amount was not included in the 2013-14 Budget.
P. 100
(3) If the thing has not been done to the satisfaction of the municipality within the specified time or in an emergency, the municipality may enter on any land or building to construct, maintain or repair the service connection.

1994 cM-26.1 s37

## Service connections - municipality

38(1) Despite section 37, the council may as a term of providing a municipal utility service to a parcel of land give the municipality the authority to construct, maintain and repair a service connection located above, on or underneath the parcel.
(2) A municipality that has the authority to construct, maintain or repair a service connection under subsection (1) may enter on any land or building for that purpose.
$1994 \mathrm{cM}-26.1 \mathrm{~s} 38$

## Restoration and costs

39(1) After the municipality has constructed, maintained or repaired the service connection located above, on or underneath a parcel of land under section 37 or 38 , the municipality must restore any land entered on as soon as practicable.
(2) The municipality's costs relating to the construction, maintenance or repair under section 37 or 38 and restoration costs under this section are an amount owing to the municipality by the owner of the parcel.

1994 cM-26.1 s39

## Buildings

40(1) When a municipal utility service is provided to a building that has more than one apartment, office or other unit, the system or works of the municipal public utility may be installed over the different apartments, offices or other units.
(2) The system or works must be attached to the outside of the building unless consent is given to install them inside.

1994 cM-26.1 s 40

## Discontinue providing public utility

41 In accordance with its bylaws, a municipality may, for any lawful reason,
(a) discontinue providing a municipal utility service after giving reasonable notice of its intention to do so, and
(b) remove the system or works of the municipal public utility used to provide the utility service.

## Liability for public utilities charges

42(1) The charges for a municipal utility service provided to a parcel of land are an amount owing to the municipality by the owner of the parcel.
(2) If the municipality agrees to provide a municipal utility service to a parcel of land on the request of an occupant of the parcel who is not the owner, the charges for the municipal utility service provided to the parcel are an amount owing to the municipality by the occupant and not the owner.

1994 cM-26.1 s42

## Appeal

43(1) A person who uses, receives or pays for a municipal utility service may appeal a service charge, rate or toll made in respect of it to the Alberta Utilities Commission, but may not challenge the public utility rate structure itself.
(2) If the Alberta Utilities Commission is satisfied that the person's service charge, rate or toll
(a) does not conform to the public utility rate structure established by the municipality,
(b) has been improperly imposed, or
(c) is discriminatory,
the Commission may order the charge, rate or toll to be wholly or partly varied, adjusted or disallowed.

RSA $2000 \mathrm{cM}-26 \mathrm{~s} 43 ; 2007 \mathrm{cA}-37.2 \mathrm{~s} 82(17)$

## Dispute with other municipalities

44(1) If
(a) a municipality is supplying a utility service to a person outside the municipality, and
(b) there is a dispute between the municipality supplying the utility service and any other municipality in connection with the rates, tolls or charges,
the dispute may be submitted to the Alberta Utilities Commission.
(2) The Commission may make an order on any terms and conditions that it considers proper.
(5) Section 45 does not apply to the sale of gas by a direct seller to a consumer or to another person who purchases the gas as an agent of the consumer for the purposes of this section.

RSA $2000 \mathrm{cM}-26 \mathrm{~s} 31 ; 2007 \mathrm{cA}-37.2 \mathrm{~s} 82(17)$

## Other authorizations and approvals

32 Nothing in this Division exempts a municipality or other person operating a public utility from obtaining necessary approvals or other authorizations under an enactment or bylaw.

1994 cM-26.1 s32

## Municipal Public Utilities

## Prohibiting other public utilities

33 When a municipality provides a municipal utility service, the council may by bylaw prohibit any person other than the municipality from providing the same or a similar type of utility service in all or part of the municipality.

1994 cM-26.1 s33

## Exception

33.1 A bylaw under section 33 shall not prohibit a retailer from providing to customers in all or any part of the municipality the functions or services that retailers are permitted to provide under the Electric Utilities Act or the regulations under that Act.

## Duty to supply utility service

34(1) If the system or works of a municipal public utility that provide a municipal utility service are adjacent to a parcel of land, the municipality must, when it is able to do so and subject to any terms, costs or charges established by council, provide the municipal utility service to the parcel on the request of the owner of the parcel.
(2) If the system or works of a municipal public utility that provide a municipal utility service are adjacent to a parcel of land, the municipality may, when it is able to do so and subject to any terms, costs or charges established by council, provide the municipal utility service to the parcel on the request of the occupant of the parcel who is not the owner.

1994 cM-26.1 s34

## Parcels adjacent to roads and easements

35(1) This section applies when the main lines of the system or works of a municipal public utility are located above, on or underneath a road or easement and the municipality provides the municipal utility service to a parcel of land adjacent to the road or easement.
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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT:
WABASCA LOT - DEVELOPMENT COSTS
ORIGINATOR:
FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approve that $\$ 60,000$ be spent to develop 2521 Mistassiniy Road in Wabasca, with funds coming from the Housing Budget.

## INFORMATION:

Below are the costs associated with developing 2521 Mistassiniy Road.

| Consultant Expenses | $\$ 6,000$ |
| :--- | ---: |
| Pad/Parking/Driveway | $\$ 41,128$ |
| Survey | $\$ 1,200$ |
| Bird Sweep | $\$ 1,400$ |
| Contingency | $\$ 10,272$ |
| Total | $\$ 60,000$ |

BACKGROUND:
These costs are associated with the vacant land NSD purchased in Wabasca, for the purpose of adding staff housing. This purchase was finalized September 9, 2014. As per the approved permit application NSD has one year from the date of issue to develop this land and place a duplex mobile on the lot.
P. 106

## PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS <br> SUBJECT: <br> ACCESS TO LOT 7 BY FIRST MCKAY FIRST NATION

ORIGINATOR
FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## RECOMMENDATION

That the Board of Trustees approve a request from the Fort McKay First Nation for an access road on the corner of lot 7.

BACKGROUND:
Fort McKay First Nation is building a new Youth Centre which requires road access across the corner of lot 7.
P. 108

## RECOMMENDATION

That the Board of Trustees approve the additional cost of $\$ 30,000$ so that Northland School Division can complete the demolition of the old Peavine School.

| CURRENT SITUATION: | The old Peavine School requires demolition. A quote from <br> Peavine enterprise for $\$ 160,000+$ gst. $\$ 130,500$ remains in the <br> budget for this project. |
| :--- | :--- |

P. 110

# Project: Northland School Demolition/ Site Restoration 

Demolition and site restoration project of the Bishop Routhier School buildings and site.

## Introduction

Northland School Division requires demolition of the old school site as well as site cleanup as required and must be completed as per Peavine Metis Settlement environmental and safety standards. This proposal is from Peavine Enterprise Ltd. to the Northland School Division and the Peavine Metis Settlement with a view to satisfy the requirements of both organizations.

## Purpose and Objectives

Peavine Enterprise shall demolish the existing school, outbuildings, playground and fence as well as the complete restoration of the site to standards set by Peavine Metis Settlement.
Peavine Enterprise shall take ownership of the school and all out buildings, fence, playground equipment and all salvage material.
Northland School division shall provide all required bins and disposal services for debris not considered salvageable by Peavine Enterprise Ltd. Further to this, Northland School Division shall haul all said debris off site to a regional land fill.
Northland School Division shall ensure all utilities are disconnected before demolition commences.

## Project Deliverables

## Northland School Division shall:

Decommission water lines, power supply shut off and gas line shut off at property line.
Provide refuse bins at own cost for unsalvageable materials.
Arrange for transportation and drop off of refuse bins at a regional landfill with cost to be borne by Northland School Division.

## Peavine Metis Settlement shall:

Provide site cleanup specification and approval of completed works to Peavine Enterprise.
Provide site visits as required.

## Peavine Enterprise shall:

Dismantle piping, pumps, furnace/boiler, and wiring.
Remove all ceiling tile, drywall, wood and other debris not considered salvage material and place in refuse bin to be provided by Northland School Division.
Provide all necessary equipment and labor to dismantle the school building, out buildings, fence, concrete pads and playground.
Provide all necessary equipment and labor to recondition the site to specifications demanded by Peavine Metis Settlement.

Ensure all safety precautions are met including but not limited to; the Alberta Health and Safety Act, Regulation and Code, the Alberta Labor Code and the Alberta Building Code.
P. 112

## Peavine Enterprise

## Timelines

Peavine Enterprise shall complete all works within two calendar years of formal acceptance of finalized agreement.

## Budget

For all demolition and site restoration, Peavine Enterprise shall be paid One Hundred and Sixty Thousand Dollars $(\$ 160,000.00$ ) plus G.S.T. by Northland School Division within Thirty (30) days of official site inspection approval and completion by Peavine Metis Settlement. Peavine Metis Settlement shall provide documentation signed by the Settlement Administrator upon completion/final approval of the project to Northland School Division and Peavine Enterprise.

## Measurement/Evaluation

This project is deemed to have been completed upon final inspection and approval of the Peavine Metis Settlement.

## BOARD OF TRUSTEES

## COLIN KELLY <br> TRUSTEE OF THE BOARD

DATE: JUNE 26, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: LOCAL SCHOOL BOARD COMMITTEE MINUTES RECEIVED

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees receives the Local School Board Committee Minutes as outlined on the attached list:
P. 114

LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES INCLUDED IN THE NORTHLAND SCHOOL DIVISION NO. 61

BOARD MEETING AS OF JUNE 15, 2015

| LSBC NAME | DATE(S) OF MEETING | DATE(S) RECEIVED |
| :--- | :--- | :--- |
| Anzac/Bill Woodward | Apr 21, 2015 | May 20, 2015 |
| Athabasca Delta | May 18, 2015 | May 27, 2015 |
| Bishop Routhier | Mar 2, May 4, 2015 | Jun 3, 2015 |
| Calling Lake | May 3, 28, 2015 | Jun 3, 2015 |
| Chipewyan Lake | May 7, June 11, 2015 | Jun 15, 2015 |
| Conklin | May 13, Jun 18, 2015 | May 25, Jun 15, 2015 |
| Desmarais | May 20, 2015 | May 22, 2015 |
| East Prairie |  |  |
| Elizabeth | May 25, 2015 | May 27, 2015 |
| Fort McKay | Jun 4, 8, 2015 | Jun 5, 10, 2015 |
| Gift Lake |  |  |
| Grouard |  |  |
| J.F. Dion |  |  |
| Janvier |  |  |
| Keg River | Apr 14, May 5, 2015 | Jun 10, 2015 |
| Little Buffalo | May 13, 2015 |  |
| Paddle Prairie | Jun 8, 2015 |  |
| Peerless Lake | March 26, May 14, 2015 | May 22, 2015 |
| Pelican Mountain | May 13, 2015 | May 21, 2015 |
| Susa Creek | May 11, 2015 | Jun 15, 2015 |
| Trout Lake | Jun 15, 2015 |  |
| Wabasca |  |  |

LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES NOT RECEIVED AS OF JUNE 15, 2015

| Local School Board | Last Minutes Submitted |
| :--- | :--- |
| Anzac/Bill Woodward |  |
| Athabasca Delta |  |
| Bishop Routhier |  |
| Calling Lake |  |
| Chipewyan Lake |  |
| Conklin | Mar 11, 2015 |
| Desmarais |  |
| East Prairie | Apr 27, 2015 |
| Elizabeth | Oct 6, 2014 |
| Fort McKay | May 11, 2015 |
| Gift Lake | May 12, 2015 |
| Grouard |  |
| J.F. Dion |  |
| Janvier |  |
| Keg River |  |
| Little Buffalo |  |
| Paddle Prairie |  |
| Peerless Lake |  |
| Pelican Mountain |  |
| Susa Creek | May 12, 2015 |
| Trout Lake |  |
| Wabasca |  |

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ADMINISTRATIVE ACTION - CURRENT
LOCAL SCHOOL BOARD COMMITTEE MINUTES RECEIVED

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

That the Board of Trustees approve of the action taken by Administration with respect to local board minutes received, as attached.
P. 118

| Meeting | Date of Meeting | Agenda ltem | ask |
| :---: | :---: | :---: | :---: |
| LSBC (06/08/2015) | 6/16/2015 | Fort McKay | Motion 18-15 Recommendation to grant the principal, Ruth Ryan 10 days in lieu for the 2015-2015 school year. |
| LSBC (06/08/2015) | 6/16/2015 | Paddle Prairie | \#070:14/15 - moved to approve Board Home Applicaiton for Sudent " $J$ ". |
| LSBC (06/08/2015) | 6/16/2015 | Paddle Prairie | \#069:14/15 - moved to approve Board Home Applicaiton for Sudent "J". |
| LSBC (5/5/2015) | 6/16/2015 | Keg River (02/03/2015) | Principal Report: Motion 4467 - Kathy moves to approve rental of teacherage \#72 to the bus driver Shannon Wason unit the end of June/2015. |
| LSBC (5/28/2015) | 6/16/2015 | Calling Lake | Pull all mintues - Management to speak with Administration for clarification on a number of titems. |

P. 120

## BOARD OF TRUSTEES

## COLIN KELLY <br> TRUSTEE OF THE BOARD

DATE: JUNE 26, 2015

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | ADMINISTRATIVE ACTION - FOLLOW UP |
|  | LOCAL SCHOOL BOARD COMMITTEE MINUTES RECEIVED |

## ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

That the Board of Trustees approve of the follow up action taken by Administration with respect to local board minutes received, as attached.
P. 122

|  | Date of <br> Meeting | Agenda Item | Task |
| :--- | :--- | :--- | :--- |
| LSBC (03/10/2015) | $5 / 14 / 2015$ | Little Buffalo | Motion $18 / 14 / 15$ - Moved by Larry/Cheryl <br> to keep the cold weather temperature at - <br> 35 for cancellation fo the bus. |
|  |  | Motion $69 / 15-$ Maryanne moved that <br> Northland School Divison No. 61 Investigate <br> the maintenance of our school buses to |  |
| LSBC (03/25/2015) | $5 / 14 / 2015$ | Susa Creek | ensure safe travel for our students |

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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

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PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: COVERING MOTION
IN-LIEU DAYS FOR ADMINISTRATORS
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ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees receive as information and refer to administration, all Local School Board motions which relate to the 2014-2015 in-lieu days for administrators.

CURRENT SITUATION: One covering motion receiving in-lieu days for administrators will eliminate the need to refer these motions from each Local School Board Committee meeting minutes. These are:

| Committee | Date | Motion No. |
| :--- | :--- | :--- |
| Keg River | Apr 14, 2015 | 4461 |

P. 126

## BOARD OF TRUSTEES

## RECOMMENDATION

That the Board of Trustees receive as information and refer to administration, all Local School Board motions which relates to the 2013-2014 Annual Education Results Report, 2014-2015 Annual Plan.

CURRENT SITUATION: One covering motion receiving organization plan motions will eliminate the need to refer these motions from each Local School Board Committee meeting minutes. These are:
P. 128

# BOARD OF TRUSTEES 

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

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PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: COVERING MOTION
ORGANIZATION PLANS
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ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees receive as information and refer to administration, all Local School Board motions which relate to Organizational Plans.

CURRENT SITUATION: One covering motion receiving organizational plans motions will eliminate the need to refer these motions from each Local School Board Committee meeting minutes. These are:

| Committee | Date | Motion No. |
| :--- | :--- | :--- |
| Bishop Routhier | May 4, 2015 | $0505 / 15$ |
| Conklin | June 8, 2015 | $0242-15$ |
| Keg River | May 5, 2015 | 4468 |

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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ANZAC LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 21, 2015
P. 132



# ANZAC And BILL WOODWARD SCHOOL BOARD <br> Meeting Agenda 

April 21, 2015
6:30 p.m.
Bill Woodward School
Attendance: Cloe, Julie, Bryan, Cindy, Geoff, Jaime, Dave.

1. Opening Pleasantries
2. Additions to the Agenda
3. Review of Last Months Meeting
4. Correspondence
a. Repair Report
b.
c.
5. Old Business
a. Don Scott RE: Ministerial Acceptance of Recommendations of Community Engagement Team
b.
c.
6. Principals Report
7. New Business
a. Kindergarden attendance Initiative
b. Kindergarden ECS screening
c. Don Tessier May $11^{\text {th }}$ coming to BWS
8. Announcements
a. Next meeting May19th
b. June $16^{\text {th }}$
C. August $25^{\text {th }}$
P. 134
9. Adjournment 7:19 pm

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ADCS LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MAY 18, 2015
P. 136


# Athabasca Delta Community School <br> Local School Board Meeting Minutes 

Monday May 182015

## Attending:

Julia Cardinal
Tania Dashcavich
Kerri Ceretzke
Claris Voyageur (came on the phone at 6:30 p.m.)
Wes Silliker
Lorraine Cardinal

Regrets: Dan Mercerdi

1. Prayer: 6:36 p.m. lead by Tania Dashcavich
2. Review of the Agenda 675-15-05-18 Claris Voyageur

- Addition of Staff Recognition (Georgina, Rachel and volunteers)

3. Approval of the April 20 Minutes 678-15-05-18

Claris Voyageur
4. Principal's Report
a. Staffing 2015-2016 Updates

- Principal Report Discussions: attendance, budgets 2014/15, budgets

2015/2016, Open House on May 20, addition of restorative justice strategy into discipline policy, Alberta Health inspectors,

- Suggestions: removal of lockers, training session for caretakers, school clothing
- School Board will support grad for food, etc.

5. Chair's Report

- Kitchen update

6. Administrator Meetings - Peace River

- Awards Banquet, Budgets, Student Services

7. ADCS Counselor, Community Liaison Report \& Literacy Update
8. for Signing Authority with ADCS

Motion 679-15-05-18: _ name will be removed from ADCS ATB bank account. New will receive signing authority. Claris Voyageur
9. ADCS Open House Night May 20 - teachers are prepared, snacks and door prizes purchased, etc.
10. Janvier Hand Games Trip Grade 8/9
680-15-05-18 Approved Tania Dashcavich

Date must be changed to accommodate fundraising for travel.
*New Date June 9; students start fundraising the week of May 25
11. Dorey Lake - Canoe Day Trip Grades 4 to 7 685-15-05-18
Approved $\quad$ Lorraine Cardinal
12. Dorey Lake - Canoe Day Trip Grades 7 to 9 686-15-05-18

Approved Tania Daschavich
13. University of Alberta Aboriginal Science and Traditional Knowledge Conference

687-15-05-18
Approved Lorraine Cardinal
14. Graduation Updates: ECS, Native and Grade 12

Dates, fundraising, etc.
15. Treaty Days Motion

684-15-05-18
Motion: Thursday June 18 and Friday June 19 will be no school days to honour the Treaty Days (community events). School will continue to meet its operational days requirements.
Tania Daschavich
16. In Camera $\begin{array}{ll}\text { In 685-15-05-18 } \\ \text { Out } 686-15-05-18 ~\end{array}$ NOT Required
17. Adjournment 7:50 p.m.
18. Next Meeting June 152015

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: BISHOP ROUTHIER LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MARCH 2,2015
- MAY 4, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
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# Bishop Routhier School <br> Meeting Minutes 

March 2, 2015

## I. Call to order

Greg Gauchier called to order the regular meeting of the Bishop Routhier School Board Committee at 12:13 PM on March 2, 2015 at Bishop Routhier School.

## II. Roll call

Greg conducted a roll call. The following persons were present: Greg Gauchier, Bruce Joudrey, Don Cunningham, Dave Cunningham and Guest Joyce Carifelle.

## III. Agenda

Motion \# 03/02/15/01 Don Moves to adopt the agenda as presented Dave seconds 3 in favor/passed.

## IV. Chair Report (Greg)

a) KTC discussion/Cultural issue
b) Discussion on communication
c) Discussion on working with other organizations

Motion \# 03/02/15/02 Don Moves to accept Chair's report as presented Dave seconds 3 in favor/passed.

## V. Principal's Report

a) Attendance $75 \%$
b) Accountability Pillar Survey

- $100 \%$ of families responded
- Prize draw for family participation
c) B.R.S. Literacy priority meeting was held @ B.R.S. in February
d) Attendance improvement
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e) Winter Adventure Day
f) CTS completed first round
g) Pink shirt day
h) Skating-hockey games to be arranged
i) Parent Teacher meetings March 19th

Motion \#03/02/15/03 Don moves to accept the Principal's report Dave Seconds 3 in favor passed.

## VI. Members Concerns

expresses concern that the board has very little clout and would like to know if and when that will change. Discussion on the powers of the committee. Bussing concerns and discussion.

- discussion on the new teacher position. Would like to be informed when a new hire is contemplated. Discussion
- Agrees with ind feels that teachers change too often.


## VII. Adjournment

Greg Gauchier adjourned the meeting at 1:11 PM.

# Bishop Routhier School Meeting Minutes 

May 4, 2015

## I. Call to order

Greg Gauchier called to order the regular meeting of the Bishop Routhier School Board Committee at 12:16 PM on May 4, 2015 at Bishop Routhier School.

## II. Roll call

Greg conducted a roll call. The following persons were present: Greg Gauchier, Bruce Joudrey, Don Cunningham, and Leanne Gauchier

Regrets - Brad Cunningham and Dave Cunningham

## III. Agenda

Motion \# 0501/15- Don Moves to adopt the agenda as presented Leanne seconds 3 in favor/passed.

## IV. Approval of minutes from last meetings

Motion \# 0502/15- Don moves to accept December minutes as presented Leanne seconds 3 in favor/passed.

Motion \# 0503/15- Leanne moves to accept February minutes with change to Principal's Report Don Seconds 3 in favor/passed.

## V. Chair Report (Greg)

a) Discussion on March 05/Letter RE: Operation of school busses in cold weather. Suggest to leave the discretion to the bus drivers as they know the dangers better than anyone else would.
b) Suggest to speak with the bus drivers early next school year.

Motion \# 0504/15 Don Moves to accept Chair's report as presented Leanne seconds 3 in favor/passed.

## VI. Principal's Report

a) Attendance $77 \%$ for April
b) Attendance Report
c) Org Plan $2015 / 16$

Motion \# 0505/15 - Don Moves to accept Organization chart as presented Leanne seconds 3 in favor/passed.
d) P.M. Benchmark results
e) Northland games May 29th
f) Awards June $25^{\text {th }} 2015$
g) Field trips Grade 6 and $4 / 5$ trips
h) CTFS/Music - Great results
i) Grade six moccasin making completed
j) Transition meeting April 15th
k) Transition meeting June $8^{\text {th }}$ (to be confirmed)
l) Report cards mailed out last term
m) May $29^{\text {th }}$ Bruce to attend literacy and attendance advisory meeting

Motion \# 0506/15 - Don Moves to accept Principal's report as presented Leanne seconds 3 in favor/passed.

## VII. Adjournment

Greg Gauchier adjourned the meeting at 1:30 PM.

## BOARD OF TRUSTEES

COLIN KELLY DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS<br>SUBJECT: CALLING LAKE LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES<br>- MAY 3,2015

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## Calling Lake Local School Board meeting May 3, 2015

Attendance: Cora Weber-Pillwax, Gwen Schimdt, Gwen Cardinal, Gloria Anderson, Gloria Cardinal
Motion \# 03052015-01 - to accept February 26 minutes. Gwen Schmidt moved to accept minutes. Gwen Cardinal seconded, all in favor. Minutes passed.

## Playground

Update on playground. Ask John to discuss playground with Barry.
The chair will call the advisory council of the MD. Call Yvon Jeanotte Bigstone ask for any available trusts.

Accountability surveys were delivered to parents and most parents mailed then to Alberta Education.
Northland Act - The Board chair and some staff attended community conversations on March 18, 2015. There has been no more information to date. Write a letter to the official trustee.

## Staffing - general discussion

Truth and Reconciliation conference planned by Charlene Bearhead. The local school board committee was not involved with the planning. They were not invited. Send an invitation to National coordinator to attend next Local School Board meeting.

Community survivors should be involved
Outreach - looking at running summer school.
National Aboriginal Day - we need to plan

Meeting adjourned
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# BOARD OF TRUSTEES 

COLIN KELLY<br>TRUSTEE OF THE BOARD

DATE: JUNE 26, 2015

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
|  |  |
| SUBJECT: | CHIPEWYAN LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING |
|  | MINUTES  <br>  $-\quad$ MAY 7,2015 <br>  $-\quad$ JUNE 11, 2015 |

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

$$
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$$

# CHIPEWYAN LAKE SCHOOL LOCAL SCHOOL BOARD COMMITTEE 

## REGULAR MEETING May 7, 2015

ATTENDANCE; JASON YUCK, CHAIR-PERSON<br>EVA YELLOWKNEE; BOARD-MEMBER (Absent)<br>IDA NOSKIYE; SECRETARY\TREASURER<br>ANNE-MAIRE BYRNE; PRINCIPAL (Absent)<br>CHRIS TURPIN; TEACHER

CALL TO ORDER AT 7.05 pm BY CHAIRPERSON JASON YUCK.
Adoption of minutes from previous board meeting: moved by Jason and seconded by Ida.
New Business:

1. Discussion of monthly attendance report.
2. Outline of scheduled activities for planned Field Trip to International Children's Festival in St. Albert presented. Additional chaperones to go with school staff include Rosie Yellowknee and Jason Yuck.

Other business

Meeting adjourned at $8: 10 \mathrm{pm}$.
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# CHIPEWYAN LAKE SCHOOL LOCAL SCHOOL BOARD COMMITTEE 

## REGULAR MEETING June 11, 2015

ATTENDANCE; JASON YUCK, CHAIR-PERSON<br>EVA YELLOWKNEE; BOARD-MEMBER<br>IDA NOSKIYE; SECRETARY\TREASURER<br>ANNE-MAIRE BYRNE; PRINCIPAL<br>CHRIS TURPIN; TEACHER

## CALL TO ORDER AT 7:30 pm BY CHAIRPERSON JASON YUCK.

Review of minutes of May 7, 2015 board meeting.
Adoption of minutes from previous board meeting: (Moved by Jason, seconded by Ida)
Business arising from minutes:
AGENDA

1. Principal's Report
a. Attendance Report (Monthly and Year-to-Date attendance data compiled from Maplewood was reviewed and discussed. )
b. Preparation of Family Information Pack (An information package containing infosheets and brochures on outside agencies that provide various types of assistance was reviewed and scheduled to be sent home at end of school year.)
c. NSD61 Summer Reading Program (The Summer Reading Program was reviewed and packaged and presented to the Outreach Center to be used during the summer.)
d. Staffing/Budgeting Process to date (It was noted that the budget was scheduled to be reviewed by the administrative office of Northland School Division No. 61 next June 16, 2015. It was also noted that most school budgets across the district would be reduced and that reduction would likely impact human resources and staffing levels at the school.)
2. Outside Resource Agencies Visitation (A number of outside agencies have been reached contacted and are starting to make Chipewyan Lake a site of a regular visitation program. So far in the month of June, the school has had visits from WJS, NLCS speech language and occupational therapists and public health. WJS also gave a school wide presentation on bullying.
3. Summer Work Schedule (This was discussed and noted that school custodian would be working at the school most of the summer.)
4. Boarding Home Procedure (A request for information on this program was requested by local school board member and that information was provided.
5. Resignation Letter (Eva Yellowknee, current Isb secretary, submitted a copy of her resignation letter to the local school board. She was thanked by the chairperson and principal for her work with the board over the past two years.
6. Year End Community Engagement to be held on June 23, 2015. (The year end community meal, presentation of awards, and kindergarten celebrations were discussed.)

Meeting adjourned at 8:30 pm.

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: CONKLIN LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MAY 13, 2015
- JUNE 18, 2015
P. 156

CLSB
Conklin Local School Board
Special Meeting Minutes
May 13, 2015

## Present:

Margaret Quintal
Shirley Tremblay
Kathy Quintal
Verna Quintal-Janvier
Bernard Woodfine - School Principal
Opening Prayer: Margaret Quintal

## Call to order:

Margaret Quintal called the meeting to order at 3:29 p.m. at Conklin Community School.
Board member Shirley Tremblay excused herself from the meeting at 4:24 p.m.
Discussion about staffing as related to budget cuts. Options were presented.
Motion \# 0238-15
Conklin Local School Board motions to adjourn the meeting at 5:30 p.m. All in favor, motion carried
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CLSB
Conklin Local School Board
Meeting Minutes
June 8, 2015

## Present:

Excused Regrets
Margaret Quintal
Shirley Tremblay
Kathy Quintal
Stacey Atkinson
Verna Quintal-Janvier
Bernard Woodfine - School Principal
Opening Prayer: Margaret Quintal

## Call to order:

Margaret Quintal called the meeting to order at 7:27p.m. at Conklin Community School.

## Motion \# 0239-15

Conklin Local School Board motions to accept April 28, 2015 regular meeting minutes and May 13,2015 special meeting minutes as presented.
All in favor, motion carried

## Motion \# 0240-15

Conklin Local School Board motions to approve the following gift card amounts for attendance awards -
$\$ 100$ Peter Pond Mall gift certificate for $100 \%$ attendance
$\$ 50$ Peter Pond Mall gift certificate for 95-99\% attendance attendance
$\$ 25$ Peter Pond Mall gift certificate for $90-95 \%$ attendance
All in favor, motion carried

## Motion \# 0241-15

Conklin Local School Board motions to approve a budget upto a maximum of $\$ 1900$ for ECS, Grade 9 and Grade 12 graduation gifts.
All in favor, motion carried

## Motion \# 0242-15

Conklin Local School Board motions accept the Organizational Plan for 2015-2016 School Year as presented.
All in favor, motion carried

## Motion \# 0243-15

Conklin Local School Board motions to approve the student field trip to Victoria Settlement for grades 3-5 during the last week in June.
All in favor, motion carried

## Motion \# 0244-15

Conklin Local School Board motions to adjourn the meeting adjourned at 9:37 p.m.
All in favor, motion carried
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## BOARD OF TRUSTEES

COLIN KELLY DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: DESMARAIS LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MAY 20, 2015
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## MISTASSINIY SCHOOL

Desmarais Local School Board
Minutes of Meeting - May 20,2015

## NO OUORUM

In attendance - Ernie Grach, Matt Moore, Christine Jellett,, Christoph Ruge (joined in progress)
Meeting was called to order al 4:15. There were no motions passed as there was no quorum.
Discussion items were: Track and Field Report, Supervision and Evaluation, Community School Meeting Event, ART grant, Staffing, TTFM and report from Career Pathways.
There was a discussion on credit value in CTS courses.
The meeting concluded at 4:45.
Next meeting will be at Mistassiniy on June 17 $7^{\text {th }}$ at 4:00.
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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ELIZABETH LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MAY 25, 2015
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## MINUTES <br> ELIZABETH COMMUNITY SCHOOL LOCAL SCHOOL COMMITTEE MEETING May 25, 2015

PRESENT:

ABSENT:
Gwen Lepine
Crystal Demmons
Sheila Thompson
Rick Horon
Tracy Jacknife
GUESTS: N/A

Call to Order at 4:15 PM.
Meeting Opened in prayer by Gwen Lepine
Recommended by Crystal Demmons, that the agenda be accepted as presented.
RECOMMENDATION\#: 2015.01.835 Recommended by Crystal Demmons/SECONDED by a Gwen Lepine THAT, the minutes for the March 24, 2015 meeting be accepted with spelling correction "Crystal" instead of Chrystal. CARRIED.

Rick Horon presented the Principal's report. Student enrollment numbers, attendance, as well as past and future events planned for Elizabeth School were shared. He reported on, as information and discussion: Updated contacts, calendar and important dates, upcoming events.
RECOMMENDATION\#: 2015.01.836 Recommended by Gwen Lepine /SECONDED by a Chrystal Demmons, THAT, the principal's report be accepted. CARRIED.

Discussions were held on the following:
Staffing Update - The head cook has rescinded her request for a leave of absence.
The two vacancies for teaching positions will be advertised when we get the go ahead from central office.
The principal will be off for 6 weeks for medical leave (back surgery) beginning on June 9.
Principals Evaluation was discussed. The evaluation is completed and the principal has been given a continuing contract with Elizabeth School and is no longer designated as "Acting Principal".

Playground Committee Members of the LSBC will meet with Elvina and Kathy from the Settlement office to discuss funding projects for the school.

Programming for 2015/16 The principal discussed specific plans for implementing spall group instruction in math and literacy for all grades for next year.

The LSBC are invited to have lunch with the staff on Friday, June 26.

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Next meeting is set for June 26, 2015 at 1:00 pm.
Meeting adjourned at 5:10 pm

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: FORT MCKAY LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- JUNE 4,2015
- JUNE 8, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
P. 170

## Fort McKay School

Recommendation
June 4, 2015
\#14-15
Recommendation to hire Tommy Sullivan as a certified teacher for the 2015-2016 school year.
Moved by Janet McDonald (in person June 4 @ 9:45)
Tina Black @ 10:20 (phone)
Shelley Harte @10:20 (phone)
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# Fort McKay <br> Local School Board Committee <br> Meeting Agenda <br> June 8, 2015 <br> 12:00 PM 

## Call LSB Meeting to Order @12:05 PM

## Board Members Present:

Janet McDonald
Shelly Harte
Tina Black

## Administration Present:

Ruth Ryan

## Absent:

## Additions to Agenda...

1. Approval of Agenda Adopt Agenda: Shelly Harte moved to adopt the agenda as presented/with additions.

## 2. Approval of Previous Minutes

Adopt Minutes: Tina Black moved to adopt minutes of April 27, 2015.
3. Business Arising from the Minutes...nothing at this time
4. Maintenance Report-

See report
5. Correspondence -

U School...this was discussed
6. Principal's Report ... see attachment Janet McDonald moved to adopt the Principal's Report as presented.
7. FIMS Counselling Update- The Family Support Centre...Tuesdays and Thursdays/ bullying presentations...Fort McMurray Collaborate Services counselling...Irina visits on every second Wednesday

## 8. New Business -

- Staffing...this was discussed
- Sub- temporary position...this was discussed
- Awards- June...this was discussed...
- Kitchen - Range update...Janet has arranged for someone from the FM Band to look at the structure of the trailer in the kitchen
- Principal - Days in Lieu...Shelly recommended the days in lieu for 2015-2016 year
- U School...this was discussed and the date has been set for October
- Joslyn Creek - recycling...this program was discussed
- Apple School...this was discussed and we are waiting on them to see when the program will begin in the fall
- LSB Budget...going to pay for the snacks and prizes for the school dance
- Survey - Climate/Staff...this was discussed
- CES Proposal...did not hear back from the committee
- RCMP - Bullying presentations/ Units...going to start in September
- AERR discuss...Attendance Improvement Committee

Report...aiming towards more parental involvement...meet the teacher ...more personal to each classroom

## Additions to Agenda: Nothing at this time

## 9. Any other business

Next Meeting August 26, 2015
Adjournment @ 2:00 PM

# Fort McKay School <br> Local School Board Committee Recommendations June 8, 2015 

15-15 Recommendation to adopt the agenda as presented. Moved by Shelly Harte

16-15 Recommendation to approve the previous minutes from April 27, 2015. Moved by Tina Black

17-15 Recommendation to accept the Principal's Report as presented. Moved by Janet McDonald

18-15 Recommendation to grant the principal, Ruth Ryan 10 days in lieu for the 20152016 school year.

Moved by Shelly Harte
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## BOARD OF TRUSTEES

COLIN KELLY DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: KEG RIVER LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 14, 2015
- MAY 5,2015
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# Keg River Local School Board Committee REGULAR MOEETING\#68 

April 14/2015

## (B) 7 PM AT DMJSCHOOL

PRESENT: Kathy omoth, Dustin House, Wallace Prochinsky, Mike Fisher, Delores Mosure, Darren wier CALLED TO ORDER : 7:06 PM

ADOPT AGENGA : 4457 Dustin moved to adopt agenda Carried

ADOPT MINUTES : 4458 Delores moved to adopt minutes of march 3/15 Carried

HOT LUCH; 4459 Delores moved to accept as information. Carried

REGULAR SCHOOL ITEMS: 4460 Kathy moved for the use of school for provincial election. Carried

PRINCIPAL REPORT :\#446l Dustin moves that the principal get 5 days for2015/2016 yr. inlieu of days to open school at beginning of school year.

Carried
\# 4462 Dustin moves to accept as information
Carried

## NEW BUSSINESS: grant application

NEXT KRLSBC MEETING May 05/2015

ADJOURNMENT :8:05
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Keg River Local School Board Committee REGULAR MEETIng \#69

## MAX 05/2015

## @ 7PM AT DMJSCHOOL

PRESENT: Kathy Omoth, Dustin House', mike Fisher, Wallace Prochinsky, Delores Mosure, Darren weir

CALLED TO ORDER : 7:15 pm

ADOPT AGENGA: \#4463 Dustin moved to adopt agenda

## CARRIED

ADOPT MINUTES : \#4464 Kathy moved to adpot minutes \#68

## CARRIED

HOT LUCH ; \#4465 Delores moved to accept as information

## CARRIED

REGULAR SCHOOL ITEMS: \#4466 Kathy moved to approve of both field trip to twin lakes/manning, and to grouard for north land games,

## CARRIED

PRINCIPAL REPORT : \#4467 Kathy moves to approve rental of teacher age \#72 to the bus driver Shannon wason unit the end of June/2015
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CARRIED
\#4468 Kathy moved to approve of organizational plan

CARRIED
\# 4469 Delores moved to accept as Principal report as information CARRIED

CHAIR REPORT \#4470 Delores moved to spend FNMI Budget

NEXT KRLSBC MEETING JUNE 09/2015 7:00PM

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: LITTLE BUFFALO LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MAY 13, 2015
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LBS BOARD MEETING
    Meeting called to order at
        Attendance:
        Dwight Gladue Chair
        Bryan Laboucan
        Cheryl McMann
        Crystal Colville -Principal
        Debbra McBride
        Linda Strang
    Absent:
        Larry Ominayak
        Troy Laboucan
    Agenda
```

        1. Old business
            i. Radio - transistor fixed and getting back up and running
    ii. Push in - grade 1 students are starting to retain their sight words and are able to spot them in regular text. The grade 2's are showing great progress -7 now have their first 103 site words, 5 have 52 site words, the other 7 are at varied levels of learning letter sounds, identifying letters and starting to learn their site words.
iii. Tell them from me survey - almost complete
2. Grade $4 / 5$ trip -
i. Funding - \$48879.69 - reached the target -

Last week I received the cheque from the MD for 2000, Trans Canada 5000, and Aecom $\mathbf{-} \$ 750$. Ryan from Hybrid wireless contacted me they are mailing us a check for 500 . Bottles brought in 750.
ii. Due date - May 15 - $\$ 200$ per student must be paid, and final permission slips in
iii. Bingo
iv. Fund raising will continue
v. Grade 3 students - a few grade 3 students will be coming since there are a few grade $4 / 5$ students that won't be going on the trip.
3. Grad - Has raised \$14 614.64

- Received cheque from the band
- Total of 14 - Brady, Holly, Wade and Shania are done
- Amy, Blake, Erica, Desiree, Teryn, Taylor, Vanessa, Mark, Janiva and Lourdes

Grad rings - board motion
Need a motion for the board to buy the grad jackets - \$200 gift certificate for each grad from Cariboo Cresting out of their budget.

- Gowns
- Contacted all parents to ensure they are aware where their child is at and what they need to finish graduating.
Motion
20/14/15
- Moved by Dwight and Bryan - The board will purchase a $\$ 200$ gift card for each grad ( $14 \times 200=\$ 2800$ ) for their grad jacket. Money is to come out of the board's budget.

4. Attendance - HS - 2 with $85 \%$ with $100 \%$ (last month 285 for HS) same as last month 8/9-12 with $85 \%$ and 3 with $100 \%$ (last month 3 and down by 1)
Students k-7 with 61-85\% (10 with perfect attendance) up by 6 Invited the parent $s$ to the last ice cream party - Monday 3 parents, Tuesday 12 parents and Wednesday 5 parents
5. KTC - Margo Simenon-
6. Use of school gym - Starting September $\$ 50$ deposit and $\$ 50$ to use the gym for no school functions.
7. Rhonda Williams - contact me she would like to use the gym from July6-15. There is a group of 15-19 Korean people that would like to come stay at the school. They will do activities and share their culture with the children during the week and on the last night they will put on a community feast. - Board would like me to gather more info about if they need the kitchen as well be for we agree to it.
8. All Staff left at $8: 50 \mathrm{pm}$.
9. In Camera at $8: 55 \mathrm{pm}$

- Staffing
- Budget

10. Came out of camera at $9: 10 \mathrm{pm}$
11. Return to regular meeting at 9:11
12. Meeting Adjourned at $9: 15 \mathrm{pm}$

## BOARD OF TRUSTEES

COLIN KELLY DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | PADDLE PRAIRIE LOCAL SCHOOL BOARD COMMITTEE MEETING |
|  | MINUTES |

- JUNE 8, 2015
P. 188


# PADDLE PRAIRIE LOCAL SCHOOL BOARD COMMITTEE REGULAR MONTHLY MEETING <br> JUNE 08, 2015 

| In Attendance: | Candice Calliou, Chairperson <br> Kristin Ghostkeeper, Secretary/Treas. <br> Priscilla Christian, Board Member <br> Nelson Auger, Board Member <br> Jill Gaudet, Principal |
| :--- | :--- |
|  | Reta Nooskey, Recording Secretary <br> Doreen Poitras, Board Member (medical) |
| Absent: | the meeting was called to order at 4:20 p.m. |
| Call To Order: |  |
| Agenda:  <br> Motion \#063:14/15 <br> Carried. Kristin Ghostkeeper moved to approve the agenda as presented. |  |

Minutes:
Motion \#064:14/15 Kristin Ghostkeeper moved to approve the minutes of the following meetings as read: March 30, 2015, May 11,2015 and May 27, 2015. Carried.

## Principal's Report:

Motion \#065:14/15 Kristin Ghostkeeper moved to approve the Attendance Improvement Planning Document as presented. Carried.

Nelson Auger came in at this time.
Motion \#066:14/15 Priscilla Christian moved to recommendd to hire Darcy and Stephanie McKinney for Grs. 4,5\&6 and Sr. High for 2015/2016. Carried.
Motion \#067:14/15 Priscilla Christian moved to post for bids for the Awards Diner on June $24^{\text {th }}$, to a maximum bid of $\$ 1500.00$ per 150 people. Carried.
Motion \#068:14/15 Nelson Auger moved to fund Aboriginal Day on June $22^{\text {nd }}$, for various activites and guests, not to exceed $\$ 5000.00$. Carried.
Motion \#069:14/15 Kristin Ghostkeeper moved to approve Boarding Home Application for Student "J". Carried.
Kristin Ghostkeeper and Priscilla Christian declared conflict of interest for the next motion and left room.
Motion \#070:14/15 Nelson Auger moved to approve Boarding Home Application for Student "JG". Carried.
Motion \#071:14/15 Candice Calliou moved to accept the Principal's Report as information. Carried.
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Meeting Dates: The next regular board meeting - Monday, September 14, 2015 at 3:30 p.m. Special meeting to set up Justice Committee - tentatively for week of August $24^{\text {th }}, 2015$.

Adjournment: The meeting ended at 5:00 p.m.
Signatures:

Candice Calliou, Chairperson
Reta Nooskey, Recording Secretary

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: PEERLESS LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MARCH 26, 2015
- MAY 14, 2015
P. 192


# Peerless Lake School Committee Meeting <br> Thursday March, 26, 2015 <br> Time: 7pm 

Board Members Present: Louie Cardinal, Marcel Noskiye, Marie Alook, Laurel Noskiye Administration: Audrey Anderson, Corrine Alook (RS), Rose Oar joined meeting at 7:29PM.
Others: Elizabeth Quintal (Elder) (left 8:29pm) Excused: William Houle
Louie info: we (LSBC) need an Elders committee to be established for the school, to help guide the school/staff/students/LSBC, 5 elders to sit on the committee, a meeting will be called March 31 at 5 pm with the elders of the community.

1. Call meeting to Order: Louie Cardinal called the meeting to order at 7:27PM.
2. Adopt Agenda: Motion\#29-14/15: Laurel Noskiye moved to adopt the agenda. Seconded by Marcel Noskiye. Carried.
3. Adopt the minutes: Motion\#30-14/15: Marie Alook moved to adopt the minutes. Seconded by Laurel Noskiye. Carried.
4. Chairman's Report: Verbal: Attendance meeting, Elder's Committee:RE: to discuss attendance and meeting with Don Tessier. Meeting in Fishing Lake at J.F Dion: Re: Attendance Initiative. Motion\#3114/15: Laurel Noskiye moved to accept the verbal report: Seconded by Marcel Noskiye. Carried.
5. Principal's Report: Attached: Motion32-14/15: Marie Alook moved to accept Principals Report. Seconded by Marcel Noskiye. Carried.
6. New Business:

- Spelling Bee- Info only
- Discipline Policy, NIT (head lice) Policy, Dress code, Playground Fundraising. Tabled by Louie Cardinal.
- Playground research- info only
- Attendance concerns- info only
- Attendance report- info only
- School calendar- info only

7. Audrey Anderson, Principal excused at 8:5חDM hw I CRC rhair Louie Cardinal. To discuss letter issues in-camera presented by certified teacher
8. In camera: Laurel moved to in-camera at 9:16pm. Seconded by Marcel Noskiye. Carried. Out of Camera: Marcel Noskiye moved to come out of camera at 10:00pm. Seconded by Laurel Noskiye. Carried.
9. Adjournment: Louie Cardinal adjourned the meeting at 10:05PM.
P. 194

Present: Louie Cardinal, William Houle, Marie Alook in at (7:26pm)
Admin: Audrey Anderson, Corrine Alook - RS
Absent: Marcel Noskiye, Laurel Noskiye

1. Call the Meeting to Order: Louie Cardinal called the meeting at $7: 19 \mathrm{pm}$.
2. Adopt the Agenda: Motion \# 39-14/15: Marie Alook moved to adopt the agenda. Seconded by William Houle. Carried.
3. Adopt the minutes: Motion\# 40-14/15: William Houle moved to adopt the minutes. Seconded by Marie Alook. Carried.
4. Chairman's Report: No report.
5. Principal's Report: Motion\#41-14/15: William Houle moved to accept the principal report as presented. Seconded by Marie Alook. Carried.
6. New Business:
a. Robotics tournament in Fort McMurray: Motion\#42-14/15: Marie Alook moved to approve of the fieldtrip to attend the robotics tournament in Fort McMurray on May 22 to May 24, 2015. Seconded by William Houle. Carried.
b. Grade 5 field trip: Motion\#43-14/15: William moved to approve the Grade 5 fieldtrip to Jasper on May $31^{\text {st }}$ to June $3^{\text {rd }}$. Seconded by Marie Alook. Carried.
7. In Camera: Motion \#44-14/15: Marie Alook moved to go to in-camera. Seconded by William Houle. Carried.
8. Out of Camera: Motion \#45-14/15: Marie Alook moved to come out of camera. William Houle seconded. Carried.
9. Next meeting \& Adjournment: June $18^{\text {th }} @ 7$ pm next meeting. Louie Cardinal adjourned the meeting at 9:10pm.
P. 196

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: PELICAN MOUNTAIN LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MAY 13, 2015
P. 198

LSBC Pelican Mountain School
Organizational Meeting/Regular Monthly Meeting
May 13, 2015

Attendance: Linda-Principal, Violet-Board Chair, Sandra and Heather
Call meeting to order 7:02 pm by Violet.
Adoption of Minutes: Sandra, makes a motion to adopt the March 3, 2015 meeting minutes, Violet seconds. Motion \#2005132015

1. New Business-none
2. Board chairpersons' Report-no report.
3. Principal's Report-attendance was improving and there is a field trip to Jasper scheduled for June 8-11, 2015.
4. Other business-
a) School trips-Grouard Northland games-will be traveling on May 28 and stay overnight on May 29, 2015.
b) Violet, makes a motion to buy end of year awards, $2 \times \$ 150.00$ gift cards from Home Hardware, Heather seconds. Motion \#1805132015
c) Heather, makes a motion to buy gifts for yearend for the students and to purchase books and 3 gift card awards for ECS, Sandra seconded.
Motion \#1905132015
Next meeting-June 2, 2015
Adjournment-at 7:48 pm
P. 200

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: SUSA CREEK LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MAY 11, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
P. 202

# SUSA CREEK LOCAL SCHOOL BOARD COMMITTEE 

MEETING
May1 1/15

PRESENT: Rachelle McDonald, Chairperson
Charles McDonald, Member
Robert Wanyandie, Member
Cathy Wanyandie, Member
Maryanne Moberly, Secretary/Treasurer
OTHERS: Mark McGimpsey, Principal
Tammy Smith, Recording Secretary
VIA: phone/email
GRADE 6-8
FIELD TRIP: $\quad 74 / 15 \quad$ Rachelle moved to approve the grade 6-8 field trip to Skills Alberta in Edmonton with $\$ 2000$. To come out of the S.C.FNMI budget for this trip.
Carried.
P. 204

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: TROUT LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- JUNE 15, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
P. 206


## Kateri School

Local School Board Committee Meeting
June 15 ${ }^{\text {th }} \mathbf{2 0 1 5}$

| In Attendance: | Elmer Gullion (Chairperson) Metsikassus Jennifer Nanooch (A. Princip | Julianne Noskiye (Vice - Chairperson) |
| :---: | :---: | :---: |
| Missing: | Conrad Metsikassus | Caroline Bigstone (Excusable) |
| Guests: | Flora Cardinal (Guardian) Margot Simonot (KTC/NSD) |  |
| Meeting called to order at 7:16 PM by Elmer Gullion |  |  |
| Opening Prayer | Elmer Gullion |  |
| Motion \#895695 | Motion to adopt agenda By: Shane Metsikassus Carried |  |
| Motion \#895696 | Motion to accept minutes fr By: Julie Noskiye Carried | $\text { May } 5^{\mathrm{n}}, 2015$ |

Presentation by Margot Simonot on a regional centralized high school for schools under the KTC-NSD61 umbrella (Margot Simonot left after presentation)

Motion \#895697 Motion to move in-camera
Motion \#895698 Motion to move out-of camera
(Flora Cardinal left after in camera session)
Will be addressing discipline procedures at a Community Engagement Barbeque at the beginning of next school year to allow for community input

Motion \#895699 Motion to accept the Principal's report
By: Shane Metsikassus
Carried
Motion \#895700 Motion to accept finance report
By: Shane Metsikassus
Carried
Motion \#895701
Motion to adjourn
By: Elmer Gullion
Meeting adjourned at 10:14 PM
P. 208

Superintendent's Report
June 26, 2015

May, 2015

| 25 | Edmonton | Meeting with Fort McKay First Nation Education |
| :---: | :--- | :--- |
| 26 | Calling Lake | Fire Evacuation Visit |
| 28 | Grouard | Meeting with Northern Lakes Coliege President |
|  |  | Meeting with Grouard Local School Board Committee |
| 31 (PM) | Red Deer | ASBA Spring General Meeting |

June, 2015

| 1-2 | Red Deer | ASBA Spring General Meeting |
| :---: | :---: | :---: |
| 3 | Peace River | Divisional Leadership Team Meeting |
| 5 | Peace River | Teleconference with Athabasca Tribal Council |
| 8 | Peace River | Meeting with Education Director of Bigstone Cree First Nation Education Authority |
| 9 | Grouard | Principal Interviews |
| 10 | Gift Lake | Gift Lake School Visit- Facilities |
| 12 | Slave Lake | Meeting with ATA |
| 13 | Keg River | Dr. Mary Jackson School ECS Graduation |
| 14 | Peace River | Peace River Powwow |
| 15 | Peace River | Teleconference with ATA |
|  | Peace River | Meeting with Peace River School Division and Holy Family Catholic School Division Superintendents |
| 16 | Peace River | Committee Meetings and Agenda Review |
| 17 | Wabasca | Meeting with Bigstone Cree First Nation Education Authority and MD of Opportunity |
|  | Calling Lake | Calling Lake School visit Meeting with Clifford Cardinal |
| 18 | Peace River | Meeting with Chester Auger |
|  | Grouard | Meeting with Grouard Local School Board Committee |
| 19 | Peace River | Literacy Priority Focus Group Meeting |
| 20 | Peerless Lake | Peerless Lake Graduation |
| 22 | Grouard | Appreciation Lunch with Northern Lakes College and Gift Lake School |
| 23 | Edmonton | Meeting with Fort McKay First Nation Education |
| 25 | Trout Lake | Kateri School Graduation |
| 26-27 | Peace River | Corporate Board Meeting |

P. 210

Northland School Division No. 61
9809-77th AVE
Peace River, AB T6E 1M3

Attention: Donna Barrett, Superintendent
RE: Agreement for mental health promotion, prevention and early intervention initiative called Mental Health Capacity Building in Schools between Alberta Health Services ("AHS") and Northland School Division No. 61 dated July 1, 2014 with reference number CLM200960 (the "Agreement").

Pursuant to Section 2(b) of the Agreement, AHS hereby gives written notice that it is exercising its right to extend the term of the Agreement, such extension term to commence on July 1, 2015 and expiring on June 30, 2016 ("Extension Term"). Restricted Funding during the Extension Term will be based on the budget outlined in Schedule B of the Agreement. Also, in accordance with Section 5(d) Repayment of Surplus, any Surplus will not be approved to be carried over into this Extension Term.

Sincerely,

## ALBERTA HEALTH SERVICES

Per:


Name: Reed Allinson
Title: Contract Manager
Date: May 20/2015

Per:


Name: Libby Straw
Title: Director
Date:




Office: 403-943-0233
E-mail: Admir.Chihaluca@albertahealthservices.ca

May 19, 2015

Northland School Division No. 61
9809-77th AVE
Peace River, AB T6E 1M3

Email: donna.barrett@nsd61.ca;

## Attention: Donna Barrett, Superintendent

RE: Agreement for mental health promotion, prevention and early intervention initiative called Mental Health Capacity Building In Schools between Alberta Health Services ("AHS") and Northland School Division No. 61 dated July 1, 2014 with reference number CLM200952 (the "Agreement").

Pursuant to Section 2(b) of the Agreement, AHS hereby gives written notice that it is exercising its right to extend the term of the Agreement, such extension term to commence on July 1, 2015 and expiring on June 30, 2016 ("Extension Term"). Restricted Funding during the Extension Term will be based on the budget outlined in Schedule B of the Agreement. Also, in accordance with Section 5(d) Repayment of Surplus, any Surplus will not be approved to be carried over into this Extension Term.

Sincerely,

ALbERTA HEALTH SERVICES

Per:


Name: Reed Allison
Title: Contract Manager
Date: May zఒ/Pヲ 5

Per:


Title: Director
Date:



Kee Tas Kee Now Tribal Council (KTC) \& Northland School Division N0 61 (NSD) Grouard Spring Camp<br>June 15-18, 2015

Report



Prepared by: KTC Secondary Services Team Kee Tas Kee Now Tribal Council (KTC) \& Northland School Division NO 61 Marten Lake Winter Camp June 15-18, 2015


## Report

On June 15-18, 2015 Grouard School and Kee Tas Kee Now Tribal Council (KTC) hosted a spring culture camp at Marten Lakes Northern Lakes College. The theme of this year's camp was "Woodland Cree Culture". The target audiences were the students (grades 1-9) from KTC and KTC/NSD partnership schools. Grades 3-9 from Grouard School stayed at the camp from Monday to Thursday with grades 1 and 2 staying Tuesday and Wednesday. Grades 5 and 6 from Atikameg School came out for the day on Wednesday to take part in activities at the camp. The total number of participating students at the camp was 78 throughout the week, the highest number of students to attend the camp for programming to date.

## Attending Schools and Students Numbers

Grouard School (54)
Atikameg (24)

The camp program (see appendix 2) was designed to reflect a variety of traditional and contemporary practices of the Woodland Cree peoples. Such as activities as cutting moose meat in preparation for smoking and making into drymeat, making a smoke rack, medicinal plant identification, canoeing, fishing, shelter building, storytelling, fish scale art and archery provided students with a hands-on approach to learning about and experiencing the Woodland Cree Culture.

During the camp student were provided with the opportunity to participate in ten (formal presentations) as listed in the table below


## Presenters and Resource persons

1) Jason Bigcharles (KTC) "Cutting Moose Meat into Drymeat"
2) Jason Bigcharles (KTC) "Making a Smoke Rack and Hanging Drymeat"
3) Jason Bigcharles (KTC) "Medicinal Plant Identification"
4) Russell Cardinal Jr. (Grouard) "Shelter Building"
5) Russell Cardinal Jr. (Grouard) "Fishing Skills"
6) Joyce (NSD) and Linda (Grouard School), "Fish Scale Art"
7) Jason Bigcharles (KTC) and Paul Neethling (KTC), "Canoeing"
8) Jackie Sander (Grouard School) "Archery"
9) Jason Bigcharles (KTC); "Storytelling"
10) Paul Neethling (KTC); "Using a Telescope"

Students had opportunities to experience hands-on learning through participation in indoor and outdoor activities. As outlined in the Cree Language and Cultural Program of Studies; students learned from all areas of the Outcomes; Applications, Language Competence, Community Membership and Strategies.

In addition, these activities were related to the interconnectedness of all things, the connection to the land and community and the dynamic and changing nature of the world as outlined in the guide to "Cree Way of Knowing".

The following activities delivered in the context of the camp and fulfilled and are connected to cultural outcomes listed in appendix 1.

```
> Making Drymeat (Moose Meat)
 Making a Smoke Rack
Medicinal Plant Identification
Shelter Building
Fishing
Cultural art project
> Traditional skills (importance of traditional skills)
```

Overall students enjoyed the camp and were requesting more presentations. KTC and NSD both fully support land based learning opportunities that focus on curriculum relevant activities and are working hard to identify and offer such activities.

Recommendations for next year include:
$>$ Offering student credit(s) for participation.
$>$ Increasing partnership opportunities in programing and funding
$>$ Provide a pre-camp package to schools and a pre visit by the facilitation team to encourage participation.
$>$ Look at opportunities for community engagement by inviting parents and community members to participate in camps.


## Appendix 1: Cultural Learning Outcomes (fulfilled)

The following lists the Cultural (Cree) Learning Outcomes (CREE LANGUAGE AND CULTURE TWELVEYEAR PROGRAM KINDERGARTEN TO GRADE 12 1996) that were fulfilled during the Marten Lake Winter Camp.

## Applications

A-1 to share information
A-1.1 share factual information
A-3 to get things done
A-3.1 guide action of others
A-3.3 group action
A-3.3a small group tasks
A-4 to form, maintain and change interpersonal relationship
A-4.1 manage personal relationships
A-5 to enhance their knowledge of the world
A-5.1 discover and explore
A-5 1a ask questions and clarify understanding
A-6 for imaginative purposes and personal enjoyment
A-6.3 personal enjoyment
A-6.3 a use the language personal enjoyment eg: pakesiwin

## Language Competence

LC-2.1 listening
LC-2.2 b engage in simple interactions using simple sentences and/or phrases.

## Strategies

S-1.1 language use
S-1.1a identify and use a variety of strategies to enhance Language learning and cultural learning.
S-3.1 cultural learning
S-3.1a identify and use a variety of strategies to enhance cultural learning.

## Community Membership

CM-1 Mother Earth
CM-1.1 relationships
CM-1.1a participate in activities that show care respect for Mother Earth.
CM-1.3 practice and products
CM-1.3a explore basic, key practices and products related to Mother Earth.
CM-1.4 past and present perspective
CM-1.4a explore past and present Cree Values related to Mother Earth
CM-1.5 diversity

CM-1.5a explore diverse Cree Values related to Mother Earth
CM-2
CM-2.1 others relationships
CM-2.1a form positive relationships with others eg: peers, family, Elders.
CM-2.3 practices and products
CM-2.3a explore cultural practices and products of Cree people in Canada.
CM-3
CM-3.1 themselves
relationships
CM3.1a identify influences on the development of their own self-concept and self-identity.
CM-3.3 practices and products
CM-3.3a explore Cree culture experiences, practices and products.

## Literacy Benchmarks

Knowledge and Understanding

- I interpret and select appropriate vocabulary related to personal experiences and opinions explored in topics and subject-specific concepts.
- I explore and understand how diverse modes and media effectively represent and communicate experiences, concepts and understandings.
Strategies
- I clarify my information need and develop process to select the most useful and relevant sources.
- I expand or focus more deeply on a question, topic or problem to generate other ideas.


## Numeracy Benchmarks

## Awareness

- I use numeracy skills to represent what I know, what I am able to do and what I need to learn Strategies
- I apply the most effective estimation and mental calculation strategies for a particular situation.
- I determine the best solution be evaluating the validity of alternate solutions.
- I express generalizations about numbers, quantities, relations and functions when analyzing data.


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2015 (Draft)

DAY 1: Monday, June 15 ${ }^{\text {th }} 2015$ Whitefish School

30 Students (15/field group)

| Time | Group 1 <br> Paskwâwmostos (Buffalo) | Group 2 Mahihkan (wolf) | Group 3 <br> Kihew (Eagle) | Group 4 Makeesis (Fox) |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1:00- } \\ & \text { 2:30 p.m. } \\ & \hline \end{aligned}$ | - Opening Ceremony, Opening Prayer, <br> - Expectations, Cabin Allocations |  |  |  |
| $\begin{aligned} & \text { 2:30- } \\ & \text { 3:00 p.m. } \\ & \hline \end{aligned}$ | Plant Identification/Nature Hike (Jason) |  | Building a Drymeat/Fish Rack |  |
| $\begin{aligned} & \text { 3:00- } \\ & \text { 5:00 p.m. } \end{aligned}$ | Building a Drymeat/Fish Rack |  | Plant Identification/Nature Hike (Jason) |  |
| $\begin{aligned} & \text { 5:00- } \\ & \text { 6:30 p.m. } \end{aligned}$ | Supper/Free time |  |  |  |
| $\begin{aligned} & \text { 6:30- } \\ & \text { 8:00 p.m. } \end{aligned}$ | Drymeat Making | nstration/Practice | Scaling Fish and Dying Fish Scales (Joyce/Linda) |  |
| $\begin{aligned} & 8: 00- \\ & \text { 9:30 p.m. } \end{aligned}$ | Scaling Fish and (Joy | ing Fish Scales da) | Drym Demonstrati | Making ractice (Jason) |
| $\begin{aligned} & \text { 9:30- } \\ & \text { 10:00 } \\ & \text { p.m. } \end{aligned}$ | Storytelling/Sing-along by the fire |  |  |  |
| $\begin{aligned} & \hline \text { 10:00- } \\ & 11: 00 \\ & \text { p.m. } \end{aligned}$ | Quiet time and lights out! |  |  |  |

DAY 2: Tuesday, June $16^{\text {th }} 2015$

| Time | Group 1 <br> Paskwâwmostos (Buffalo) | Group 2 <br> Mahihkan (wolf) | Group 3 <br> Kihew (Eagle) | Group 4 <br> Makeesis (Fox) |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 7: 30- \\ & \text { 8:30 a.m. } \end{aligned}$ | Breakfast |  |  |  |
| $\begin{aligned} & \hline 9: 00- \\ & 10: 30 \\ & \text { a.m. } \end{aligned}$ | Canoeing (Jason) | Archery (Jackie) | Shelter Building | Fish Scale Art (Joyce/Linda) |
| $\begin{aligned} & 10: 30- \\ & 12: 00 \\ & \text { p.m } \end{aligned}$ | Fish Scale Art(Joyce/Linda) | Canoeing (Jason) | Archery (Jackie) | Shelter Building |
| $\begin{aligned} & 12: 00- \\ & 1: 30 \\ & \text { p.m. } \end{aligned}$ | Lunch |  |  |  |
| $\begin{array}{\|l\|} \hline 1: 30- \\ \text { 3:00 p.m } \\ \hline \end{array}$ |  |  |  |  |
| $\begin{aligned} & \hline 3: 00- \\ & 4: 30 \mathrm{pm} \\ & \hline \end{aligned}$ | Shelter Building | Fish Scale Art (Joyce/Linda) | Canoeing (Jason) | Archery (Jackie) |
| $\begin{aligned} & \hline 4: 30- \\ & 6: 00 \mathrm{pm} \\ & \hline \end{aligned}$ | Archery (Jackie) | Shelter Building | Fish Scale Art (Joyce/Londa) | Canoeing (Jason) |
| $\begin{aligned} & \hline 6: 00- \\ & 7: 30 \\ & \text { p.m. } \end{aligned}$ | Supper/Freetime |  |  |  |
| $\begin{aligned} & \hline 7: 30- \\ & 9: 30 \\ & \text { p.m. } \end{aligned}$ | Complete Fish Scale Art/ Story Telling/Sing Along |  |  |  |
| $\begin{aligned} & \hline 10: 00- \\ & 11: 00 \\ & \text { p.m. } \\ & \hline \end{aligned}$ | Quiet time and lights out! |  |  |  |

DAY 3: Wednesday, June $17^{\text {th }} 2015$

| Time | Group 1 <br> Paskwâwmostos (Buffalo) | Group 2 Mahihkan (wolf) | Group 3 Kihew (Eagle) | Group 4 <br> Makeesis (Fox) |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline 7: 30- \\ \text { 8:30 a.m. } . \end{array}$ | Breakfast |  |  |  |
| $\begin{array}{\|l\|} \hline 8: 30- \\ 9: 00 \\ \hline \end{array}$ | Pack up and board bus |  |  |  |
| $\begin{aligned} & 9: 00- \\ & 12: 00 . \end{aligned}$ | Drive First round group back and pick up Second Round group - Whitefish first then Grouard stops. |  |  |  |
| $\begin{aligned} & 12: 00- \\ & 3: 00 \end{aligned}$ | Drive Second round group up to Martin Lake camp. - Opening Ceremony, Expectations, Cabin Allocations |  |  |  |
| $\begin{aligned} & \text { 3:00- } \\ & \text { 4:00 p.m. } \end{aligned}$ | Plant Identification/N | Hike (Jason) | Building a Drymeat/Fish Rack |  |
| $\begin{aligned} & 4: 00- \\ & 5: 00 \text { p.m. } \end{aligned}$ | Building a Drym | h Rack | Plant Identification/Nature Hike (Jason) |  |
| $\begin{aligned} & \text { 5:00- } \\ & \text { 6:00 p.m. } \end{aligned}$ | Supper and Break |  |  |  |
| 6:00- | Drymeat Making Demonstration/Practice (Jason) |  | Scaling Fish and Dying Fish Scales (Joyce/Linda) |  |
| $\begin{aligned} & 7: 00- \\ & 8: 00 \\ & \hline \end{aligned}$ | Scaling Fish and Dying Fish Scales (Joyce/Linda) |  | Drymeat MakingDemonstration/Practice (Jason) |  |
| $\begin{aligned} & \text { 9:30- } \\ & \text { 10:00 } \\ & \text { p.m. } \end{aligned}$ | Storytelling/Sing-along by the fire |  |  |  |
| $\begin{aligned} & 10: 00- \\ & 11: 00 \\ & \text { p.m. } \end{aligned}$ | Quiet time and lights out! |  |  |  |

DAY 4: Thursday, June $18^{\text {th }} 2015$

| Time | Group 1 <br> Paskwâwmostos (Buffalo) | Group 2 Mahihkan (wolf) | Group 3 Kihew (Eagle) | Group 4 Makeesis (Fox) |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline 7: 30- \\ 8: 30 \\ \text { a.m. } \\ \hline \end{array}$ | Breakfast |  |  |  |
| $\begin{aligned} & 9: 00- \\ & 10: 30 \\ & \text { a.m. } \end{aligned}$ | Canoeing (Jason) | Archery (Jackie) | Shelter Building | Fish Scale Art (Joyce/Linda) |
| $\begin{array}{\|l\|} \hline 10: 30- \\ 12: 00 \\ \text { p.m } \end{array}$ | Fish Scale Art(Joyce/Linda) | Canoeing (Jason) | Archery (Jackie) | Shelter Building |
| $\begin{array}{\|l\|} \hline 12: 00- \\ 1: 30 \\ \text { p.m. } \end{array}$ | Lunch |  |  |  |
| $\begin{array}{\|l} \hline 1: 30- \\ 3: 00 \mathrm{p} . \mathrm{m} \\ \hline \end{array}$ |  |  |  |  |
| $\begin{aligned} & 3: 00- \\ & 4: 30 \mathrm{pm} \\ & \hline \end{aligned}$ | Shelter Building | Fish Scale Art (Joyce/Linda) | Canoeing (Jason) | Archery (Jackie) |
| $\begin{aligned} & \text { 4:30- } \\ & 6: 00 \mathrm{pm} \\ & \hline \end{aligned}$ | Archery (Jackie) | Shelter Building | Fish Scale Art (Joyce/Londa) | $\begin{gathered} \hline \text { Canoeing } \\ \text { (Jason) } \end{gathered}$ |
| $\begin{aligned} & \text { 6:00- } \\ & 7: 30 \\ & \text { p.m. } \end{aligned}$ | Supper/Freetime |  |  |  |
| $\begin{aligned} & \text { 7:30- } \\ & \text { 9:30 } \\ & \text { p.m. } \end{aligned}$ | Complete Fish Scale Art/ Story Telling/Sing Along |  |  |  |
| 10:00 - <br> 11:00 <br> p.m. | Quiet time and lights out! |  |  |  |

DAY 5: Friday, June 19 ${ }^{\text {th }} 2015$

| Time | Group 1 <br> Paskwâwmostos <br> (Buffalo) | $\begin{gathered} \text { Group } 2 \\ \text { Mahihkan (wolf) } \end{gathered}$ | $\begin{gathered} \text { Group } 3 \\ \text { Kihew (Eagle) } \end{gathered}$ | $\begin{gathered} \text { Group } 4 \\ \text { Makeesis (Fox) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \hline 7: 30 \text { a.m. - } \\ 8: 30 \\ \hline \end{array}$ | Breakfast |  |  |  |
| $\begin{aligned} & \text { 9:00 a.m. - } \\ & \text { 11:00 } \end{aligned}$ | Review and Talking Circle |  |  |  |
| $\begin{array}{\|l} \hline \text { 11:00 a.m. - } \\ \text { 12:00 } \end{array}$ | Pack and cleanup |  |  |  |
| 12:00 p.m. | LunchThank you, closing prayer(s) and departure |  |  |  |

"We are more than the sum of our Knowledge, We are the products of our imagination"


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## Appendix 3: KTC/Grouard School Camp Budget


#### Abstract

\section*{Contributions <br> Contributions}

Alberta Government Grant Kee Tas Kee Now Tribal Council Northland School Division

\section*{Expenditures}

BUDGET

\section*{Presenter Costs}

ALL INTERNAL NSD/KTC PERSONELL $\$ 0.00$ Expenditures BUDGET

\section*{Materials and Supplies}

Fishing equipment, baits, etc(KTC) .\$311.20 Marten Lake Camp Rental (Grouard School)............................................. ...... $\$ 892.50$ Food and kitchen supplies (Grouard School). .. $\$ 2000.00$ Total ... $\$ 3,203.70$

Total Expenditures $\qquad$ \$3,203.70 Total Bussing Expenditures $\$ \mathbf{5 4 0}$ /day $\times 2$ 2days (NSD) \$1,080.00 KTC Contribution Specialist hours app. 7 days@280/day (KTC) TOTAL 2015 Expenditures \$1,960.00 $\$ 6,243.70$

\section*{Summary}

The camp was an overall success and all feedback from students, supervisors, camp staff and visitors was positive. There was a nice balance of student engagement in activities along with sufficient opportunities for students to socialize. Although there were a large number of students in attendance there was a low supervisor to student ratio so supervision was not an issue. Jackie Sander is to be commended on her ability to provide exceptional meals to such a high number of students and staff largely on her own as programming took place. Paul Neethling should also be recognized for his outstanding support to cultural programming within the KTC/NSD partnership.


## Interim Supply Bill

Education Minister [Education.Minister@gov.ab.ca](mailto:Education.Minister@gov.ab.ca)
Thu, Jun 18, 2015 at 10:05 AM

To All School Board Chairs of Public, Separate, Charter and Francophone School Boards
Private Schools and Early Childhood Operators
Presidents of Stakeholder Associations
ACSTA (Alberta Catholic School Trustees' Association)
ASBA (Alberta School Boards Association)
ASCA (Alberta School Councils' Association)
ATA (Alberta Teachers' Association)
AAPCS (Association of Alberta Public Charter Schools)
ACFA (Association canadienne-francaise de l'Alberta)
AISCA (Association of Independent Schools \& Colleges in Alberta)
ASBOA (Association of School Business Officials of Alberta)
CASS (College of Alberta School Superintendents)
Federation des parents francophones de l'Alberta
Federation des conseils scolaires francophones de l'Alberta
PSBAA (Public School Boards' Association of Alberta)

Yesterday, this government took another important step in demonstrating our commitment to Kindergarten to Grade 12 education in Alberta.

By introducing interim supply bill, we have ensured that the education system will operate normally until a full Budget can be delivered in the fall.

Interim supply provides funding authority to govemment, so it can continue to provide services and carry out day-to-day operations when a Budget hasn't been passed. This includes funding for school capital projects, the Teachers' Framework Agreement, and the commitment made in May to reverse grant cuts and fully fund enrolment.

I'm pleased to say that the funding dedicated to K -12 education within interim supply covers all regular operations, as reflected in the 2015/2016 Funding Manual for School Authorities that was updated based on our government's May 28, 2015 funding announcement. Interim supply does not reallocate priorities or provide for new policy - those types of decisions will be made in the fall Budget.

## P. 228

Sincerely,

## David Eggen

MLA Edmonton-Calder, Minister of Education

To All Superintendents of Public, Separate, Charter and Francophone School Boards
Secretary Treasurers
Executive Directors of Stakeholder Associations

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## ACHIMOWIN

June 2015
NORTHLAND SCHOOL DIVISION NO. 61

## Northland Games 2015

A clear sky, mixed with sunshine and smiles ruled the day at the 28th annual Northland Games on May 29th at Grouard Northland School. Over 500 students from 10 schools: Grouard Northland School, Mistassiniy School, St. Theresa School, Paddle Prairie School, Dr. Mary Jackson School, Bishop Routhier School, Peerless Lake School, Little Buffalo School, Gift Lake School, Pelican Mountain School and Atikameg School (Kee Tas Kee Now Tribal Council) competed for divisional track and field glory. Click on the link below to view full story and photos on the Northland School Division website.
http://nsd61.ca/about-us/division-news/post/28th-annual-northland-games

## Superintendent's Message

Tansi, Edlanete'e, Welcome to the June edition of the Achimowin. It is hard to believe that another school year has come to a close. During the 20142015 school year, we made it a priority to improve student attendance, continue to move forward with the Literacy Initiative and increase land based learning opportunities. This newsletter showcases those priorities. I would like to congratulate our high school graduates. High school graduation is a significant accomplishment. It opens the gates to adventures in the world of work and future study. Thank you students, parents, staff and community members for your support and commitment to success for our students. Have a safe and wonderful summer. Thank you, Hai, Hai, Masi chok!

Sincerely,


Donna Barrett, Superintendent of Schools

## Inside this issue:

Student Attendance Summary 2/3
Congrats to 2015 High School Graduates 3
Summer Reading Program/ECS Grad in 4 Grouard
ECS Graduation at Dr. Mary Jackson 5 School/Aboriginal Day Events at Northland Schools
Camp Voyageur 2015 Fort Chipewyan/ 6 J.F Dion School Students Revitalize Fishing Lake Welcome Sign
Moose Hide Tanning Conklin/Métis Day 7 at Elizabeth School
Successful Golf Tournament to Benefit 8 Mistassiniy School/Susa Creek News
Peerless Lake Student Build Bat Houses/ 9 Kateri Students Earn Trip to Legislature
Contact Information

Marilyn Poitras, Paddle Prairie School, won 5 gold medals at Northland Games!


Attendance Improvement Initiative
'tvery Day Cosnus' Report

| Students $20$ | $95-10$ |  | Students Achieving 90-94\% 2014-2015 |  |
| :---: | :---: | :---: | :---: | :---: |
| September | 47\% |  | September | 12\% |
| October | 41\% |  | October | 14\% |
| November | 28\% |  | November | 16\% |
| December | 21\% |  | December | 15\% |
| January | 32\% |  | January | 8\% |
| February | 28\% |  | February | 15\% |
| March | 31\% |  | March | 11\% |
| April | 25\% |  | April | 16\% |
| May | 31\% |  | May | 9\% |

Northland school communities continue to implement strategies to increase student attendance. These strategies are support by the Division-wide Attendance Improvement Initiative - 'Every Day Counts. Click on the link to learn more http://nsd61.ca/programs/attendance-improvementInitiative. The percentages above is a snap shot of students achieving $95-100 \%$ and $90-94 \% \mathrm{Be}-$ tween September 2014 and May 2015. As mentioned in the Attendance Improvement Initiative - 'Every Day Counts Report, the Attendance Improvement Committee recommends that Northland Division establishes a minimum base target of $95 \%$ for all student to strive to achieve.


Overall Attendance Target 95\%

NOTE: Calling Lake Outreach did not exist in 2013-2014

Congrats to 2015 High School Graduates


Northland School Division celebrated the success of three Little Buffalo School graduates who attended the 12th Annual Peace River Pow Wow and 20th Annual Aboriginal Gathering. Click on link to view article. http://nsd61.ca/about-us/division-news/post/ northland-grads-recognized-at-peace-river-pow

Northland School Division extends congratulations to our high school graduates throughout the division. We are very proud of each and everyone one of you and wish you all the best in your future endeavors. Congratulations to high school students at Athabasca Delta Community School (ADCS), Bill Woodward School (Anzac), Calling Lake School, Career Pathways School (Wabasca-Desmarais), Kateri School (Trout Lake), Little Buffalo School, Mistassiniy School (Wabasca-Desmarais) and Peerless Lake School. Below is a list of upcoming graduation ceremonies:
June 25th: Kateri School
June 27th: ADCS and Bill Woodward School
September 12th: Career Pathways School September 19th: Mistassiniy School

## Summer Reading Program



Maureen Chernipeski (left) and Rita Yellowknee (right) unveil Summer Reading Program books for Chipewyan Lake School children!

Northland School Division in partnership with Cenovus Energy unveiled plans for a Summer Reading Program in May. The purpose for the program is to increase access to books for children in Northland communities over the summer and to help students avoid summer reading loss. A 2013 study published in Reading Today entitled "Eliminating Summer Reading Setback: How we can close the rich/poor achievement gap" (http://www.rcowen.com/PDFs/ Allington.pdf) says that providing children with selfselected books for summer reading helped to reduce summer reading loss. 15 schools from Northland and three Kee Tas Kee Now Tribal Council (KTC) schools are participating in the Summer Reading Program. Schools involved have sent notices home to inform students and parents. Click on the link for more information http://nsd61.ca/programs/ summer-reading-program

ECS Graduation in Grouard


Front row: Abraham Yellowknee, Leslie Grey, Kaylor GladueHalcrow, Lenora Gladue-Cardinal, Sierra Sutherland, Addison Cloutier-Baker

Grouard Northland School hosted a graduation ceremony for ECS students on June 13th. It was a beautiful event with a surprise visit from Sparkie the Fire Dog. Sparkie presented an award to a future fire fighter and awarded grads with certificates of completion. The event also featured students performing a song and a dance and posing for pictures in the photo booth! More photos available on the Grouard Northland School website http:// www.grouardnorthlandschool.ca/ about/school-news/post/ecsgraduation

Back row: Elyssa Gladue, Izabella Sutherland, Evonie Auger, Aliyah L'Hirondelle, Taejence Sutherland, Megan L'Hirondelle

## ECS Graduation at Dr. Mary Jackson School

## Congratulations to ECS graduates at Dr. Mary Jackson School!



Zack Cardinal


Rain Ducharme

(left) Donna Barrett, Superintendent of Schools in attendance!

Aboriginal Day Events at Northland Schools


Canada's National Aboriginal Day is annually held on June 21 to celebrate the unique heritage, diverse cultures, and outstanding achievements of the nation's Aboriginal peoples. Click on the link to see how Northland schools recognize the event!
http://nsd61.ca/about-us/division-news/post/northland-schools-celebrate-aboriginal-day

## Camp Voyageur 2015 Fort Chipewyan



On June 15th the grade 8/9 class at Athabasca Delta Community School (ADCS) flew by float plane to the remote Camp Voyageur near Turtle Lake and camped out for 5 nights and 6 days! During their time at camp, students were immersed in land based learning. Some of the learning experiences included building a kitchen and common area at camp using basic tools, setting and routinely checking a fish net, and properly filleting both northern pike and white fish. Once the fish were brought back to camp and filleted, the elders led our students in building a smokehouse and taught them the process of drying and smoking white fish. Click on link to view the full story on the ADCS website! http://www.adcs.ca/about/school-news/post/grade-8-9-camp-vovageur-field-trip-2015

## J.F. Dion Students Revitalize Fishing Lake Welcome Sign



Kalie Montana and Paris Calioux planting flowers by the Fishing Lake Métis Settlement sign!

Grade 4/5 students at J.F. Dion School took hands on learning to a whole new level while studying plants and plant growth. Nicola Christensen's class thought it would be a good idea to revitalize the Fishing Lake Métis Settlement sign by planting flowers around it. So students wrote letters to the settlement council requesting funds to make this project a reality. The settlement council responded by donating funds to students!

After receiving the necessary funds, students prepped the area around the Fishing Lake Métis Settlement sign which later led to a field trip to Kathy's Greenhouse in Marwayne. Grade 4/5 student Paris Callioux says visiting the greenhouse was a fun learning experience and was better than reading about it. The next day students planted the flowers and according to Paris, the engagement level was high and everyone was proud to make a difference.

## Moose Hide Tanning at Conklin Community School



Students at Conklin Community School experienced the true sense of experiential learning recently. They gathered knowledge about traditional moose hide tanning. With assistance from Cultural Adviser Herman Sutherland and Northland School Division's First Nations, Métis and Inuit (FNMI) Coordinator Joyce Hunt, students participated in the tanning process. Click on the link to view full story on the Conklin Community School website http://www.conklincommunityschool.ca/about/ school-news/post/moose-hide-tanning-week

## Métis Day at Elizabeth School



Students learn how to make a tipi!

## Successful Golf Tournament to Benefit Mistassiniy School



Mistassiniy School students recently unveiled new hooded sweatshirts! The school hosted a golf tournament May 31st to raise money towards new sweatshirts. Michael DeRaps, Teacher and Golf Tournament Organizer, says they were able to $\$ 9800$ ! The dollars covered the cost of the hoodies and prizes for golf tournament participants. The school's slogan, Mamawi Kakakistanow (Cree) Together We Can (English), is showcased on the back of every sweatshirt. DeRaps says he believes the hooded sweatshirts will increase school pride for Mistassiniy. He also hopes the event creates a closer relationship between Mistassiniy School and the community of Wabasca-Desmarais.

## Susa Creek News



Grade 5 Susa Creek student Rhythm Hallock (left) works on a craft project with Beth Noble, a Grade 6 student from Summitview School in Grande Cache.

Susa Creek School celebrated its 25th Anniversary on June 23 rd. The event featured a meet and greet, BBQ supper, family craft (red willow dream catchers, power point presentation of "Through the years at Susa Creek School" and a prize drawl
http://www.susacreekschool.ca/about/school-news/ post/susa-creek-25th-anniversary-today

The school is also involved in a Pen Pal Program with Summitview School in Grande Cache. The story is showcased in the Alberta Teachers' Association (ATA) News. Click on the link to view full story
http://www.teachers.ab.ca/Publications/ATA\% 20News/Volume\%2049\%202014-15/Number-19/ Pages/Program-eases.aspx

## Peerless Lake Students Build Bat Houses



Kateri School Students Earn Trip to Legislature


Grade 6/7 students at Kateri School experienced a once in a lifetime trip to the Legislature in May. Through a challenging application process, they earned a trip to the historic government building through the School at the Legislature Program. The program gives grade 6 teachers from across the province the opportunity to move their classroom to the Legislature for an entire week, with access to all sorts of behind the scenes opportunities. In addition to a tour of the building, students got to meet MLA for Lesser Slave Lake Danielle Larivee and Premier Rachel Notley, have a mock legislative session and sit in the legislative chamber. Click on link to view full story on the Kateri School website http:// katerischool.ca/about/school-news/ post/grade-6-7-students-experience-a-legislative-classroom-setting

NORTHLAND SCHOOL DIVISION
NO. 61

Bag 1400
9809-77th Avenue
Peace River, AB

Phone: 780-624-2060
Fax: 780-624-5914


Have a wonderful summer! School resumes August 31st!


For more stories log onto to:
$\Rightarrow \quad$ Northland School Division website www.nsd61.ca!
$\Rightarrow$ School websites http://nsd61.ca/schools
$\Rightarrow$ Northland Facebook https://www.facebook.com/ NorthlandSchoolDivisionNo61?ref=hl
$\Rightarrow \quad$ Northland Twitter @northland 61 https://twitter.com/northland61


June 24, 2015

## Don't miss out on free eyeglasses for your kindergarten students!

You have spent the last several months shaping the minds of your young students. Now, as you set them free for the summer, give them the best chance to reach their full learning potential.

Children are only eligible to receive a free pair of eyeglasses until they begin grade one, so now is the time to act! By reminding parents about the Eye See...Eye Learn® program, you are helping to ensure your little kindergarten graduates enter the school system with healthy eyes and clear vision.

Help us spread the word about the program to kindergarten teachers and parents in your school communities. Check out our brand new YouTube video below and please post, share and tweet the content and images on your social media channels, websites and in your newsletters.

Please click here to provide your consent if you are interested in receiving these monthly emails.


## Social media content

## YouTube



In Alberta, 25 per cent of children begin grade one with an undiagnosed vision or eye health problem, which can interfere with their ability to learn during their first critical years in school. Learn how a program called Eye See ...Eye Learn® is helping children reach their full potential here:
https://www.youtube com/watch?v=3bXOOvMwZXU

## Facebook



## Post:

Attention parents and teachers of kindergarten students! Time is running out! Kindergarten students can receive a free pair of eyeglasses through the Eye See...Eye Learn $®$ program, but only until they begin grade one! Now is the time to book an eye exam with a Doctor of Optometry to ensure their little eyes are ready to take on the world. Learn more here: http://bit.ly/1ChRkpo

## Twitter

## Tweet \#1:

Get a free pair of eye glasses for your kindergarten student! Learn more here http://bit.ly/1ChRkpo \#ESEL \#eyehealth \#ABeyehealth

Tweet \#2:
Don't miss out! Kindergarten kids can get free eyeglasses until they start grade one http://bit.ly/1ChRkpo 241 \#ESEL \#ABeyehealth \#eyehealth

## Information for websites/newsletters

## Three ways to make sure your kindergarten grads start grade one with healthy eyes By Dr. Joanna Phillips

You have spent the last several months shaping the minds of your young students. Now, as you set them free for the summer, give them the best chance to reach their full learning potential. Eighty per cent of learning is visual, so it is extremely important to ensure children can see well and don't have any hidden eye conditions that could get in their way.

Here are three ways to make sure your kindergarten graduates start grade one with healthy eyes:

1. Encourage parents to get their children's eyes examined. A comprehensive eye exam by a Doctor of Optometry does a lot more than test a child's sight - it's an important part of their overall health. Optometrists often catch eye conditions and diseases that are not obvious to parents, or even the children themselves. Alberta Health Care covers the cost of annual eye exams for children up to age 19.
2. Remind parents about the Eye See...Eye Learn® program. Kindergarten children who receive a prescription from a Doctor of Optometry are eligible for a free pair of eyeglasses through Eye See...Eye Learn®, but they are only covered until they begin grade one. If parents haven't taken advantage of the program yet, encourage them to do so over the summer.
3. Teach your students about eye health. Many children don't realize that they have a vision problem, because they assume the way they see the world is normal. By talking about vision and eyes in a fun way, you are helping bring awareness to your students. Check out http://www.optometrists.ab.ca/eye-see-eye-learn for teaching materials you can use in your classroom.


The Alberta Association of Optometrists is dedicated to educating Albertans about optometry and eye health. It represents 640 Doctors of Optometry in more than 80 communities across the province. www.optometrists.ab,ca


Eye See...Eye Learn®
Helping Alberta kindergarten students see the future
Click here to learn more.

To find a Doctor of Optometry near you, visit www.optometrists.ab.ca Lfind-an-optometrist


# Alberta Association of Optometrists 

\#100, 8407 Argyll Road
Edmonton, Alberta
T6C 4B2
Phone: (780) 451-6824
Fax: (780) 451-9918
Toll-Free
(Alberta Only):
1-800-272-8843

## DIVISION ATTENDANCE MAY 2015

|  | 95\%-100\% | 90\% - $34 \%$ | 80\% - 8\%\% | 70\%-19\% | Belaw 70\% | otal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECS | 114 | 25 | 63 | 37 | 70 | 309 |
| Gr. 1 | 109 | 19 | 68 | 28 | 64 | 288 |
| Gr. 2 | 109 | 33 | 45 | 41 | 49 | 277 |
| Gr. 3 | 92 | 28 | 58 | 28 | 38 | 244 |
| Gr. 4 | 96 | 27 | 50 | 25 | 46 | 244 |
| Gr. 5 | 92 | 23 | 42 | 31 | 54 | 242 |
| Gr. 6 | 74 | 33 | 53 | 27 | 44 | 231 |
| Gr. 7 | 45 | 23 | 53 | 27 | 73 | 221 |
| Gr. 8 | 42 | 15 | 40 | 37 | 71 | 205 |
| Gr. 9 | 31 | 9 | 36 | 19 | 67 | 162 |
| Gr. 10 | 27 | 9 | 13 | 16 | 88 | 153 |
| Gr. 11 | 28 | 1 | 9 | 5 | 73 | 116 |
| Gr. 12 | 30 | 6 | 15 | 7 | 78 | 136 |
| Student Totals | 889 | 251 | 545 | 328 | 815 | 2828 |

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| Staff Attendance (Based on Leave Applications) <br> February 1 to April 30, 2015 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# of <br> Staff | Calend ar Days | Possible <br> Days | Actual Days Recorded | Actual <br> Attendance | \# of P.D. Days Taken | \# of "Other" Days Taken | \% <br> Attendance | \% Absent | \% Absent for PD | \% of Other |
| Certificated Staff | 208 | 57 | 11856 | 1267 | 10589 | 188 | 1079 | 89\% | 11\% | 1.59\% | 9.10\% |
| Uncertified Staff | 186 | 57 | 10602 | 1310.5 | 9291.5 | 59.5 | 1251 | 88\% | 12\% | 0.56\% | 11.80\% |
| Maintenance Staff | 56 | 61 | 3416 | 434.5 | 2981.5 | 3 | 431.5 | 87\% | 13\% | 0.09\% | 13\% |
| Central Office Staff | 41 | 61 | 2501 | 136.5 | 2364.5 | 19 | 117.5 | 95\% | 5\% | 0.76\% | 5\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Types of Leaves: |  |  |  |  | Maintenance includes: |  |  | Central Office Staff includes: |  |  |  |
| Annual Leave ATA Casual Sick Days Compassionate Conference Critical Care Leave Evergreen Family Care Days FNMI Leave - Other Lieu Days | Mentorship Teachers <br> Personal Paid Leave <br> Personal Unpaid Leave <br> Principals' Meeting <br> Professional Development School Business |  |  |  | Area Maintenance Workers Custodial Staff |  |  | Ped Supervisors |  |  |  |

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May, 2015

| 21 | Peavine | Meeting with the Settlement Administrator Regarding Old <br> School Demolition |
| :---: | :--- | :--- |
| 22 | Peace River | Northland School Division No. 61 Corporate Board Meeting |
| 23 | Peace River | Office |
| 25 | Edmonton | Meeting with the Fort McKay First Nation <br> Re: Co-Management Discussions |
| 26 | Leduc | Special Meeting of the Northland School Division No. 61 <br> Board Re: Rental Increases |
| 27 | Slave Lake (pm) | Travel |
| 28 | Gift Lake | Meeting Regarding Outstanding Deficiencies, Construction <br> Completion Issues with New Gift Lake Community Education <br> Centre |
|  | Slave Lake | Northern Lakes College |
| 29 | High Prairie | Grouard | Overnight | Northland Games |
| :--- |

June, 2015

| 1-2 | Red Deer | Alberta School Boards Association Annual Spring General Meeting |
| :---: | :---: | :---: |
| 3 | Edmonton (pm) | Meeting with McLennan-Ross Legal Re: Fort McKay First Nation Co-Management Discussions |
| 4 | Edmonton (pm) | Meeting with the CEO, Kee Tas Kee Now Tribal Council |
| 7 | Peace River | Funeral |
| 8 | Peace River | Office |
| 9 | Peace River | Office |
|  | Grouard | Meeting with the President, Northern Lakes College |
|  | Leduc | Travel |
| 10 | High Prairie (pm) | Travel/Overnight |
| 11 | Gift Lake | Meeting with Alberta Infrastructure and Northland School Division Re: Progress on Deficiency Completion |
|  | Leduc | Travel |
| 15 | Peace River (pm) | Meeting with the Superintendents, Peace River and Northland School Division |
| 16 | Peace River | Education Committee, Personnel Committee and Finance, Maintenance and Transportation Committee Meetings |
|  |  | Agenda Review |
|  | Slave Lake | Overnight |
| 17 | Wabasca | Meeting with the Education Committee of the Municipal District and Bigstone Cree First Nation |
|  | Marten Lake | Culture Camp Visit |
|  | Leduc | Travel |
| 19 | Edmonton (am) | Meeting with the President Public School Boards Association of Alberta |
| 20 | Peerless Lake | High School Graduation Ceremony |
|  | Leduc | Travel |
| 22 | Edmonton (am) | McLennan -Ross Legal Co-Management Agreement (Draft) |
| 23 | Edmonton | Meeting with Fort McKay First Nation |

P. 248

## Chairman's Report

 June 26, 2015
## Committed Dates

June, 2015

| $26-27$ | Peace River | Corporate Board Meeting |
| :--- | :--- | :--- |
| 30 | Edmonton | Meeting with the Deputy Minister, Education |

NORTHLAND SCHOOL DIVISION NO. 61
LOCAL SCHOOL BOARD COMMITTEE REPORT
2014/2015 SCHOOL YEAR
PERIOD ENDING - JUNE 22, 2015

|  | Future Pay Out | $\begin{gathered} \text { Paid } \\ \text { During } \mathrm{Yr} . \end{gathered}$ | Total Pd. $\&$ Committed | Budget | Difference | Percent Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anzac |  |  |  |  |  |  |
| Quarterly Honorarium | 2,186.94 | 1,643.58 | 3,830.52 | 4,920.00 | 1,089.48 |  |
| Travel \& Subsistence |  | . | - | 5,032.00 | 5,032.00 |  |
| In-Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 2,662.30 | 2,662.30 |  |
| Casual Labour, Supplies \& Awards |  | 557.47 | 557.47 | 250.00 | (307.47) |  |
| Total | 2,186.94 | 2,201.05 | 4,387.99 | 12,864.30 | 8,476.31 | 34.1\% |
| Athabasca Delta |  |  |  |  |  |  |
| Quarterly Honorarium | 1,933.94 | 2,781.18 | 4,715.12 | 4,920.00 | 204.88 |  |
| Travel \& Subsistence |  | 4,319.07 | 4,319.07 | 5,340.00 | 1,020.93 |  |
| In-Service |  |  | - |  | , |  |
| Prior Year Carryover |  |  | - | 7,420.88 | 7,420.88 |  |
| Casual Labour, Supplies \& Awards |  | - | - | 250.00 | 250.00 |  |
| Total | 1,933.94 | 7,100.25 | 9,034.19 | 17,930.88 | 8,896.69 | 50.4\% |
| Bishop Routhier |  |  |  |  |  |  |
| Quarterly Honorarium | 2,459.50 | 2,459.50 | 4,919.00 | 4,920.00 | 1.00 |  |
| Travel \& Subsistence |  |  | - | 1,992.00 | 1,99200 |  |
| In - Service |  |  | - |  |  |  |
| Prior Year Carryover |  |  | - | 1,234.38 | 1,234.38 |  |
| Casual Labour, Supplies \& Awards |  | - | $\cdots$ | 250.00 | 250.00 |  |
| Total | 2,459.50 | 2,459.50 | 4,919.00 | 8,396.38 | 3,477.38 | 58.6\% |
|  |  |  |  |  |  |  |
| Quarterly Honorarium | 3,934.06 | 2,708.60 | 6,642.66 | 4,920.00 | (1,722.66) |  |
| Travel \& Subsistence |  |  | - | 3,060.00 | 3,060.00 |  |
| In - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 4,943.17 | 4,943.17 |  |
| Casual Labour, Supplies \& Awards |  | 94.34 | 94.34 | 250.00 | 155.66 |  |
| Total | 3,934.06 | 2,802.94 | 6,737.00 | 13,173.17 | 6,436.17 | 51.1\% |
| Chipewran Lakes |  |  |  |  |  |  |
| Quarterly Honorarium | 1,747.50 | 1,494.50 | 3,242.00 | 4,920.00 | 1,678.00 |  |
| Travel \& Subsistence |  |  | - | 2,740.00 | 2,740.00 |  |
| In-Service |  |  | - |  |  |  |
| Prior Year Carryover |  |  | - | 4,961.85 | 4,961.85 |  |
| Casual Labour, Supplies \& Awards |  |  | - | 250.00 | 250.00 |  |
| Total | 1,747.50 | 1.494.50 | 3,242.00 | 12,871.85 | 9,629.85 | 25.2\% |
|  |  |  |  |  |  |  |
| Quarterly Honorarium | 1,965.25 | 2,722.62 | 4,687.87 | 4,920.00 | 232.13 |  |
| Travel \& Subsistence |  |  | - | 4,144.00 | 4,144.00 |  |
| In - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 4,006.36 | 4,006.36 |  |
| Casual Labour, Supplies \& Awards |  |  | - | 250.00 | 250.00 |  |
| Total | 1,965.25 | 2,722.62 | 4,687.87 | 13,320,36 | 8,632.49 | 35.2\% |

Dr. Mary Jackson

| Quarterly Honorarium |
| :--- |
| Travel \& Subsistence |
| In - Service |
| Prior Year Carryover |
| Casual Labour, Supplies \& Awards |
| Total |

## East Pralrie

| Quarterly Honorarium |
| :--- |
| Travel \& Subsistence |
| In - Service |
| Prior Year Carryover |
| Casual Labour, Supplies \& Awards |
| Total |

Elizabeth
Quarterly Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

## Father R Perin

Quarterly Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total
Fort McKay
Quarterly Honorarium
Travel \& Subslstence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

## Gift Lake

Quarterly Honorarium
Travel \& Subslstence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

## Grouard

Quarterly Honorarium
Travel \& Subsistence
In - Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total


Expended

|  | Future Pay Out | $\begin{gathered} \text { Paid } \\ \text { During Yr. } \end{gathered}$ | Total Pd. \& Committed | Budget | Difference | Percent Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.F.Dion |  |  |  |  |  |  |
| Quarterly Honorarlum | 1,229.75 | 3,448.00 | 4,677.75 | 4,920.00 | 242.25 |  |
| Travel \& Subsistence |  | 60.96 | 60.96 | 4,052.00 | 3,991.04 |  |
| In - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 3,144.60 | 3,144.60 |  |
| Casual Labour, Supplies \& Awards |  | 969.34 | 969.34 | 250.00 | (719.34) |  |
| Total | 1,229.75 | 4,478.30 | 5,708.05 | 12,366.60 | 6,658.55 | 46.2\% |
| Katarl |  |  |  |  |  |  |
| Quarterly Honorarium | 2,459.50 | 2,290.85 | 4,750.35 | 4,920.00 | 169.65 |  |
| Travel \& Subsistence |  | - | - | 2,416.00 | 2,416.00 |  |
| in - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 2,765.25 | 2,765.25 |  |
| Casual Labour, Supplies \& Awards |  | 100.96 | 100.96 | 250.00 | 149.04 |  |
| Total | 2,459.50 | 2,391.81 | 4,851.31 | 10,351.25 | 5,499.94 | 46.9\% |
| Little Buffalo |  |  |  |  |  |  |
| Quarterly Honorarium | 1,941.75 | 3,412.75 | 5,354.50 | 4,920.00 | (434.50) |  |
| Travel \& Subsistence |  | 842.64 | 842.64 | 1,880.00 | 1,037.36 |  |
| In - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 1,050.64 | 1,050.64 |  |
| Casual Labour, Supplies \& Awards |  | 1,741.72 | 1,741.72 | 250.00 | $(1,491.72)$ |  |
| Total | 1,941.75 | 5,997.11 | 7,938.86 | 8,100.64 | 161.78 | 98.0\% |
| Mistassinix |  |  |  |  |  |  |
| Quarterly Honorarium | 1,941.75 | 3,412.75 | 5,354.50 | 4,920.00 | (434.50) |  |
| Travel \& Subsistence |  | 200.00 | 200.00 | 2,836.00 | 2,636.00 |  |
| In - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 1,864.66 | 1,864.66 |  |
| Casual Labour, Supplies \& Awards |  | 1,060.63 | 1,060.63 | 250.00 | (810.63) |  |
| Total | 1,941.75 | 4,673.38 | 6,615.13 | 9,870.66 | 3,255.53 | 67.0\% |
| Paddle Prairie |  |  |  |  |  |  |
| Quarteriy Honorarium | 1,229.75 | 3,118.51 | 4,348.26 | 4,920.00 | 571.74 |  |
| Travel \& Subsistence |  | 420.00 | 420.00 | 2,288.00 | 1,868.00 |  |
| In - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - | 3,517.80 | 3,517.80 |  |
| Casual Labour, Supplies \& Awards |  | - | - | 250.00 | 250.00 |  |
| Total | 1,229.75 | 3,538.51 | 4,768.26 | 10,975.80 | 6,207.54 | 43.4\% |
| Peerless Lake |  |  |  |  |  |  |
| Quarterly Honorarium | 1,218.00 | 3,436.25 | 4,654.25 | 4,920.00 | 265.75 |  |
| Travel \& Subsistence |  | - | - | 2,340.00 | 2,340.00 |  |
| In - Service |  |  | - |  | - |  |
| Prior Year Carryover |  |  | - ${ }^{-}$ | 230.65 | 230.65 |  |
| Casual Labour, Supplies \& Awards |  | 983.76 | 983.76 | 250.00 | (733.76) |  |
| Total | 1,218.00 | 4,420.01 | 5,638.01 | 7,740.65 | 2,102.64 | 72.8\% |
| Palican Mountain |  |  |  |  |  |  |
| Quarterly Honorarium | 988.50 | 2,241.75 | 3,230.25 | 4,920.00 | 1,689.75 |  |
| Travel \& Subsistence |  | 886.68 | 886.68 | 3,096.00 | 2,209.32 |  |
| In - Service |  |  | - |  | , |  |
| Prior Year Carryover |  |  | - | 3,454.97 | 3,454.97 |  |
| Casual Labour, Supplies \& Awards |  | 708.27 | 708.27 | 250.00 | (458.27) |  |
| Total | 988.50 | 3,836.70 | 4,825.20 | 11,720.97 | 6,895.77 | 41.2\% |

## St Theresa

| Quarterly Honorarium |
| :--- |
| Travel \& Subsistence |
| In - Service |
| Prior Year Carryover |
| Casual Labour, Supplies \& Awards $\quad$ Total |
| Susa Creek |
| Quarterly Honorarium |
| Travel \& Subsistence |
| In - Service |
| Prior Year Carryover |
| Casual Labour, Supplies \& Awards |
| Total |

GRAND TOTAL


TOTAL NUMBER OF LSBC WITHIN BUDGET
TOTAL NUMBER OF LSBC OVER BUDGET TOTAL NUMBER OF LSBC

| 22 |
| :---: |
| 0 |
| 22 |


| $124,456.05$ |
| :---: |
| - |
| $124,456.05$ |

NORTHLAND SCHOOL DIVISION NO. 61

## BOARD REPORT

## $2014 / 2015$ SCHOOL YEAR

PERIOD ENDING - June 22, 2015

## ELECTIONS

REMUNERATION TRUSTEES
EMPLOYEE BENEFITS-TRUSTEES
LEGAL FEES
POSTAGE-ELECTIONS
INSERVICE-ELECTIONS
RENUMERATION-ELECTIONS
TRAVEL \& SUBSISTENCE-ELECTIONS
PRINTING \& BINDING-ELECTIONS
ADVERTISING-ELECTIONS
OFFICE SUPPLIES-ELECTIONS

## COMMITEES

RENUMERATION TRUSTEES
EMPLOYEE BENEFITS - TRUSTEES
TRAVEL \& SUBSISTENCE - PERSONNEL
TRAVEL \& SUBSISTENCE - EDUCATION
TRAVEL \& SUBSISTENCE - FINANCE
TRAVEL \& SUBSISTENCE - NEGOTIATION
TRAVEL \& SUBSISTENCE - PAC
TRAVEL \& SUBSISTENCE - AD HOC
TRAVEL \& SUBSISTENCE - QUALITY OF WORK LIFE
TRAVEL \& SUBSISTENCE - KTC PARTNERSHIP
TRAVEL \& SUBSISTENCE - RECRUITMENT
TRAVEL \& SUBSISTENCE - POLICY 1 REVIEW
TRAVEL \& SUBSISTENCE - COMMUNITY ENGAGEMENT
TRAVEL \& SUBSISTENCE - RED EARTH TRANSFER
OTHER EXPENSES
REMUNERATION TRUSTEES
RENUMERATION - RECRUITMENT
REMUNERATION TRUSTEES - RETREAT
EMPLOYEE BENEFITS - TRUSTEES
EMPLOYEE BENEFITS - RECRUITMENT
PROFESSIONAL SERVICES
IN-SERVICE - BOARD
IN-SERVICE - BOARD (ORIENTATION)
IN-SERVICE - N.S.D. P.D. - TRUSTEES
LEGAL FEES - BOARD TRUSTEES
RENUMERATION ALTERNATES
VISA PURCHASES - TRUSTEE
TELEPHONE - TRUSTEE
TELEPHONE - VICE CHAIRMAN
TRAVEL \& SUBSISTENCE - BOARD/OTHER
TRAVEL \& SUBSISTANCE - PSBA
TRAVEL \& SUBSISTANCE - ASBA
TRAVEL \& SUBSISTENCE - TRUSTEE
TRAVEL \& SUBSISTENCE - VICE CHAIRMAN
TRAVEL \& SUBSISTENCE - RECRUITMENT
TRAVEL \& SUBSISTENCE - RETREAT
A.S.B.A.\& P.S.B.A. FEES - BOARD

PRINTING \& BINDING
INSURANCE - BOARD OF TRUSTEES
ADVERTISING - BOARD
OFFICE SUPPLIES
AWARDS
POSTAGE - BOARD
FURNITURE\& EQUIPMENT

| ANSFER SUB-TOTAL | - | $\cdots$ | - |
| :---: | :---: | :---: | :---: |
|  | 51,062.29 | 70,000,00 | 18,937.71 |
|  | - | - | - |
|  | - | - | - |
|  | - | - | - |
|  | 2,669.31 | 4,000.00 | 1,330.69 |
|  | - | - | - |
|  | 105,047.08 | 200,000.00 | 94,952.92 |
|  | 186.24 | 90,000.00 | 89,813.76 |
|  | - | - | - |
|  | - | - | - |
|  | 16,577.94 | 25,000.00 | 8,422.06 |
|  | - | - | - |
|  | - | - | - |
|  | 1,413.58 | 3,000.00 | 1,586.42 |
|  | - | - | - |
|  | 49,691.03 | 80,000.00 | 30,308.97 |
|  |  |  |  |
|  | - | - | - |
|  | - | - | - |
|  | - | - | - ${ }^{-}$ |
|  | 1,302.29 | - | $(1,302.29)$ |
|  | 265.81 |  |  |
|  | 35,221.87 | 38,000.00 | 2,778.13 |
|  | 3,885.40 | 3,500.00 | (385.40) |
|  | 169.14 | 250.00 | 80.86 |
|  | 667.66 | 3,000.00 | 2,332.34 |
|  | 862.42 | 5,000.00 | 4,137.58 |
|  | 20,949.38 | 25,000.00 | 4,050.62 |
|  | 1,614.11 | 4,000.00 | 2,385.89 |
|  | - | 1,000.00 | 1,000.00 |
| SUB-TOTAL | 240,523.26 | 481,760.00 | 241,492.55 |
|  |  |  |  |
| TOTAL | 307,005.94 | 631,750,00 | 331,341.14 |

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A,S:B$\cdot \mathbf{A}$
Alberta School Boards
Association For members of the Alberta School Boards Association

## June 2015

Working with the media to tell your story................. 4
Why a printed newsletter is a useful tool .............. 7
Tips for dealing with cyber bullying ....................... 10
In Weblinks
Wheel Week
In Resources for Families
Teaching kids about being accountable

## School board engages community to find niche for its two high schools

Faced with an educational landscape that is not only changing, but that is also competitive, Greater St. Albert Catholic Schools found a marketing firms advice helpful: Find ways to differentiate its high schools from others in the area.
"That message resonated with us," says David Keohane, Superintendent, Greater St. Albert Catholic Schools. "We recognized that to be another version of what already exists wouldn't be effective. We had to find our own niche. We really wanted to understand why parents choose us and what is of value to them."

After considering the advice, the school district launched its "Shaping Our Future" initiative. The first step involved district staff gathering information about what other schools in Alberta had been doing to differentiate themselves.

With several ideas in mind, Greater St. Albert Catholic invited parents, students, staff and members of the general public to participate in focus groups, which were facilitated by an outside agency.
"We reached out to the broader community to understand what was important them, what they valued and what improvements they would like to see," says Lydia Yeomans, District Principal.

The focus groups were offered at various times of day, and there was an online option as well, so that everyone who wanted to participate could do so. The focus group sessions drew comments from 310 participants.
"What came out of those sessions was very clear," says Keohane. "Status quo - or in other words staying the same as we are now - is not an option. But also, moving forward people didn't want a completely 'niche' approach either.
"Our stakeholders were looking for a hybrid of alternatives; not just $21^{\text {st }}$ Century Learning approaches and not just online learning," says Keohane, "but rather an alternative that would take the elements that are best for our community."

[^1]The outside agency collated the results and identified two alternatives that would be most supported by the community.

Greater St. Albert Catholic then turned to teachers and school based administrators for help. The district asked staff members to examine the two alternatives and describe how the alternatives could be brought to life. The staff's assignment was to put more substance behind the alternatives.
"This step was critical to the success of the initiative," says Keohane. Previously, efforts to make the schools more attractive to potential students had the effect of hurting staff morale. Using the "Shaping Our Future" approach instead reinforced to teachers that the district had great respect for the expertise of its educators.
"Staff were active participants in this process, rather than just passengers along the journey, where changes were being 'done to' them. Because they were active and relied upon for their expertise, they came away feeling trusted and validated by the public," says Keohane.

With the two alternatives that the staff had fleshed out, the district went back to stakeholders again. This time, Greater St. Albert Catholic used an online tool called "ThoughtExchange".

ThoughtExchange allows people to provide a response to a set of questions. Then in a second phase, the tool allows participants to see what others have said, and provides the opportunity for people to respond to those comments. It works to organize themes and identify priorities.

The district was thrilled that 2,000 people responded to this part of the "Shaping Our Future" initiative, because it represented 50 per cent of its affected population.

Of the people that participated:

- 48 per cent parents
- 38 percent students
- 12 per cent staff members
- 2 per cent general public
"We went through this final part of the process because we wanted to engage as many people as possible," says Yeomans. "Also, we really wanted to confirm what the public wants."

Greater St. Albert Catholic was surprised to learn that students, not just parents and staff, place a high value on:

- Individual health and wellness, and personal fitness (not just formal sports although they valued that as well)
- Leadership experiences
- Preparation for post-secondary/career

In fact, out of everything the district heard back from participants, it was interested to see that what students wanted aligned with what staff and parents wanted.

The school district now has seven recommendations that it will use moving forward (and it plans to post those recommendations on its website).
"I've heard our superintendent say, and I agree, that knowing what people want takes the mystery out of the equation," says Yeomans. "It allows us to move forward with confidence."
"Response from the community was affirming and is providing a wealth of input for our strategic planning process," says board chair Noreen Radford.
"This is invaluable to understanding community priorities, in order to make collaborative and informed decisions for our schools."

## Submitted by Laurette Woodward Communications Consultant

Communications Now features school board public engagement initiatives in a bid to share best practices. Contact Suranne Lundrigan at 780.451.7122 or slundrigan@asba,ab.ca to arrange to bave a writer describe your school board's project.

ASBA resources on public engagement are here: wpnus.asba.ab.ca/public-engage-tools.asp

## Working with the media to tell your story

Today's print, television and radio media provide 24/7 coverage via social media as well as through traditional channels. They have more deadline pressure than ever before and don't have as much time to seek out story ideas.

This can work to your advantage. You have a greater opportunity to provide story ideas. You are more likely to get a response, and build rapport with reporters, if you suggest story ideas that tell your story well and provide the details to help reporters tell it.

## Brainstorming story ideas

Consider these questions to get your started:

- What is the story you want publicized? A special event, an annual occurrence, a person, or a more complex educational topic like provincial standardized testing?
- What is the purpose of the story - the bottom line take-away you'd envision for the reader, listener or viewer?
- Is it a time-sensitive, 'hard' news story or a 'feel-good' feature that could run at any time during the month or school year?
- What facts about your story make it unique or special? What sets it apart from events or activities in other jurisdictions?
- How much lead time can you give the media about this story? The more advance notice you give, the more likely it is the media outlet(s) will have staff available to cover it.


## What to do before contacting the media

The story will likely involve students at your school, a classroom, an activity or event. Ensure those students who will be in the room are FOIP cleared, or be prepared to point out which students cannot appear in media.

Is the teacher or staff person willing to have camera crews or reporters in the classroom? Don't invite the media and then have a staff member who is uncomfortable with that.

Before suggesting a story about an individual student, teacher or parent, make sure that person is willing to be the focus of a story.

## Decide what makes you different

You are competing for valuable print space and air time, so you've got to sell your story. Keep in mind that you are competing with other worthy organizations. What makes your celebration different? Special? What gives your story idea the "Wow!" factor?

## Getting ready for the media's arrival

 Make it easy to cover the story. Include the date, time and location, including directions for parking and entering the building, and a contact person once they arrive.If the story involves an interview, suggest a variety of backdrops and times. Be aware of reporters' deadlines and make sure the times you suggest accommodate the reporter as well as the school staff and students.

Prepare a one-page set of talking points for the reporter. It may save time in answering basic questions from the reporter and provides a quick review of all the information you want to share. Include details such as:

- Description of the activity or class
- Cost of activity

Communications Now

- Participation numbers and success statistics
- Contact name and phone number/email for more information
- Brief bio sheet if the story is about an individual


## Minimize disruption to learning

A television crew, a radio microphone or a newspaper photographer is likely to cause a bit of a stir when they appear at your school. There are certain stories that may distupt a classroom. Think of ways to minimize that disruption.

The story, for example, might focus on a standardized test being taken by your students. Television reporters will want visuals or the "broll" of students taking the test.

Since disrupting students will be an issue, offer to stage the test taking outside the real test period. Engage a drama class to enact it or ask for student volunteers to help set up a test scene.

## Responding to tight timelines

There will be times when reporters will call you about a story they want to do. They will likely have an angle and the point of the story in mind, for example, putting a local spin on some national event or following up on claims by disgruntled students and/or parents.

In a perfect world, they will discuss this with you, set up a mutually agreeable time and begin reporting. That isn't always the case these days. They may just show up or call and want a comment. If this happens, there are ways to work with the media positively.

Often times the media is localizing a national story about issues such as school bus safety. They call with a tight deadline and want a comment from you. You know you need statistics that will take time to access.

Be honest and tell the reporter you would be glad to provide the information they requested, and explain how long it will take you. Ask if they could give you a few hours. You could get the information and perhaps line up an interview with the transportation director and a student or two.

If they do call in advance to set up an interview, ask what questions or types of questions they may ask. You can then get some data together and give some thought to the answers you will provide.

## Dos and don'ts of telling your story well

- Don't tell the media how to use the material you've provided them, when to use it or how to tell the story.
- Do point out what you believe is the most important part of the material and what makes it important.
- Don't get defensive or antagonistic if the reporter asks the same question over and over or in different ways. Sometimes reporters are hoping you'll make your comment more concise, or say it in a different way.
- Do have patience. Try explaining the topic a different way. Remember, if a reporter doesn't understand what you are talking about, it is likely the reader/viewer/listener won't either.
- Don't use acronyms. Explain terms like FNMI, CEU's, ESL and other acronyms that are specific to education.
- Do watch out for educational jargon.
- Don't use the phrase, "No comment."
- Do give reporters an honest answer: "I don't have all the specifics now and will answer your question when I do." Or, "I am not the best person to answer this question." Suggest a person to contact. If you cannot legally answer the question, say so.
- Don't ever say, "This is off the record." The reporter is there to gather a news story, and nothing you say is "off the record."
- Do stay on topic. Don't wander into a different topic that might have more interest for the reporter than the one at hand.
- Don't ask the reporter to call and read the story to you prior to printing or airing it. You can offer to 'fact check' if the reporter feels it would be helpful.
- Don't purposefully wait until after a reporter's deadline to call them back.
- Do respect media deadlines. Ask when a reporter's deadline is and make sure you get the information to them before their deadline.


## Contributed by Jackie Smith, communications consultant

## Communications Now

## Why a printed newsletter is still a useful communications tool

There are many reasons why schools are moving away from printing newsletters. The cost of printing and mailing is high, the use of paper may be considered wasteful, the process is slow and the old-school tool can make you seem out-of-touch and behind the times.

Despite the reasons against continuing with paper newsletters, there are also some compelling reasons for reaching people in this way. One of the main reasons to keep mailing out a newsletter - if it fits your budget - is that is it gives you another way to reach your community. In most communities, an average of only 20-25 per cent of voters have a direct connection to schools.

Although social media is a great tool for reaching people, it isn't comprehensive and it misses members of your audience who have not embraced social media. Direct mail can help you reach people who are not a social media audience, do not visit your web page and are not paying attention to schools.

Printed materials may help you reach more of your non-parents, an important tax-paying audience. Mailing a newsletter can help spread or reinforce your messages by adding another platform for your messages.

Messages must be repeated before they resonate. The recommended number of repetition ranges from seven to 20 times, and being delivered in multiple ways. A newsletter is a great way to repeat your message.

Your mailer may not be read longer than the time it takes to travel from the mailbox to the recycling bin, but people may remember that you made an effort to communicate with them, which can improve your credibility and trustworthiness.

The minority of readers who read newsletters from start to finish will have something new to discuss with their families and friends.

## Where to place your newsletter

Unless the content is date-specific, your newsletter can have a shelf life as a source of information about your school district for several weeks or months.

Be sure to display copies in your district and school offices and deliver copies to local community groups with kiosks for local information. Your chamber of commerce may be interested in copies for its lobby. You can also leave copies with local realtors who may want to share news about schools with clients.

## Newsletter tips

An effective print newsletter should contain your primary messages, your positive stories and upcoming events that are open to the public.

Try not to think of it as extra work. It can simply be a new format for the same messages you use on other platforms.

There are several best practices for layout and design. (bttp://companynewsletters.com/mistakes.htm)

## Publish regularly

Keeping on schedule helps your credibility. It is common to underestimate production time for a newsletter. Be sure to account for enough time to write, design and edit your publication.

## Repeat your messages

Don't be afraid to use material you used elsewhere. The same content, adjusted for different platforms can and should be repeated. Use it in your newsletter, on the Web and in social media. Repetition will help your messages stick and will make your newsletter project less burdensome.

## Use descriptive headlines

Effective headlines are complete sentences with verbs. Try to use 10 words or less, and use the active, not passive voice.

## Vary the size of your headlines

Vary headline length to increase reader interest. Use larger headlines for higher priority articles.

## Write a strong lead

Start with the important information that helps readers understand the point of the article. If they know what the story is about, they may be more likely to continue reading.

## Change the column widths

There is nothing wrong with the standard threecolumn design; however, varying the layout will make your publication more interesting.

## Design tips

Many design practices work for printed and electronic content. The following typography tips are from Canva, a free online design tool that offers design tutorials and templates for digital and print media. (mppw.canva.com)

## Don't crowd your type

If you are short on space, decreasing your tracking - letter spacing - decreases readability. Use this tool sparingly.

## Don't crowd your lines

The same rule applies to leading - the space between lines. Lines that are too tight or too loose reduce readability.

## Pay attention to readability

 when using reverse typeLarge blocks of text in a light font against a dark background are difficult to read. Avoid text against a busy background, too.

## Watch for orphans and widows

A widow is a word or line that is separated from the rest of the text at the beginning of a new page or column. An orphan is a word or line
that starts a new paragraph at the bottom of a page or column. Avoid both.

## Don't double space after a period

This rule is contrary to the typing lessons many people learned a few decades ago. Double spaces create visual breaks in the text that affect readability. A useful tool for checking your spacing in a text document is Find and Replace in MS Word.

Limit your typefaces to two or three in a publication
Too many fonts can be distracting and look unprofessional.

## Choose your typefaces carefully

Some fonts don't work well together. A good rule of thumb is to combine a serif and a sans serif. Also, try to match the font with the tone of the text. Comic Sans may be a favorite for student or parent communications, but it doesn't work as well in a business report.

## Don't over emphasize

Overuse of underlining, italics and bold can water down the key points in your message. Used too frequently or multiple times in a block of text makes the content look messy and may cause the reader to overlook the emphasis.

## Be careful of all caps

Text in all caps is difficult to read, and many people think you are screaming at them when you use all caps.

## Avoid special effects in most publications

If you choose to use tools like WordArt in MS Word, treat the text like a display head that calls attention to the story and even then, only use it sparingly.

## Communications Now

## Be sure to review your publication again before finalizing

Unintentional errors are common. Before you send to print, do a final check for typos and errors.
bttps:/ / designschool.canva.com/blog/typographymistakes/

## Good images are a must

Photos draw readers in and make the content more memorable. They have been shown to dramatically increase readership - in print or on social media. Omitting photos is a sure way to lower readership of your publication.

If you choose to use photos, make sure that the photo - in the context of your printed newsletter - is a high enough quality that people can see what is in the photo. Depending on how you copy the newsletter that can reduce the final quality of your photos.

## bttp:/ / companynewsletters.com/mistakes.htm

In addition to photos, other images can be positive for the readability of your publication. Research on social media content shows that images drastically increase views: "Content with relevant images gets 94 per cent more views than content without."
wpww.digitalinformationworld.com/2015/03/infographi c-the-ultimate-guide-to-creating-visually-appealingcontent.btml

Images are photos, of course, but they are also charts, graphs, screenshots and icons. Break up the gray of the text, and grab attention with something visually interesting. But remember, not just any image will do.

Plan your publication with enough time to obtain or develop high-quality images. In general, avoid overused stock photos and boring or irrelevant images. Keep in mind, however, it is far better to use a professional stock photo than a poor quality amateur one.

Schools are fortunate when it comes to great photos. There are cute subjects at the elementary school level and interesting subjects doing interesting things in secondary schools. Just be sure these students are FOIP cleared before you take any photos.

Students are the best photo subjects, but they don't always suit the topic of your story. If you are reporting on an important jurisdiction staff or community meeting, avoid the photo of random meeting attendees sitting around a table. It will be a boring photo and, often, the back of someone's head is a focal point. If you must take pictures of a meeting, zoom in on one or two participants, use a different angle or take an picture of a chart instead.

Be assertive when taking photos. If you aren't close enough or in the right spot, you won't get a useful photo. Be sure your subject is well lit, and use a camera that has reasonable resolution.

All but the earliest iPads can take great pictures in good light, but they are horrible in low light. Pay attention to your camera capabilities and your subject to ensure that you get a photo with sufficient quality for publication.

You don't have to give up on printed materials. Print can extend the reach of your message to help you reach your audiences. The cost of printing and mailing is higher than digital media, but it may catch the attention of another segment of your community.

## Contributed by Marcia Latta, communications consultant

## Communications How

## Tips for schools in dealing with cyber threats and cyber bullying

Nothing frightens parents more than the possibility of their child is the victim of violence at school. In this age of electronic messaging, it is all too easy for a child who is angry to send an anonymous electronic message to another student threatening harm for some real or perceived slight.

Electronic messages are usually sent to students' personal emails or cell phone, but the threat may mention possible harm at school. Parents look to the school to protect their child, and the student often sounds the alarm to other students. Within moments, something that did not occur at school has become the school's issue.

Whether the threat is real or implied, word will spread like wildfire and, like the old game of "gossip," the magnitude of the threat will grow with each telling.

Each threat incident is unique; however, there are general guidelines for dealing with this type of situation:

## Analyze the situation and act quickly

Find out what happened. Separate the fact from the emotion. Determine who needs to know and identify any outside agency that should be involved. Think through what you need to do and take action before gossip and speculation have challenged your ability to control information.

## If it isn't yours, don't claim it

Although you care deeply about students and your top priority is their safety, a threatening email is a matter for the police. They hold primary responsibility for the investigation and communication around that investigation. Work with the family to immediately contact the appropriate law enforcement officials.

If the police determine the incident is a police matter, your statement in all communications moving forward is that the police are in charge of the investigation. All communication about the alleged crime and investigation will either come from the police or be issued jointly with them. Information about school policies and actions will come from the school.

## Work cooperatively with investigators

Most of us who work with students have a deep-seated desire to take charge when those students are threatened in any way. The one time to avoid taking over all communications and management of the issue is when it involves an alleged crime. All communications about the investigation should come from the police.

If the police ask you to issue statements or work cooperatively on statements, be sure to clarify that the statement is a joint one. All phone calls, media requests and other contacts that deal only with the alleged crime should be referred to the agency conducting the investigation.

## Take action so student learning can continue

Depending on the incident, some families may wish to keep their children home from school. Some high school students may take advantage of the situation to take a few days of unplanned vacation.

To calm fears and/or protect students, you may need to add temporary security staff or counseling staff. The primary subject of your communications should be what the school is doing in response to the situation and what you always do to protect students.

If you anticipate the situation will cause undue student absences or similar problems, communicate clearly with parents and students about what an absence means for students.

## Expect the news media to respond quickly

Word will spread quickly because news media feel responsible to communicate about a potential or confirmed threat. Use standard procedures for responding quickly to media calls.

If the police are in charge of the investigation, avoid revealing what you know about the investigation. Channel those questions to the police.

Emphasize your concern for student safety, that you take all threats seriously, and outline steps you are taking to try to assure student safety.

## Don't make promises you can't keep

Although you can promise to do everything in your power to keep students safe, there is no way you can guarantee student safety. No matter how much you cooperate with the proper authorities, you cannot promise the culprit will be caught.

## Be aware police may never <br> identify the threat originator

Sending an anonymous electronic message is easy; tracing its origin is very difficult. It is fairly easy for even the most unsophisticated user to hide the path of an electronic message, and most providers may not reveal the names of users or sources of messages without a court order.

## Assess what parents need to feel their kids are safe at school

There are many ways to do this. Parents need to feel that you share their concerns, and they need to know what you are doing to address their concerns and avoid future problems and threats. Most reassurance that matters to parents requires face-to-face conversations.

Some school jurisdictions have partnered with other community organizations to sponsor programs, seminars or community discussions about potential community problems such as substance abuse, bullying, and teenage depression.

## Understand that there is no permanent solution

This era of instant messaging and the ability to remain anonymous means that students, parents or staff members may trigger, in a moment of despair or anger, a whole chain of explosive reactions.

Establishing basic procedures for dealing with this or any negative situation gives you the tools you need for shortening the duration of the crisis and turning your attention to your main focus: student learning.

Contributed by Gay Campbell, communications consultant

## Weblinks

## Environment Week

May 31 -June 6, 2015
Celebrated during the week of June $5^{\text {th }}$ annually, as a part of the United Nations' World
Environment Day. The week includes Clean Air Day, which is always the Wednesday in the week. Environment Week has been celebrated in Alberta since 1972.

For more information:
http://esrd.alberta.ca/about-esrd//pecial-
weeks/environment-week/default.aspx

## Wheel Week

May 31 - June 6, 2015
Wheel Week is held the first week of June each year, to celebrate and encourage students riding to school on a regular basis.

SHAPE (Safe, Healthy Active People
Everywhere) is an Alberta wide non-profit organization that promotes the Active \& Safe Routes to Schools programs throughout Alberta. To register and receive more ideas and information:

## www.shapeab.com

## Alberta Seniors' Week

June 1 - 7, 2015
Take the opportunity to celebrate the seniors in your community. Seniors make a difference in the lives of Albertans every day. From supporting family members and friends to assisting charities and volunteering in schools, seniors are deeply involved in our communities and their contributions benefit Albertans of all ages.

For ideas and / or information: bttp:// www.seniors.alberta.ca/seniors/seniorsweek. btml

National Aboriginal Day
June 21, 2015
bttp:// monnv.aadnc-
aandc.gc.ca/ eng/1100100013248/1100100013249

## Stars of Alberta Volunteer Awards

The Stars of Alberta Volunteer Awards recognize extraordinary Albertans whose volunteer efforts have contributed to the wellbeing of their community and fellow community members.

There are three categories for awards including youth, adult and seniot. There will be two awards for each category making a total of six awards, to be presented on or around International Volunteer Day on December 5.

Nomination forms available in June. bttp:// culture.alberta.ca/ voluntarysector/stars/default. aspx


A monthly publication provided by your child's school in recognition of your role as a partner in education.
Resources for Families

## Teaching kids to be accountable

Did you hear about the American mom who responded to her children's rowdy and distespectful behavior toward a stranger in a movie theater with an apology on Facebook?

In a social media post on the sheriff's office page, she asked the woman to contact her about the incident. It was shared more than 50,000 times, liked more than 256,000 times and received almost 11,000 comments in support. http:// on.fb.me/1G2yg4O

In her post, she offered an apology from her daughters and a movie and snacks that her daughters were to pay for out of their allowances.

The overwhelming response in support of this mother's actions is a sign that courtesy isn't dead and old-fashioned parental involvement is recognized and appreciated.

In her post she said, "I can assure you that these girls are being strongly dealt with and appropriately punished. This rude, disrespectful and awful behavior is unacceptable and they owe you an apology."

While the choices the girls made weren't good, it didn't make them bad kids. Their mother helped them to learn about being accountable.

## Why personal accountability is important

Accountability means taking responsibility for our actions. Publicly apologizing to the woman in the theater and handing over allowance money for new movie tickets was certainly not easy for those girls, but they will surely remember the lesson. And, more importantly, they had the opportunity to learn that their actions have consequences and they have the power to address their mistakes.

Taking personal responsibility allows students and, later in life, workers to take ownership of their role in a project, job or team. Personal responsibility is also important in families. When we understand that mistakes inevitably happen, we are not as apt to make excuses for them. We can fix them and move on.

## Teaching accountability

"Parents can only give good advice or put them on the right paths, but the final forming of a person's character lies in their own hands." - Anne Frank

Ensuting that children learn right from wrong and take responsibility for their actions is one of the most important lessons of childhood. But these lessons are not easy - for parents or children.

As parents, it can be equally difficult to teach and enforce accountability. While it is easier to assume that children will understand their mistakes and make better choices next time, it is more effective to provide a culture of expectations and accountability that set them up for success.

## Accountability at home

Children should live in a culture of accountability, said counselor Megan Devine on the Empowering Parents website.
"When you have created a culture of accountability in your home, your child will know that no matter who started it or what happened first, everyone is responsible for their own behavior and everyone has to follow the rules...blaming someone else doesn't change the rules."

Tips include:

- Using consequences
- Being clear about expectations and setting clear limits
- Talking to your child to help them figure out how to follow the rules
- Using cues or reminders about expectations www.empoweringparents.com/How-to-Create-a-Cultur--of-Accountability-in-Your-Home.php


## Holding children accountable

Michael Manos, PhD , offers more guidance for parents who want to focus on their child's behavior and increase accountability. He suggests using the "4 WHATS" to identify and change behavior:

1. What did you do? Identify the behavior
2. What happened when you did that? This helps the child monitor and describe their behavior and observe the effect of their actions.
3. What could you have done instead?
4. What would have happened if you had done that? This helps the child think about how to change their behavior.

Manos believes this is an effective behavior management strategy, but he does not recommend using the 4 WHATS when either parent or child is upset. Be sure to have this conversation when you are both in a calm and neutral mood where there is little chance of placing blame.
bttp:/ / add.about.com/od/parentingadbdchildren/a/The-Four-Whats.btm

## Accountability at school

The Alberta government has, after consultation with the public, outlined its intention to help youth develop three key qualities and abilities. According to this framework, future Albertans should be:

- Engaged thinkers
- Ethical citizens
- With an entrepreneurial spirit bttp:// education.alberta.ca/ media/ $6581166 /$ frame work.pdf

To achieve these ideals, children will need to develop a sense of accountability and responsibility for their own success at school.

An educational organization offers several strategies to help students with this:

- Stress the value of participating in a positive and respectful group atmosphere. Students who understand how they contribute to the group or team will be more motivated to do their part, without excuses.
- Help students understand they are partners in their own success. Students who can take responsibility for their mistakes, avoid excuses or blaming, and make a plan for improvement will learn skills for succeeding in school that will carry through after graduating.
- Set targets and encourage students to rate their progress and effort toward meeting them. Self-reflection through a rating system or checklist of learning targets helps students identify strengths and areas for improvement. wnvw.nea.org/tools/54212.htm


## June 18 HotNews

ASBA [npownall@asba.ab.ca](mailto:npownall@asba.ab.ca)
Thu, Jun 18, 2015 at 3:45 PM
Reply-To: npownall@asba.ab.ca
To: "Northland SD No. 61" [krystal.potts@nsd61.ca](mailto:krystal.potts@nsd61.ca)

Published by the Alberta School Boards Association
No Images? Click here


June 18, 2015
Highlights

## 93 people evaluate

ASBA spring
conference. Please add your views.

Govt. puts hold on proclaiming Education Act; extends current
School Act
regulations

Rules for disclosing expenses being developed by ASBA Board of Directors

Published by the ASBA for school trustees, the superintendent and the

Board of directors elects Mary Martin vice-president

The ASBA Board of Directors elected Calgary Catholic School District trustee Mary Martin as vice-president. This decision comes in the wake of incumbent vice-president Michael Janz's resignation. Two members of the board of directors let their name stand for the vicepresidency: Marilyn Bergstra, Edmonton Catholic Schools and Martin.

Martin will serve as vice-president until the ASBA's fall meeting when school boards will elect a president and vice-president for the next two year term. In her nomination submission she wrote: the vice-presidency of the ASBA "is an important role, at an important time. We all sit at this table because we believe in the incredible value that locally elected school boards bring to their communities. Every person around our table is a leader - both within their own community and within the province as a member of the board of directors. I have come to know that we are capable of building a vibrant desired

Ph: 1.780.451.7122
future for school boards and, by extension, our students. Our strategic plan is sound, aggressive and achievable. We have the leadership in place to move this plan forward. In this role, I see an opportunity to help facilitate the realization of this plan, developed by the board of directors, supported by the membership, and critical to the success of the students we serve."

## 93 people evaluate ASBA spring conference. Please add your views

We have received 93 of a possible 347 evaluations of the ASBA's spring conference in Red Deer. Your input is important as we start planning the next meeting. Do take a moment to complete an evaluation, especially with suggestions for speakers and future topics. The online evaluation is here. Please complete your evaluation before June 28.

## Govt. puts hold on proclaiming Education Act; extends current School Act regulations

Education Minister David Eggen announced June 2 the government would not be proclaiming the new Education Act until next fall. During a June 11 meeting with ASBA President Helen Clease, the minister reiterated his plans for an indepth review of the proposed Act. He encouraged school boards to participate in this review. His goal: to make sure the Act is right and that the changes made are best for future students. While this review is underway, the current School Act regulations (which were to expire on August 31, 2015) will remain in force until the new Education Act is proclaimed.

Rules for disclosing expenses being developed by ASBA Board of Directors

At its June 11 meeting, the ASBA Board of Directors asked its Policy Development Advisory
Committee to make recommendations about processes related to the board of directors' and executive director's expenses. Scheduled to present its recommendations this fall, PDAC will cover these topics in its review:

- expense guidelines
- disclosure of expenses
- 

approval of expenses and
pre-authorization of extraordinary travel

## ASBA to organize meeting of the 4 trustee organizations

The ASBA Board of Directors directed its Executive Committee (President, Vice-president and Executive Director) to invite Alberta's other three trustee organizations (the Alberta Catholic School Trustees' Association, the Federation des Conseils Scolaires francophone de l'Alberta and the Public School Boards' Association) to a facilitated discussion. The agenda will include a conversation about the role of ACSTA, FCSFA and PSBAA observers at ASBA board meetings.

In the June Communications Now
The importance of your school newsletter

Check out the June Communications Now for stories about the importance of the school newsletter to your communications efforts; Greater St. Albert Catholic Schools' community engagement project and tips for working with your local media. Each month we circulate Communications Now - a compendium of public relations and communications resources tailored to the school boards. See the index of Communications Now articles here.

# What's new @ www.asba.ab.ca <br> Agenda Board of Directors meeting June 11 (PDF-3M) 

Highlights Board of Directors Meeting June 11 (PDF-66K)

Minutes Board of Directors meeting May 7-8 (PDF-98K) Job postings

Superintendent of Schools/CEO - School District
No. 40 (New Westminster) (PDF-132K)
Closing date: June 22, 2015

## Education in the news

Vancouver School Board Chair Christopher Richardson announces resignation 16/06/2015, Vancouver Sun

## Medicine Hat Public School Board to ask First Nations' opinion on Mohawk moniker 17/06/2015, Medicine Hat News

Prairie Rose School Division receives \$1M donation for Schuler school

16/06/2015, Medicine Hat News

## ATA critical of govt. for funding private schools

14/06/2015, Metro News Calgary

Alberta School Boards Association
Suite 1200, 9925-109 Street
Edmonton, AB, Canada T5K 2J8
1.780.482.7311

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# THE ADVOCATE 

## JUNE 2015

## Spring General Assembly

A sincere thanks to all of our Members who generously donated financial assistance for the Students who attended our Spring General Assembly and for those Boards who mentored the Students throughout the day, this could not have been made possible without your assistance.

Please see below some words of thanks from the Students:

Thank you so much for inviting me! I had an amazing time and I really appreciated how everyone took time to listen to what I had to say.

From: Reana Szaboman

## News

## Letter

See below a Letter from President Hrynyk to Honourable Minister David Eggen, regarding Northland School Division.

Click to View

Media Release
P. 274

I just wanted to extend a thank you to you, your team, and all of the wonderful Trustees and Board Members I had the opportunity to interact with over the conference. It was a truly amazing experience and I felt that student voice was listened to at every step of the way, as did many of my peers. We are all so thankful for all of the hard work you do to improve education.

Thanks so much!

## From: Cole Webber

## Fall Events

Our 2015 Fall Events will be hosted at the Sutton Place Hotel, Edmonton, AB on 21-23 October 2015 (Inclusive)

Our Fall Events schedule includes:

- Wednesday 21 October 2015 (8:30 a.m. - 3:00 p.m.) New Government. New Advocacy with Maurice Fritze;
- Wednesday 21 October 2015 (6:00 p.m.) Annual MLA Reception;
- Thursday 22 October 2015 (8:00 a.m. - 3:30 p.m.) Trustee University III: Maintaining the Dream with Dr. Paul Newton;
- Thursday 22 October 2015 (6:00 p.m.) $14^{\text {th }}$ Lt. Gov. Lois E. Hole Dinner \& Lecture with David Hancock Q.C.; and
- Friday 23 October 2015 (9:00 a.m. - 3:00 p.m.) 2015 Annual General Meeting.

We encourage you to join us by registering for this exciting event, online at:

## Register Here

Save the Date Brochure

See below a Media Release from President Hrynyk, congratulating Premier-elect Rachel Notley on a well-run election campaign.

Click to View

## Letter

See below a Letter of Congratulations from President Hrynyk to Honourable Minister David Eggen regarding his appointment as Minister of Education \& Minister of Culture and Tourism.

Click to View

## Association Four Year Calendar

Our Four Year Calendar provides you with an outline of our Upcoming Events for 2015-2018.

View Calendar

## Safe and Caring Newsletter

See below the June 2015 Safe and Caring Newsletter.

## Fort McMurray PSBC Meeting



Fort McMurray Public Schools will be hosting the August 2015 meeting of the Public School Boards Council!

On Thursday 20 August 2015 attendees will have the option of attending a Golf Tournament generously sponsored by KAOS 91.1.

> OR

Attendees also have the option of attending and Oil Sands Tour sponsored by Syncrude.

The Council Meeting will officially kick off with Dinner and Conversation with Ken Chapman on Thursday 20 August 2015 at 6:00 p.m. On Friday 21 August 2015 morning our Council Meeting will begin at 9:00 a.m. we will be joined by Dr. Clark School Aboriginal Leadership \& Drumming Group to lead the Council in singing $0^{\prime}$ Canada. On Friday Evening we have a BBQ Dinner planned at Vista Ridge All Seasons Park beginning at 6:00 p.m. On Saturday 22 August 2015 at 8:30 a.m. we have a buffet breakfast then at 9:00 a.m. our Council Meeting will resume, adjourning at 11:30 a.m.

Family is welcome to join us in Fort McMurray - further details regarding the August 2015 Council meeting are available by clicking on the Program link below.

Deadline for Registration is 01 August 2015!

## Sponsors



The icading provider of schocl-emergency solutions. From classroam to Socrd fioom, we hove you covered
www.hour-zero.com

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View our Program

Bus Registration

## Upcoming Events

August 2015 - Public School Board Council Meeting 20-22 August 2015-Sawridge Inn and Conference Centre Fort McMurray

Register Here

## Fall Events

21-23 October 2015-Sutton Place Hotel, Edmonton, AB

Register Here

November 2015 - Public School Board Council Meeting
13-14 November 2015 - DoubleTree by Hilton Hotel, West Edmonton

Register Here


Public Schools Alberta's First Choice

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P. 278

## Secretary-Treasurer's Report

## For the Period Ending May 31, 2015

## REVENUE

## Provincial and Federal Revenue

- There are no significant deviations from budget expected. Revenue is expected to remain as budgeted.


## EXPENSES

- As indicated in the quarterly report, the division could have a surplus of $\$ 600,000$, if the third quarter projections are accurate. Of the surplus, about $\$ 240,000$ is earmarked (the board and administration unspent portion), leaving about $\$ 360,000$ as unspent.


## ACCOUNTS RECEIVABLE

Mikisew Cree is continuing to remain current; however, $\$ 1.3$ million remains outstanding from 20132014, and an additional $\$ 1.3$ million is outstanding from the earlier this school year.
P. 280

| School Jurisdiction Code: 1280 STATEMENTS OF OPERATIONS For the Period Ending May 31, 2015 (in dollars) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Actual } \\ \text { 2011-2012 } \\ \text { (Restated) } \end{gathered}$ | Actual 2012-2013 | Actual $2013-2014$ | Actual VTD May 31 2014-2015 | Budget 2014-2015 <br> June Approved | Budget 2014-2015 <br> Nov. Revised | Balance to be received or spent |
|  |  |  |  |  |  |  |  |
| Alberta Education | \$37,455,386 | \$37,200,087 | \$34,930,635 | \$26,031,374 | \$36,668,698 | \$37,011,527 | \$10,980,153 |
| Other - Government of Alberta | \$1,095,583 | \$966,929 | \$699,650 | \$374,461 | \$930,824 | \$930,824 | \$556,363 |
| Federal Government and First Nations | \$20,845,936 | \$20,862,392 | \$20,962,847 | \$19,687,792 | \$20,966,622 | \$23,696,172 | \$4,008,380 |
| Other Alberta schooi authorities | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Out of province authorities | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Alberta Municipalities-special tax levies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Property taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other sales and services | \$565,572 | \$656,887 | \$3,631,096 | \$208,475 | \$1,274,650 | \$1,494,069 | \$1,285,594 |
| Investment income | \$39,891 | \$10,292 | \$67,600 | \$57,701 | \$40,000 | \$40,000 | (\$17,701) |
| Gifts and donations | \$693,754 | \$665,555 | \$154,469 | \$470,212 | \$450,000 | \$450,000 | (\$20,212) |
| Rental of facilities | \$1,000,651 | \$973,522 | \$832,864 | \$700,514 | \$957,530 | \$957,530 | \$257,016 |
| Fundraising | \$347,164 | \$251,134 | \$489,715 | \$0 | \$0 | \$0 | \$0 |
| Gains (losses) on disposal of capital assets | \$1,260 | \$156,458 | \$200 | \$231,095 | \$0 | \$0 | (\$231,095) |
| Other revenue | \$0 | \$0 | \$1,365,154 | \$393,619 | \$0 | \$0 | (\$393,619) |
| TOTAL REVENUES | \$62,045,197 | \$61,743,256 | \$63,134,231 | \$48,155,244 | \$61,288,324 | \$64,580,122 | \$16,424,878 |
| EXPENSES |  |  |  |  |  |  |  |
| Certificated salaries | \$21,544,783 | \$21,031,068 | \$20,878,113 | \$15,751,009 | \$20,940,642 | \$20,974,112 | \$5,223,103 |
| Certificated benefits | \$4,218,552 | \$4,092,469 | \$4,390,192 | \$3,354,250 | \$4,351,911 | \$4,172,140 | \$817,890 |
| Non-certificated salaries and wages | \$13,536,225 | \$13,282,741 | \$12,583,963 | \$9,769,946 | \$13,306,691 | \$13,602,297 | \$3,832,351 |
| Non-certificated benefits | \$2,959,078 | \$2,916,643 | \$2,805,020 | \$2,247,173 | \$3,642,980 | \$3,473,654 | \$1,226,481 |
| SUB - TOTAL SALARIES AND BENEFITS | \$42,258,638 | \$41,322,920 | \$40,657,288 | \$31,122,378 | \$42,242,224 | \$42,222,203 | \$11,099,825 |
| Services, contracts and supplies | \$16,204,273 | \$15,450,160 | \$16,819,789 | \$11,810,104 | \$14,683,930 | \$17,777,838 | \$5,967,734 |
| Amortization of supported tangible capital assets | \$3,138,632 | \$3,192,543 | \$3,526,233 | \$0 | \$3,272,623 | \$3,272,623 | \$3,272,623 |
| Amortization of unsupported tangible capital assets | \$995,957 | \$1,609,872 | \$2,232,457 | \$0 | \$1,208,400 | \$1,208,400 | \$1,208,400 |
| Supported interest on capital debt | \$40,429 | \$23,193 | \$9,178 | \$0 | \$0 | \$0 | \$0 |
| Unsupported interest on capital debt | \$650 | \$433 | \$216 | \$0 | 50 | \$0 | \$0 |
| Other interest and finance charges | \$4,690 | \$29,008 | \$2,430 | \$738 | \$45,162 | \$45,162 | \$44,424 |
| Losses on disposal of tangible capital assets | \$33,167 | \$67,735 | \$52,002 | \$0 | \$0 | \$0 | \$0 |
| Other expense | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENSES | \$62,676,435 | \$61,695,864 | \$63,299,592 | \$42,933,220 | \$61,452,339 | \$64,526,226 | \$21,593,006 |
| OPERATING SURPLUS (DEFICIT) | (\$631,238) | \$47,392 | (\$165,361) | \$5,222,023 | (\$164,015) | \$53,896 | (\$5,168,127) |
| EXPENSES |  |  |  |  |  |  |  |
| Instruction | \$40,504,149 | \$39,872,808 | \$39,459,882 | \$28,694,816 | \$39,379,882 | \$40,608,362 | \$11,913,546 |
| Plant operations and maintenance | \$9,968,293 | \$9,696,288 | \$11,636,159 | \$5,817,624 | \$9,438,207 | \$10,187,496 | \$4,369,872 |
| Transportation | \$3,753,651 | \$3,721,237 | \$3,578,213 | \$2,405,240 | \$3,572,676 | \$3,555,872 | \$1,150,632 |
| Administration | \$3,173,874 | \$3,233,159 | \$3,532,499 | \$2,343,608 | \$3,774,411 | \$3,933,415 | \$1,589,807 |
| External services | \$5,274,639 | \$5,172,372 | \$5,092,839 | \$3,671,932 | \$5,287,162 | \$6,241,081 | \$2,569,149 |
| TOTAL EXPENSES | \$62,674,606 | \$61,695,864 | \$63,299,593 | \$42,933,220 | \$61,452,339 | \$64,526,226 | \$21,593,006 |
| OPERATING SURPLUS (DEFICIT) | (\$629,409) | \$47,392 | (\$165,361) | \$5,222,023 | (\$164,015) | \$53,896 | ( $\$ 5,168,127)$ |

Federal Government and First Nations

Blgstone \#'s does not Include Career Pathways
Liaison - Miklsew paid by INAC
GLOZ/Z/9


## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | ALBERTA SCHOOL EMPLOYEE BENEFIT PLAN UPDATE |
| ORIGINATOR: | PERSONNEL COMMITTEE |

## INFORMATION ITEM

The Alberta School Employee Benefit Plan provides updates on an annual basis.
Key points reported this year are:

- Health Spending Account for support staff discussed. 94\% of staff not yet registered. Information has been provided individually to staff who qualify as well as in Communique.
- Discussion on other ways to have staff aware of benefits and what is available to them. Generally, once the information has been provided to staff, employees responsible for services available to them but since usage low, discussion on how to improve staff selfservice.
- Rates 1.5\% overall premium rate decrease
- EAS premium rates September 1, 2015 (income replacement benefits -20\% surcharge), General Health Benefits ( $15 \%$ discount)
- Extended Disability rate surcharge due to high number consistently of EDB applicants year to year. Discussion on ways to minimize claims.
- ASEBP is looking at short-term disability policy options as a few other Boards have also expressed interest.
- Many staff utilizing 90 days sick leave from Northland but not following through with EDB through ASEBP
- What can we do as a division? Prevention is key, to keep our costs low. Full utilization of ASEBP benefits would help, but our communities have less access to chiropractic, massage, therapists, etc. - how to have staff utilize these benefits prior to going on sick leave and EDB
P. 286


## BOARD OF TRUSTEES

## COLIN KELLY

TRUSTEE OF THE BOARD

PRESENTED BY:
SUBJECT:

ORIGINATOR:

DATE: JUNE 26, 2015

WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES

STAFF ABSENTEEISM DATA

PERSONNEL COMMITTEE

## INFORMATION ITEM

The table below is a summary of staff absenteeism data for August $25^{\text {th }}, 2014$ to May $31^{\text {st }}, 2015$.

| NON-TEACHERS |  |  | TEACHERS |  |
| :---: | :---: | :---: | :---: | :---: |
| Days Taken | No. of people <br> utilizing | Type of Leave | Days Taken | No. of people <br> utilizing |
| 705.5 | 61 | annual |  |  |
| 1 | 1 | ATA business | 88 | 34 |
|  |  | birth/adoption leave | 2 | 1 |
| 204 | 71 | compassionate leave | 155.5 | 40 |
| 5 | 4 | court | 3 | 2 |
| 110 | 24 | critical illness leave | 45.5 | 15 |
| 550.5 | 135 | family care leave | 230.5 | 70 |
| 86.5 | 22 | field trip | 134 | 47 |
| 90 | 22 | lieu time | 52.5 | 15 |
| 5 | 3 | meetings | 153 | 35 |
| 51 | 17 | other | 28 | 3 |
| 623.5 | 164 | personal leave | 189 | 125 |
| 143 | 46 | professional development | 376.5 | 108 |
| 24.5 | 14 | school business | 175 | 73 |
| 2973.5 | 242 | sick leave | 2073 | 194 |
| 151.5 | 6 | WCB |  |  |
| 5724.5 |  | TOTAL DAYS | 3705.5 |  |

P. 288

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD
PRESENTED BY:
SUBJECT:
ORIGINATOR:
DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
TEACHING STAFF BY SCHOOL
PERSONNEL COMMITTEE

## INFORMATION ITEM

NSD has teachers on continuous, probationary and temporary contracts in our schools.
Human Resources has provided information regarding the distribution of professional staff in all Northland schools for the 2015/2016 school year as well as any vacant teaching positions.
P. 290

| Projected Certified Staffing Level - 2015/2016 School Year |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Continuous Teachers | Probationary <br> Teachers | Temporary Teachers | Teachers on Leave | Vacant Positions | Total by School |
| Anzac | 4.5 | 0.0 | 1.0 | 1.0 | 0.0 | 5.5 |
| ADCS | 10.0 | 6.0 | 0.0 | 0.0 | 4.0 | 20.0 |
| Bill Woodward | 6.5 | 0.0 | 0.0 | 1.0 | 1.0 | 7.5 |
| Bishop Routhier | 5.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.0 |
| Calling Lake | 10.0 | 0.0 | 0.0 | 0.0 | 1.0 | 11.0 |
| Career Pathways | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.0 |
| Chipewyan Lake | 1.0 | 0.0 | 0.0 | 0.0 | 1.0 | 2.0 |
| Conklin | 2.0 | 1.0 | 0.0 | 0.0 | 1.0 | 4.0 |
| Dr. Mary Jackson | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.0 |
| Elizabeth | 8.0 | 0.0 | 0.0 | 2.0 | 2.0 | 10.0 |
| Father R. Perin | 5.0 | 2.0 | 0.0 | 0.0 | 0.0 | 7.0 |
| Fort McKay | 6.0 | 2.0 | 0.0 | 0.0 | 0.0 | 8.0 |
| Gift Lake | 12.0 | 1.0 | 0.0 | 2.0 | 1.0 | 14.0 |
| Grouard | 6.0 | 0.0 | 0.0 | 0.0 | 1.0 | 7.0 |
| Hillview | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.0 |
| J.F. Dion | 6.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.0 |
| Kateri | 3.0 | 1.0 | 0.0 | 0.0 | 3.0 | 7.0 |
| Little Buffalo | 10.0 | 1.0 | 0.0 | 0.0 | 0.0 | 11.0 |
| Mistassiniy | 13.0 | 1.0 | 0.0 | 0.0 | 6.0 | 20.0 |
| Paddle Prairie | 5.0 | 0.0 | 0.0 | 0.0 | 3.0 | 8.0 |
| Peerless Lake | 6.0 | 0.0 | 0.0 | 2.0 | 3.0 | 9.0 |
| Pelican Mountain | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.0 |
| St. Theresa | 19.0 | 3.0 | 1.0 | 1.0 | 1.0 | 24.0 |
| Susa Creek | 3.6 | 0.0 | 0.0 | 0.0 | 0.0 | 3.6 |
|  |  |  |  |  |  |  |
| Totals | 150.6 | 18.0 | 2.0 | 9.0 | 28.0 | - 198.6 |

* plus one continuous teacher on leave that is not tied to any particular school
P. 292


## COLIN KELLY

DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

## PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS <br> SUBJECT: MOBILE HOME BUDGET

ORIGINATOR: FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## INFORMATION

To date NSD has spent $\$ 381,896.45$ of the $\$ 1,425,000.00$ Mobile Home Project Budget which works out to be approximately $\$ 42,432.94 /$ unit.

| CURRENT SITUATION: | 9 units have been moved to date. 16 will be moved during July <br> and August. See attached spreadsheet for a breakdown of costs <br> at each location. |
| :--- | :--- |

P. 294
NORTHLAND SCHOOL DIVISION NO. 6125 MOBILE HOME PROJECT BUDGET TO ACTUAL
Contractor Moving company Extras
Moving company
Pleasant Homes
$\begin{gathered}(\$ 31,500 \times 25) \\ 787,500.00\end{gathered} \$ 563,000.00$ 787,500.00
87,055.69
PER UNIT
P. 296

## COLIN KELLY <br> TRUSTEE OF THE BOARD

DATE: JUNE 26, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ADDITIONAL 5 MOBILE HOME UNITS FROM AB ED

ORIGINATOR: FINANCE, MAINTENANCE \& TRANSPORTATION COMMITTEE

## INFORMATION

Northland has received verbal confirmation that 5 additional units will be given to the division with an additional $\$ 150,000$ for set up costs.
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## BOARD OF TRUSTEES

COLIN KELLY DATE: JUNE 26, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS SUBJECT: LIST OF ACRONYMS

That the Board of Trustees receive as information a list of acronyms, as attached.
P. 300

P. 302

| IMR | Infrastructure Maintenance Renewal Program |
| :---: | :---: |
| IT | Information Technology |
| KCEC | Kapaskwatinak Cultural Educational Centre |
| KKP | Kweskipta Kipimatsowin Program |
| KTC | Kee Tas Kee Now Tribal Council |
| LSBC | Local School Board Committee |
| MD | Municipal District |
| MFWHSR | Moving Forward With High School Redesign |
| NLC | Northern Lakes College |
| NSD | Northland School Division No. 61 |
| OH \& S | Occupational Health and Safety |
| OPK | Oski Pasikoniwew Kamik |
| OSLI | Oil Sands Leadership Initiative |
| PASI | Provincial Approach to Student Information |
| PAT | Provincial Achievement Tests |
| PMR | Principal Monthly Report |
| PO\&M | Plant Operations \& Maintenance (Costs or revenues related to facility maintenance) |
| PSBA | Public School Boards Association |
| PTR | Pupil Teacher Ratio |
| PUF | Program Unit Funding |
| RAP | Registered Apprenticeship Program |
| RFP | Request for Proposal |
| RFQ | Request for Qualifications |
| RTU | Roof Top Unit |
| SCCM | System Center Configuration Manager |
| SLA | Student Learning Assessments |
| SWALE | Shallow-sided, sloped channels intended for the conveyance of surface runoff towards the nearest street, lane, or ditch |
| TLE | Treaty Land Entitlement |
| WWAH | When We Are Healthy |
| YAP | Youth Apprenticeship Program |

## BOARD OF TRUSTEES

COLIN KELLY
DATE: JUNE 26, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | PAYMENT OF ACCOUNTS |
| ORIGINATOR | TRUDY RASMUSON, SECRETARY-TREASURER |

## INFORMATION ITEM

Attached is a list of accounts approved for payment in accordance with Board Motion 11329/82 and 11515/82-11517/82 inclusive.

Pay Period: May 15, 2015 - June 22, 2015
P. 304
$\qquad$

COMPUTER PREPARED CHEQUES : ISSUED BETWEEN 15-May-2015 AND 22-Jun-2015

| 0146000001 | 0001 | 0000295486 | 402 | CANADA BREAD WEST(MCGAVINS) \#4065 | 21-May-15 | 591.24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0146 ET 0001 | 0001 | ********** | 5687 | DUROCHER, LISA | 21-May-15 | 46.83 |
| 0146 ET 0002 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 21-May-15 | 19,720.17 |
| 0146 ET 0003 | 0001 | ********** | 347 | mCMurray aviation | 21-May-15 | 714.95 |
| 0146 ET 0004 | 0001 | ********* | 5202 | MICHEL'S SUPER A FOODS | 21-May-15 | 42.30 |
| 0146ET0005 | 0001 | ********* | 982 | REGIONAL MUNICIPALITY OF WOOD BUFFALO | 21-May-15 | 50.05 |
| $0146 E T 0006$ | 0001 | ********** | 6081 | Stan's EAGLE'S NEST | 21-May-15 | 100.00 |
| 0146 ET 0007 | 0001 | ******** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 21-May-15 | 5,174.53 |
| 0146ET0008 | 0001 | ********** | 751 | WESCLEAN - (EDM) | 21-May-15 | 611.73 |
| 0147000001 | 0001 | 0000295487 | 4 | A \& J TOWING | 22-May-15 | 652.05 |
| 0147000002 | 0001 | 0000295488 | 469 | ALBERTA ASSESSMENT CONSORTIUM | 22-May-15 | 1,510.77 |
| 0147000003 | 0001 | 0000295491 | 43 | ALberta distance learning cntr | 22-May-15 | 3,917.30 |
| 0247000004 | 0001 | 0000295492 | 1149 | ALOOK, MARIE | 22-May-15 | 253.00 |
| 0147000005 | 0001 | 0000295493 | 8507 | ALTAGAS UTILITIES INC | 22-May-15 | 6,630.47 |
| 0147000006 | 0001 | 0000295494 | 244 | ATCO ELECTRIC LTD. | 22-May-15 | 58.60 |
| 0147000007 | 0001 | 0000295495 | 80 | AUDIO-CINE FILMS INC. | 22-May-15 | 1,663.76 |
| 0147000008 | 0001 | 0000295496 | 1192 | BADGER, JOE | 22-May-15 | 250.00 |
| 0147000009 | 0001 | 0000295497 | 8757 | BEAVER, RONALD | 22-May-15 | 241.25 |
| 0147000010 | 0001 | 0000295498 | 1115 | BELCOURT, GORDON | 22-May-15 | 241.25 |
| 0147000011 | 0001 | 0000295499 | 8876 | BELL CANADA | 22-May-15 | 80.02 |
| 0147000012 | 0001 | 0000295500 | 9404 | BISSELL, THOMAS | 22-May-15 | 241.25 |
| 0147000013 | 0001 | 0000295501 | 6979 | BLACK, TINA | 22-May-15 | 241.25 |
| 0147000014 | 0001 | 0000295502 | 921 | BOSKOYOUS, SANDRA | 22-May-15 | 253.00 |
| 0147000015 | 0001 | 0000295503 | 2640 | CALLING LAKE MOOSEHORN MARKET | 22-May-15 | 425.86 |
| 0147000016 | 0001 | 0000295504 | 4489 | CARDINAL, HEATHER | 22-May-15 | 241.25 |
| 0147000017 | 0001 | 0000295505 | 8429 | CARDINAL, LOUIE AUGUST | 22-May-15 | 1,023.52 |
| 0147000018 | 0001 | 0000295506 | 35 | CHRISTIE'S OFFICE PLUS | 22-May-15 | 3,369.61 |
| 0147000019 | 0001 | 0000295507 | 7663 | CLOUSTON, ELVIN | 22-May-15 | 28.34 |
| 0147000020 | 0001 | 0000295508 | 6976 | COURTOREILLE, KIM | 22-May-15 | 1;380.60 |
| 0147000021 | 0001 | 0000295509 | 10041 | COYOTE VAC SERVICES INC | 22-May-15 | 240.00 |
| 0147000022 | 0001 | 0000295510 | 8404 | CUNNINGHAM, BRAD | 22-May-15 | 241.25 |
| 0147000023 | 0001 | 0000295511 | 4217 | CUNNINGHAM, DAVIS | 22-May-15 | 241.25 |
| 0147000024 | 0001 | 0000295512 | 6419 | CUNNINGHAM, DON | 22-May-15 | 241.25 |
| 0147000025 | 0001 | 0000295513 | 602 | DANIELS, JOAN | 22-May-15 | 253.00 |
| 0147000026 | 0001 | 0000295514 | 5287 | direct energy regulated services | 22-May-15 | 1,855.75 |
| 0147000027 | 0001 | 0000295515 | 10244 | DUROCHER, RAYMOND | 22-May-15 | 241.25 |
| 0147000028 | 0001 | 0000295516 | 3142 | Education station | 22-May-15 | 541.62 |
| 0147000029 | 0001 | 0000295517 | 3252 | EPCOR ENERGY SERVICES ( ALBERTA) INC. | 22-May-15 | 429.03 |
| 0147000030 | 0001 | 0000295518 | 9425 | FISCHER, MICHAEL | 22-May-15 | 253.00 |
| 0147000031 | 0001 | 0000295519 | 1329 | FORT MCMURRAY COMPOSITE HIGH SCHOOL | 22-May-15 | 222.50 |
| 0147000032 | 0001 | 0000295520 | 693 | FRESON BROS. (HP) | 22-May-15 | 99.19 |
| 0147000033 | 0001 | 0000295521 | 90 | GABRIEL DUMONT INSTITUTE | 22-May-15 | 459.00 |
| 0147000034 | 0001 | 0000295522 | 9395 | GAUCHIER, GREG | 22-May-15 | 253.00 |
| 0147000035 | 0001 | 0000295523 | 5546 | GAUCHIER, LEEANN | 22-May-15 | 253.00 |
| 0147000036 | 0001 | 0000295524 | 8418 | glabut, CARLENE | 22-May-15 | 253.00 |
| 0147000037 | 0001 | 0000295525 | 1077 | gLadue, Dwight g. | 22-May-15 | 253.00 |
| 0147000038 | 0001 | 0000295526 | 9140 | GLADUE, TYLER | 22-May-15 | 241.25 |
| 0147000039 | 0001 | 0000295527 | 10012 | GOVERNMENT OF ALBERTA | 22-May-15 | 8,947.80 |
| 0147000040 | 0001 | 0000295528 | 1093 | GREYEYES, KAREN | 22-May-15 | 241.25 |

# NORTHLAND SCHOOL DIVISION 

DATE 22-Jun-2015 01:09 PM
SUMMARY - ISSUED CHEQUE REPORT
PAGE 2
START DATE: 15-May-2015 TO END DATE: 22-Jun-2015

| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0147000041 | 0001 | 0000295529 | 3100 | GUILD, ROBIN | 22-May-15 | 1,380.60 |
| 0147000042 | 0001 | 0000295530 | 3846 | GULLION, ELMER | 22-May-15 | 795.00 |
| 0147000043 | 0001 | 0000295531 | 9394 | GULLION, ROBERT MICHAEL | 22-May-15 | 241.25 |
| 0147000044 | 0001 | 0000295532 | 3811 | HAGGERTY, JOAN | 22-May-15 | 253.00 |
| 0147000045 | 0001 | 0000295533 | 8414 | HARTE, SHELLY LYNN | 22-May-15 | 241.25 |
| 0147000046 | 0001 | 0000295534 | 217 | HIGH PRAIRIE TRU HARDWARE | 22-May-15 | 25.17 |
| 0147000047 | 0001 | 0000295535 | 105 | HOULE, WILLIAM | 22-May-15 | 241.25 |
| 0147000048 | 0001 | 0000295536 | 9426 | HOUSE, DUSTIN | 22-May-15 | 241.25 |
| 0147000049 | 0001 | 0000295537 | 5782 | J.APPLESEED | 22-May-15 | 825.66 |
| 0147000050 | 0001 | 0000295538 | 407 | JESTER PAINT SUPPLY LTD. | 22-May-15 | 955.61 |
| 0147000051 | 0001 | 0000295539 | 6994 | JUNKIN, JEFF | 22-May-15 | 253.00 |
| 0147000052 | 0001 | 0000295540 | 1426 | KNOWBUDDY MARKETING | 22-May-15 | 608.49 |
| 0147000053 | 0001 | 0000295541 | 4602 | L' HIRONDELIE, KAREN | 22-May-15 | 241.25 |
| 0147000054 | 0001 | 0000295542 | 5441 | LABOUCAN, BRYAN | 22-May-15 | 241.25 |
| 0147000055 | 0001 | 0000295543 | 8424 | LABOUCAN, TROY | 22-May-15 | 241.25 |
| 0147000056 | 0001 | 0000295544 | 1846 | LADEROUTE, DALE | 22-May-15 | 241.25 |
| 0147000057 | 0001 | 0000295545 | 9514 | LADEROUTE, GLENN CLARK | 22-May-15 | 1,040.00 |
| 0147000058 | 0001 | 0000295546 | 9398 | LINDSAY, KRISTEN | 22-May-15 | 241.25 |
| 0147000059 | 0001 | 0000295547 | 3503 | MATRIX VIDEO COMMUNICATIONS CORP | 22-May-15 | 16,977.45 |
| 0147000060 | 0001 | 0000295548 | 336 | MCDONALD, JANET | 22-May-15 | 253.00 |
| 0147000061 | 0001 | 0000295549 | 10245 | MCMANN, CHERYL | 22-May-15 | 241.25 |
| 0147000062 | 0001 | 0000295550 | 875 | MEL'S APPLIANCE \& REFRIGERATION REPAIRS | 22-May-15 | 382.20 |
| 0147000063 | 0001 | 0000295551 | 10243 | MOORE, MATTHEW | 22-May-15 | 241.25 |
| 0147000064 | 0001 | 0000295552 | 6157 | MORNING STAR INK | 22-May-15 | 355.89 |
| 0147000065 | 0001 | 0000295553 | 9428 | MOSURE, DELORES | 22-May-15 | 253.00 |
| 0147000066 | 0001 | 0000295554 | 8443 | NOKOHOO, MARTHA | 22-May-15 | 253.00 |
| 0147000067 | 0001 | 0000295555 | 1814 | NORALTA REWIND | 22-May-15 | 3,368.93 |
| 0147000068 | 0001 | 0000295556 | 2532 | NOSKIYE, LAUREL | 22-May-15 | 241.25 |
| 0147000069 | 0001 | 0000295557 | 8628 | NOSKIYE, MARCEL | 22-May-15 | 241.25 |
| 0147000070 | 0001 | 0000295558 | 1076 | OMINAYAK, LARRY ANGUS | 22-May-15 | 241.25 |
| 0147000071 | 0001 | 0000295559 | 8423 | OMOTH, KATHY | 22-May-15 | 241.25 |
| 0147000072 | 0001 | 0000295560 | 374 | PADDLE PRAIRIE GAS CO-OP | 22-May-15 | 1,811.78 |
| 0147000073 | 0001 | 0000295561 | 3373 | PARKLAND INDUSTRIES LTD | 22-May-15 | 13,139.25 |
| 0147000074 | 0001 | 0000295562 | 8374 | PEAVINE INN \& SUITES | 22-May-15 | 3,003.48 |
| 0147000075 | 0001 | 0000295563 | 9429 | PICHE, LEISHA | 22-May-15 | 241.25 |
| 0147000076 | 0001 | 0000295564 | 5825 | PITNEYWORKS | 22-May-15 | 55.02 |
| 0147000077 | 0001 | 0000295565 | 8529 | PRINTER WORLD INTERNATIONAL INC | 22-May-15 | 1,689.45 |
| 0147000078 | 0001 | 0000295566 | 3790 | PRINZ, VICTOR | 22-May-15 | 241.25 |
| 0147000079 | 0001 | 0000295567 | 8422 | PROCHINSKY, WALLACE V. | 22-May-15 | 241.25 |
| 0147000080 | 0001 | 0000295568 | 1403 | PUROLATOR COURIER LTD. | 22-May-15 | 7.95 |
| 0147000081 | 0001 | 0000295569 | 2395 | QUINTAL, KATHRYN | 22-May-15 | 241.25 |
| 0147000082 | 0001 | 0000295570 | 650 | QUINTAL, MARGARET A. | 22-May-15 | 253.00 |
| 0147000083 | 0001 | 0000295571 | 8438 | Rathbone, anthony | 22-May-15 | 241.25 |
| 0147000084 | 0001 | 0000295572 | 4233 | ROGER'S AUTO | 22-May-15 | 14.67 |
| 0147000085 | 0001 | 0000295573 | 8075 | RONA LAC LA BICHE | 22-May-15 | 194.84 |
| 0147000086 | 0002 | 0000295574 | 5951 | RONA HOME CENTRE \#245 | 22-May-15 | 374.29 |
| 0147000087 | 0001 | 0000295575 | 74 | SCHOLASTIC CANADA LIMITED | 22-May-15 | 1,908.75 |
| 0147000088 | 0001 | 0000295576 | 865 | SCHOOL DISTRICT \#59 (PEACE RIVER SOUTH) | 22-May-15 | 5,122.50 |
| 0147000089 | 0001 | 0000295577 | 6054 | SCHOOL SPECIALTY CANADA | 22-May-15 | 1,449.77 |
| 0147000090 | 0001 | 0000295578 | 6981 | SHAW, HOWARD | 22-May-15 | 241.25 |
| 0147000091 | 0001 | 0000295579 | 1017 | SHAW, KENNETH RUSSELL | 22-May-15 | 253.00 |

START DATE: 15-May-2015 TO END DATE: 22-Jun-2015

| cheque \# | bank | MICR \# | VENDOR \# | vendor name | issue date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0147000092 | 0001 | 0000295580 | 605 | SOUTH PEACE NEWS | 22-May-15 | 141.75 |
| 0147000093 | 0001 | 0000295581 | 8496 | SUNCOR ENERGY products partnership | 22-May-15 | 835.59 |
| 0147000094 | 0001 | 0000295582 | 4828 | SUTHERLAND, ROD | 22-May-15 | 800.00 |
| 0147000095 | 0001 | 0000295583 | 10334 | teckera consulting ltd | 22-May-15 | 12,589.50 |
| 0147000096 | 0001 | 0000295584 | 8 | telus communications incorporated | 22-May-15 | 255.34 |
| 0147000097 | 0001 | 0000295585 | 102 | telus mobility incorporated | 22-May-15 | 2,233.28 |
| 0147000098 | 0002 | 0000295586 | 203 | timberland building supplies | 22-May-15 | 500.15 |
| 0147000099 | 0001 | 0000295587 | 10242 | tremblay, shirley ann | 22 -May-15 | 241.25 |
| 0147000100 | 0001 | 0000295588 | 1843 | wabasca home hardware | 22-May-15 | 861.13 |
| 0147000101 | 0001 | 0000295589 | 9431 | WALKER, VICTORIA | 22-May-15 | 241.25 |
| 0147000102 | 0001 | 0000295590 | 10295 | WALMART STORE \#3640 | 22-May-15 | 244.56 |
| 0147000103 | 0001 | 0000295591 | 9301 | WALTER-DESJARLAIS, RHONDA | 22-May-15 | 241.25 |
| 0147000104 | 0001 | 0000295592 | 10247 | wolseley | 22-May-15 | 223.84 |
| 0147000105 | 0001 | 0000295593 | 10333 | WOOdLAND CREE BAND | 22-May-15 | 155,705.38 |
| 0147000106 | 0001 | 0000295594 | 79 | xEROX CANADA LTD. | 22-May-15 | 367.32 |
| 0147000107 | 0001 | 0000295595 | 9392 | yuck, jason | 22-May-15 | 253.00 |
| 0147000108 | 0001 | 0000295596 | 1800 | zeE MEDICAL, INc. | 22-May-15 | 757.27 |
| 0147 ET 0001 | 0001 | ********** | 40 | alberta assc. of municipal districts \& C | 22-May-15 | 4,107.76 |
| 0147 ET 0002 | 0001 | ********** | 9541 | alberta school employee benefit plan | 22-May-15 | 240.00 |
| 0147 ET0003 | 0001 | ****** | 7139 | atkinson, stacey | 22-May-15 | 241.25 |
| 0147 ET 0004 | 0001 | ********* | 3789 | auger, sheliy | 22-May-15 | 253.00 |
| 0147 ET 0005 | 0001 | ********* | 9030 | barca, beverley | 22-May-15 | 611.52 |
| $0147 \mathrm{ET0006}$ | 0001 | ********** | 1715 | bigstone cree nation education authority | 22-May-15 | 8,371.10 |
| 0147ET0007 | 0001 | **** | 10189 | blue rose contracting | 22-May-15 | 2,642.00 |
| 0147 ET 0008 | 0001 | ********* | 9370 | BRUSTER P.h.C.ltd. | 22-May-15 | 10,455.91 |
| 0147 ET0009 | 0001 | ********** | 9278 | CARDINAL, GLORIA | 22-May-15 | 812.62 |
| 0147 ET 0010 | 0001 | ******* | EM11462 | CARDINAL, SOPhIE | 22-May-15 | 100.00 |
| 0147 ET0011 | 0001 | ******** | 831 | CARLSON, violet | 22-May-15 | 494.31 |
| 0147 ET0012 | 0001 | ******* | 6969 | CDW Candid inc. | 22-May-15 | 214.57 |
| $0147 \mathrm{ET0013}$ | 0001 | ********* | 2431 | CHALIFOUX, DAvid | 22-May-15 | 241.25 |
| $0147 \mathrm{ET0014}$ | 0001 | ***** | 589 | Chalifoux, EDWARD | 22-May-15 | ${ }^{-168.30}$ |
| $0147 \mathrm{ET0015}$ | 0001 | ********** | 1758 | Conklin school students union | 22-May-15 | 150.00 |
| $0147 \mathrm{ET0016}$ | 0001 | ********** | 10102 | COnROd, rachil | 22-May-15 | 1,026.61 |
| 0147 ET 0017 | 0001 | ********** | 8889 | COOK, TERRY LYNN | 22-May-15 | 446.96 |
| $0147 \mathrm{ET0018}$ | 0001 | ********* | EM18259 | COOKE, NIGEL | 22-May-15 | 452.40 |
| $0147 \mathrm{ET0019}$ | 0001 | ****** | 10322 | CUNNINGHAM, Kblly | 22-May-15 | 300.00 |
| 0147 ET 0020 | 0001 | ********** | 18 | edmonton public schools | 22-May-15 | 3,441.66 |
| 0147BT0021 | 0001 | ********** | 6273 | Emmax Corporation (new) | 22-May-15 | 75,847.98 |
| $0147 \mathrm{ET0022}$ | 0001 | ********** | 7238 | evergreen stationers | 22-May-15 | 1,317.51 |
| $0147 \mathrm{ET0023}$ | 0001 | ******** | 3829 | fontaine, alice | 22-May-15 | 253.00 |
| $0147 \mathrm{BT0024}$ | 0001 | ********** | 529 | FRESON bRos. | 22-May-15 | 45.40 |
| 0147ET0025 | 0001 | ******* | 10040 | gFi environmental solid waste inc | 22-May-15 | 394.61 |
| 0147 ET 0026 | 0001 | ******* | 3951 | gladue, deborah s. | 22-May-15 | 577.00 |
| 0147 ET 0027 | 0001 | ********** | 5294 | Grach, ERNIE | 22-May-15 | 241.25 |
| 0147ET0028 | 0001 | ******** | EM10137 | greening, charles | 22-May-15 | 706.35 |
| 0147 ET0029 | 0001 | ********** | EM11861 | gullion, vivian | 22-May-15 | 446.48 |
| 0147 ET0030 | 0001 | ** | EM11201 | HALCROW, CHRISTOPHER | 22-May-15 | 370.00 |
| 0147 ET 0031 | 0001 | ******** | 9314 | HARFORD, BREANNA L | 22-May-15 | 750.00 |
| 0147ET0032 | 0001 | ********** | 5466 | herman, ladrette | 22-May-15 | 241.25 |
| 0147 ET0033 | 0001 | ****** | EM12806 | Johnson, patty | 22-May-15 | 645.00 |
| 0147ET0034 | 0001 | ********* | 5517 | stuian packer | 22-May-15 | 1,500.00 |


| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| O147ET0035 | 0001 | ********** | 2886 | KASTELIC, CAROL | 22-May-15 | 13.65 |
| 0147ET0036 | 0001 | ********** | 5826 | L\&P DISPOSALS | 22-May-15 | 815.38 |
| 0147ET0037 | 0001 | ********** | 330 | LABOUCAN, DONNA | 22-May-15 | 310.40 |
| 0147ET0038 | 0001 | ********** | 8122 | lac la biche county | 22-May-15 | 80.23 |
| 0147ET0039 | 0001 | ********** | EM11809 | MCARTHUR, MICHAEL | 22-May-15 | 259.04 |
| 0147ET0040 | 0001 | ********** | 10099 | MCRAE, JENNIFER | 22-May-15 | 33.47 |
| 0147ET0041 | 0001 | ********** | 9299 | MORRIS, PATRICK | 22-May-15 | 301.92 |
| 0147 ET 0042 | 0001 | ********** | 437 | NARINE, NANDIA S. | 22-May-15 | 127.81 |
| 0147 ET 0043 | 0001 | ********** | 4652 | NORTHERN DIGITAL SERVICES | 22-May-15 | 1,555.94 |
| 0147ET0044 | 0001 | ********** | 3785 | NOSKIYE, IDA | 22-May-15 | 253.00 |
| 0147ET0045 | 0001 | ********** | 10070 | ODIOBALA, ERICA | 22-May-15 | 50.01 |
| 0147ET0046 | 0001 | ******* | 3794 | PAHLKE, GORDON \& LINDA | 22-May-15 | 785.64 |
| 0147ET0047 | 0001 | ********** | 551 | PARKER, BRYAN | 22-May-15 | 230.00 |
| 0147ET004B | 0001 | ********** | 7536 | PEACE RIVER BROADCASTING CORP. LTD | 22-May-15 | 304.50 |
| 0147ET0049 | 0001 | ********** | 2378 | PEARSON CANADA INC T46254 | 22-May-15 | 3,859.74 |
| 0147ET0050 | 0001 | ********** | 457 | POPS HARDWARE \& BUILDING CENTRE INC | 22-May-15 | 4,360.66 |
| 0147 ET 0051 | 0001 | ********** | 6433 | QUINTAL-JANVIER, VERNA | 22-May-15 | 253.00 |
| 0147ET0052 | 0001 | ********** | 8705 | REHAUME, BRENT | 22-May-15 | 25.00 |
| 0147ET0053 | 0001 | ********** | EM15171 | REIMER, KORY J. | 22-May-15 | 916.76 |
| 0147 ET 0054 | 0001 | ********** | 6739 | SAWRIDGE INN - PEACE RIVER | 22-May-15 | 173.31 |
| 0147ET0055 | 0001 | ********** | 460 | SOPER'S SUPPLY LTD. | 22-May-15 | 226.80 |
| 0147ET0056 | 0001 | ********** | 34 | SPORTFACTOR INC. | 22-May-15 | 243.83 |
| 0147ET0057 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 22-May-15 | 546.00 |
| 0147ET0058 | 0001 | ********** | EM11720 | THOMAS, DAFYDD | 22-May-15 | 857.96 |
| 0147ET0059 | 0001 | ********** | 149 | VALLEY PRINTERS \& SIGNS LTD | 22-May-15 | 1,324.76 |
| 0147ET0060 | 0001 | ********** | 4067 | VENTURE building supplies inc. | 22-May-15 | 44.23 |
| 0147ET0061 | 0001 | ********** | 751 | WESCLEAN - (EDM) | 22-May-15 | 6,971.98 |
| 0147ET0062 | 0001 | ********** | EM10265 | WIRTANEN, JENNA-MARIE | 22-May-15 | 1,033.50 |
| 0147ET0063 | 0001 | ********** | EM10066 | WOODFINE, BERNARD | 22-May-15 | 902.16 |
| 0147ET0064 | 0001 | ********** | 3786 | YELLOWKNEE, EVA | 22-May-15 | 241.25 |
| 0147ET0065 | 0001 | ********** | 9355 | YELLOWKNEE, NORA | 22-May-15 | -939.57 |
| 014 EET0001 | 0001 | ********** | 7692 | NORTHLAND GAMES COMMITTEE | 22-May-15 | 15,000.00 |
| 0149000001 | 0001 | 0000295597 | 6983 | CHALIFOUX, JEFF | 27-May-15 | 3,737.80 |
| 0149000002 | 0001 | 0000295598 | 75 | holtay holdings Ltd | 27-May-15 | 4,287.50 |
| 0149000003 | 0001 | 0000295599 | 1714 | RECEIVER GENERAL FOR CANADA | 27-May-15 | 1,978.28 |
| 0149 ETO 001 | 0001 | ********** | 8062 | 668040 ALBERTA LTD. | 27-May-15 | 1,890.00 |
| 0149ET0002 | 0001 | ********** | 7693 | Anderson busing | 27-May-15 | 6,735.02 |
| 0149ET0003 | 0001 | ********** | 9306 | ANDERSON, JAY | 27-May-15 | 6,679.61 |
| 0149ET0004 | 0001 | ********** | 776 | CHRISTENSEN BUSING | 27-May-15 | 6,534.19 |
| 0149ET0005 | 0001 | ********** | 2994 | DESJARLAIS BUSES | 27-May-15 | 11,870.91 |
| 0149ET0006 | 0001 | ********** | 4884 | NOSkEY buS lines | 27-May-15 | 7,814.08 |
| 0149 ET0007 | 0001 | ********** | 2461 | ORR, CHARLES | 27-May-15 | 1,813.30 |
| 0149ET000日 | 0001 | ********** | 9451 | WRITE WAY COMMUNICATIONS | 27-May-15 | 1,666.00 |
| 0150000001 | 0001 | 0000295600 | 43 | alberta distance learning CNTR | 28-May-15 | 2,806.30 |
| 0150000002 | 0001 | 0000295601 | 6160 | ANDERSON, GLEN | 28-May-15 | 37.00 |
| 0150000003 | 0001 | 0000295602 | 3959 | AUGER, LEILA | 28-May-15 | 74.00 |
| 0150000004 | 0001 | 0000295603 | 7647 | CALLIOU, LISA | 28-May-15 | 119.62 |
| 0150000005 | 0001 | 0000295604 | 10050 | CARDINAI, RUSSELL | 28-May-15 | 160.00 |
| 0150000006 | 0001 | 0000295605 | 10158 | FLEETCOR CANADA MASTERCARD | 28-May-15 | 86.75 |
| 0150000007 | 0001 | 0000295606 | 1610 | FORT VERMILION SCHOOL DIVISION NO. 52 | 28-May-15 | 16.563.40 |
| 0150000008 | 0001 | 0000295607 | 6229 | GOLDEN ARROW SCHOOL BUSES LTD | 28-May-15 | 2,765.93 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0150000009 | 0001 | 0000295608 | 10299 | MIKISEW GROUP OF COMPANIES | 28-May-15 | 201.81 |
| 0150000010 | 0001 | 0000295609 | 8039 | THE NORTHERN STORES FINANCIAL SERVICES | 28-May-15 | 245.60 |
| 0150000011 | 0001 | 0000295610 | 570 | WAWANESA LIFE | 28-May-15 | 313.86 |
| 0150ET0001 | 0001 | ********* | 7718 | be rescued towing and hauling | 28-May-15 | 1,165.50 |
| O150ET0002 | 0001 | ********** | 6159 | CARDINAL, DENNIS R. | 28-May-15 | 144.00 |
| 0150ET0003 | 0001 | ********* | 4597 | CARDINAL, RAYMOND | 28-May-15 | 300.00 |
| O150ET0004 | 0001 | ********* | 1262 | COURTORIELLE, WILLIAM | 28-May-15 | 25.00 |
| 0150ET0005 | 0001 | ********* | 10246 | DIAMOND INTERNATIONAL TRUCKS | 28-May-15 | 651.56 |
| 0150ET0006 | 0001 | ********* | 8678 | DT'S MAINTENANCE REPAIR \& OVERHAUL | 28-May-15 | 477.00 |
| 0150 ET0007 | 0001 | ********** | 8744 | gFs Pratries inc | 28-May-15 | 6,558.67 |
| 0150ET0008 | 0001 | ********** | 2139 | gift lake development corporatilon | 28-May-15 | 254.10 |
| 0150ET0009 | 0001 | ********** | 2898 | GRANDE YELLOWHEAD REGIONAL DIVISION NO. 3 | 28-May-15 | 675.00 |
| 0150ET0010 | 0001 | ********** | 2583 | HEAVY EQUIPMENT REPAIR | 28-May-15 | 604.11 |
| 0150ET0011 | 0001 | ********** | 9088 | IRWIN, J. ANDREW | 28-May-15 | 1,063.64 |
| O150ET0012 | 0001 | ********** | 1876 | JANVIER, EVA | 28-May-15 | 224.00 |
| 0150ET0013 | 0001 | ********* | 347 | MCMURRAY AVIATION | 28-May-15 | 260.00 |
| 0150 ET0014 | 0001 | ********** | 4587 | RECOVERY AUTOMOTIVE | 28-May-15 | 647.35 |
| 0150ET0015 | 0001 | ********* | 9331 | RICH, KRISTIN | 28-May-15 | 700.00 |
| 0150ET0016 | 0001 | ********** | 6692 | SILVERTIP ENTERPRISE LTD. | 28-May-15 | 1.209 .57 |
| 0150ET0017 | 0001 | ********** | 5181 | SPARKSMAN TRANSPORTATION LTD. | 28-May-15 | 18,500.07 |
| 0150ET0018 | 0001 | ********* | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 28-May-15 | 16,423.85 |
| 0151000001 | 0001 | 0000295611 | 43 | ALBERTA DISTANCE LEARNING CNTR | 29-May-15 | 3,014.29 |
| 0151000002 | 0001 | 0000295612 | 353 | ALBERTA TEACHERS ASSOCIATION | 29-May-15 | 26,424.74 |
| 0151000003 | 0001 | 0000295613 | 447 | ALL WEST GLASS - PR | 29-May-15 | 182.20 |
| 0151000004 | 0001 | 0000295614 | 8507 | Altagas utilities inc | 29-May-15 | 5.481 .11 |
| 0151000005 | 0001 | 0000295615 | 9432 | ANDERSON, GLORIA | 29-May-15 | 253.00 |
| 0151000006 | 0001 | 0000295616 | 2929 | ANDERSON, LORRAINE | 29-May-15 | 112.85 |
| 0151000007 | 0001 | 0000295617 | 8098 | ASBOA ZONE 1 | 29-May-15 | 150.00 |
| 0151000008 | 0001 | 0000295618 | 9423 | AUGER, NELSON | 29-May-15 | 241.25 |
| 0151000009 | 0001 | 0000295619 | 753 | AUTOMATIC CONTROLS (EDMONTON) LTD. | 29-May-15 | 2,729.27 |
| 0151000010 | 0001 | 0000295620 | 454 | bartle \& GIBSON - PR | 29-May-15 | -814.18 |
| 0151000011 | 0001 | 0000295621 | 1081 | BIGSTONE, CAROLINE | 29-May-15 | 80.42 |
| 0151000012 | 0001 | 0000295622 | 9319 | BOX CLEVER | 29-May-15 | 1,260.00 |
| 0151000013 | 0001 | 0000295623 | 1099 | CALLIOU, CANDICE | 29-May-15 | 253.00 |
| 0151000014 | 0001 | 0000295624 | 6186 | CARDINAL, LORRAINE J. | 29-May-15 | 160.84 |
| 0151000015 | 0001 | 0000295625 | 8806 | CHRISTIAN, PRISCILLA | 29-May-15 | 241.25 |
| 0151000016 | 0001 | 0000295626 | 8622 | COUNTY OF NORTHERN LIGHTS | 29-May-15 | 4,367.10 |
| 0151000017 | 0001 | 0000295627 | 10338 | CRONKHITE SUPPLY | 29-May-15 | 912.10 |
| 0151000018 | 0001 | 0000295628 | 3438 | CRYSTAL CLEAR WATER SALES | 29-May-15 | 90.00 |
| 0151000019 | 0001 | 0000295629 | 10266 | CYPRIEN, ROSANNA | 29-May-15 | 200.00 |
| 0151000020 | 0001 | 0000295630 | 9209 | DALYN DISPOSALS LTD. | 29-May-15 | 471.45 |
| 0151000021 | 0001 | 0000295631 | 6977 | DEMMONS, CRYSTAL | 29-May-15 | 241.25 |
| 0151000022 | 0001 | 0000295632 | 5287 | DIRECT ENERGY REGULATED SERVICES | 29-May-15 | 584.74 |
| 0151000023 | 0001 | 0000295633 | 3252 | EPCOR ENERGY SERVICES ( ALBERTA) INC. | 29-May-15 | 135.03 |
| 0151000024 | 0001 | 0000295634 | 9085 | FEDDEMA, JAEDA | 29-May-15 | 15.75 |
| 0151000025 | 0001 | 0000295635 | 3618 | FEHR BUILDING MATERIALS LTD | 29-May-15 | 858.85 |
| 0151000026 | 0001 | 0000295636 | 9531 | FIRECOM INDUSTRIES INC | 29-May-15 | 5,633.25 |
| 0151000027 | 0001 | 0000295637 | 765 | GAMBLER, LOUISE | 29-May-15 | 241.25 |
| 0151000028 | 0001 | 0000295638 | 8805 | GHOSTKEEPER, KRISTEN | 29-May-15 | 253.00 |
| 0151000029 | 0001 | 0000295639 | 10105 | GLOBALXPERTS | 29-May-15 | 16,356.38 |
| 0151000030 | 0001 | 0000295640 | 699 | GREYHOUND COURIER EXPRESS | 29-May-15 | 72.84 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0151000031 | 0001 | 0000295641 | 3846 | GULLIION, ELMER | 29-May-15 |  | 168.66 |
| 0151000032 | 0001 | 0000295642 | 217 | HIGH PRAIRIE TRU HARDWARE | 29-May-15 |  | 109.80 |
| 0151000033 | 0001 | 0000295643 | 517 | HIGH PRAIRIE TRUCK AND TRAILER LTD. | 29-May-15 |  | 221.13 |
| 0151000034 | 0001 | 0000295644 | 75 | HOLTBY HOLDINGS LTD | 29-May-15 |  | 72.23 |
| 0151000035 | 0001 | 0000295645 | 5578 | HUNTER MOTORS LTD. | 29-May-15 |  | 125.95 |
| 0151000036 | 0001 | 0000295646 | 357 | INDUSTRIAL-ALLIANCE | 29-May-15 |  | 743.13 |
| 0151000037 | 0001 | 0000295647 | 342 | JACKNIFE, TRACY | 29-May-15 |  | 160.84 |
| 0151000038 | 0001 | 0000295648 | 5859 | KIVA GROUP CORP. | 29-May-15 |  | 762.30 |
| 0151000039 | 0001 | 0000295649 | 5907 | LEPINE, GWEN | 29-May-15 |  | 241.25 |
| 0151000040 | 0001 | 0000295650 | 355 | LOCAI AUTHORITIES PENSION PLAN | 29-May-15 |  | 144,224.98 |
| 0151000041 | 0001 | 0000295651 | 356 | LONDON LIFE | 29-May-15 |  | 5,158.39 |
| 0151000042 | 0001 | 0000295652 | 10336 | LPG INVENTORY SOLUTIONS | 29-May-15 |  | 190.00 |
| 0151000043 | 0001 | 0000295653 | 9427 | MERCREDI, DANNY | 29-May-15 |  | 160.84 |
| 0151000044 | 0001 | 0000295654 | 9401 | METSIKASSUS, CONRAD | 29-May-15 |  | 160.84 |
| 0151000045 | 0001 | 0000295655 | 9400 | METSIKASSUS, SHANE | 29-May-15 |  | 160.84 |
| 0151000046 | 0001 | 0000295656 | 10299 | MIKISEW GROUP OF COMPANIES | 29-May-15 |  | 359.68 |
| 0151000047 | 0001 | 0000295657 | 611 | NORTHERN AIR CHARTER | 29-May-15 |  | 5,456.96 |
| 0151000048 | 0001 | 0000295658 | 8108 | NORTHERN LIGHTS SCHOOL DIV.NO. 69 | 29-May-15 |  | 350.00 |
| 0151000049 | 0001 | 0000295659 | 811 | NORTHERN WASTE DISPOSAL LTD. | 29-May-15 | CANCEL 15-Jun-15 | 1,515.68 |
| 0151000050 | 0001 | 0000295660 | 5024 | NOSKIYE, JULIANNE | 29-May-15 |  | 253.00 |
| 0151000051 | 0001 | 0000295661 | 455 | PEACE RIVER HOME CENTRE INC. | 29-May-15 |  | 97.44 |
| 0151000052 | 0001 | 0000295662 | 9465 | PEERLESS TROUT ENT. INC. | 29-May-15 |  | 1,750.00 |
| 0151000053 | 0001 | 0000295663 | EM11317 | PETERS, ELIZABETH | 29-May-15 |  | 32.35 |
| 0151000054 | 0001 | 0000295664 | 5825 | PITNEYWORKS | 29-May-15 |  | 111.29 |
| 0151000055 | 0001 | 0000295665 | 7831 | POITRAS, DOREEN | 29-May-15 |  | 80.42 |
| 0151000056 | 0001 | 0000295666 | 950 | PRAIRIE AUTO \& INDUSTRIAL SUPPLY LTD. | 29-May-15 |  | 69.29 |
| 0151000057 | 0001 | 0000295667 | 349 | RECEIVER GENERAL FOR CANADA | 29-May-15 |  | 706,933.85 |
| 0151000058 | 0001 | 0000295668 | 1714 | RECEIVER GENERAL FOR CANADA | 29-May-15 |  | 758.82 |
| 0151000059 | 0001 | 0000295669 | 5870 | RONA | 29-May-15 |  | 29.39 |
| 0151000060 | 0001 | 0000295670 | 5861 | SAGITAWA FRIENDSHIP CENTRE-POW WOW | 29-May-15 |  | 2,000.00 |
| 0151000061 | 0001 | 0000295671 | 5759 | SCHMIDT, GWEN | 29-May-15 |  | -241.25 |
| 0151000062 | 0001 | 0000295672 | 25 | SCHOLAR'S CHOICE | 29-May-15 |  | 1,113.87 |
| 0151000063 | 0001 | 0000295673 | 74 | SCHOLASTIC CANADA LIMITED | 29-May-15 |  | 4,300.51 |
| 0151000064 | 0001 | 0000295674 | 10335 | SCOTT, LAURA | 29-May-15 |  | 84.60 |
| 0151000065 | 0001 | 0000295675 | 8825 | SHANAHAN'S | 29-May-15 |  | 456.75 |
| 0151000066 | 0001 | 0000295676 | 5413 | Stan laderoute construction | 29-May-15 |  | 6,300.00 |
| 0151000067 | 0001 | 0000295677 | 8 | TELUS COMMUNICATIONS INCORPORATED | 29-May-15 |  | 13,112.23 |
| 0151000068 | 0001 | 0000295678 | 10337 | TEMPLE, DAN | 29-May-15 |  | 2,272.20 |
| 0151000069 | 0001 | 0000295679 | 2809 | THE FEVER | 29-May-15 |  | 511.35 |
| 0151000070 | 0001 | 0000295680 | 7734 | THE LUEE SHOP | 29-May-15 |  | 102.99 |
| 0151000071 | 0001 | 0000295681 | 8039 | THE NORTHERN STORES PINANCLAL SERVICES | 29-May-15 |  | 256.01 |
| 0151000072 | 0001 | 0000295682 | 5948 | THOMPSON, SHEILA | 29-May-15 |  | 160.84 |
| 0151000073 | 0001 | 0000295683 | 10104 | UNIVERSITY OF ALBERTA | 29-May-15 |  | 150.00 |
| 0151000074 | 0001 | 0000295684 | 1068 | voyageur, claris faye | 29-May-15 |  | 168.66 |
| 0151000075 | 0001 | 0000295685 | 1843 | WABASCA HOME HARDWARE | 29-May-15 |  | 258.53 |
| 0151000076 | 0001 | 0000295686 | 9433 | WEBER-PILLWAX, CORA | 29-May-15 |  | 253.00 |
| 0151000077 | 0001 | 0000295687 | 3808 | WHITEHEAD, SHIRLEY | 29-May-15 |  | 438.01 |
| 0151000078 | 0001 | 0000295688 | 10247 | WOLSELEY | 29-May-15 |  | 247.38 |
| 0151000079 | 0001 | 0000295689 | 79 | XEROX CANADA LTD. | 29-May-15 |  | 627.10 |
| 0151000080 | 0001 | 0000295690 | 1800 | ZEE MEDICAL, INC. | 29-May-15 |  | 346.33 |
| 0151 ET 0001 | 0001 | ********** | 3677 | ACKLANDS GRAINGER | 29-May-15 |  | 19.39 |
| 0151ET0002 | 0001 | ********* | 40 | ALBERTA ASSC. OF MUNICIPAL DISTRICTS \& C | 29-May-15 |  | 2,120.11 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0151ET0003 | 0001 | ********** | 315 | ALBERTA SCHOOL BOARDS ASSOCLATION | 29-May-15 | 4,043.03 |
| 0151ET0004 | 0001 | ********* | 350 | ALBERTA SCHOOL EMPLOYEE BENEFIT PLAN | 29-May-15 | 172,916.27 |
| 0151ET0005 | 0001 | ********** | 9180 | allen desjarlais independent inspections | 29-May-15 | 2,520.00 |
| 0151ET0006 | 0001 | ******* | 10217 | AUGER, TERILYNN | 29-May-15 | 880.64 |
| 0151 ET0007 | 0001 | ********* | 3796 | BARTMAN, SHELLEY | 29-May-15 | 253.00 |
| 0151ET0008 | 0001 | ********* | 7718 | BE RESCUED TOWING AND HAULING | 29-May-15 | 945.00 |
| 0151ET0009 | 0001 | ********* | EM13154 | CARDINAL, GWEN | 29-May-15 | 241.25 |
| 0151ET0010 | 0001 | ********* | 1935 | CARDINAL, JULIA MARGARET | 29-May-15 | 253.00 |
| 0151ET001I | 0001 | ********* | 4597 | CARDINAL, RAYMOND | 29-May-15 | 100.00 |
| 0151ET0012 | 0001 | ********* | 4189 | COLVILLE, CRYSTAL | 29-May-15 | 578.73 |
| $0151 \mathrm{ET0013}$ | 0001 | ********* | EM12348 | DASHCAVICH, TANIA | 29-May-15 | 241.25 |
| 0151ET0014 | 0001 | ********* | 3338 | dell canada inc. | 29-May-15 | 55.11 |
| 0151ET0015 | 0001 | ********* | 18 | EDMONTON PUBLIC SCHOOLS | 29-May-15 | 5,049.95 |
| 0151ET0016 | 0001 | ********* | EM10910 | GAUDET, JILL | 29-May-15 | 499.00 |
| 0151ET0017 | 0001 | ********* | 561 | GRIMSHAW TRUCKING | 29-May-15 | 113.26 |
| 0151ET0018 | 0001 | ********** | 8564 | GUINDON, ROXANE | 29-May-15 | 1,170.75 |
| 0151ET0019 | 0001 | ********** | 7297 | HAROLDSON, LEE | 29-May-15 | 282.05 |
| 0151ET0020 | 0001 | ********* | 9378 | HERMAN, MICHELLE | 29-May-15 | 700.00 |
| 0151ET0021 | 0001 | ********* | 1660 | HIGH PRAIRIE SCHOOL dIVISION \#48 | 29-May-15 | 21,591.39 |
| 0151ET0022 | 0001 | ********** | 5876 | J.F.DION SCHOOL STAFF | 29-May-15 | 1,285.52 |
| 0151ET0023 | 0001 | ********** | 8728 | JOHN DEERE FINANCIAL | 29-May-15 | 475.95 |
| 0151ET0024 | 0001 | ********** | 10226 | LABOUCAN, DARRELL | 29-May-15 | 700.00 |
| 0151ET0025 | 0001 | ********** | 9377 | LABOUCANE, CYNTHIA | 29-May-15 | 700.00 |
| 0151ET0026 | 0001 | ********** | 816 | LAMOTHE, KAIA | 29-May-15 | 700.00 |
| 0151ET0027 | 0001 | ********** | 4531 | LEMAY, KAREN | 29-May-15 | 384.08 |
| 0151ET0028 | 0001 | ********** | 4779 | MACLENNAN, MANDI | 29-May-15 | 421.48 |
| 0151ET0029 | 0001 | ********** | EM12621 | MCEWEN, MAI-LYNN | 29-May-15 | 769.87 |
| 0151ET0030 | 0001 | ********** | 2028 | MCGIMPSEY, MARK | 29-May-15 | 463.00 |
| 0151ET0031 | 0001 | ********** | 347 | MCMURRAY AVIATION | 29-May-15 | 297.40 |
| 0151ET0032 | 0001 | ********** | 3364 | millenium Cabins inc. | 29-May-15 | 1,617.06 |
| 0151ET0033 | 0001 | ********** | 10097 | MURPHY, ROBIN | 29-May-15 | 11.43 |
| 0151ET0034 | 0001 | ********** | 30 | NELSON EDUCATION LTD. | 29-May-15 | 1,448.67 |
| 0151ET0035 | 0001 | ********** | 1263 | PEACE COUNTRY CO-OP | 29-May-15 | 255.21 |
| 0151ET0036 | 0001 | ********* | 7536 | PEACE RIVER BROADCASting Corp. LTD | 29-May-15 | 182.70 |
| 0151ET0037 | 0001 | ********** | 2378 | PEARSON CANADA INC T46254 | 29-May-15 | 2,686.81 |
| 0151ET003日 | 0001 | ********** | 9462 | phasar electric lud. | 29-May-15 | 3,230.12 |
| 0151ET0039 | 0001 | ********** | 457 | POPS HARDWARE \& BUILDING CENTRE INC | 29-May-15 | 4,307.92 |
| 0151ET0040 | 0001 | ********* | 2597 | PRUDEN-bARRIE, DELORES | 29-May-15 | 840.00 |
| 0151ET0041 | 0001 | ********* | 10126 | RASMUSON, TRUDY | 29-May-15 | 1,829.47 |
| 0151ET0042 | 0001 | ********* | 6617 | RAYMOND, BARBARA | 29-May-15 | 14.41 |
| 0151ET0043 | 0001 | ********* | 1199 | SANDER, JACQUELINE | 29-May-15 | 157.08 |
| 0151ET0044 | 0001 | ********* | EM10185 | SUTHERLAND, STEPHANIE | 29-May-15 | 691.23 |
| 0151ET0045 | 0001 | ********** | 354 | TEACHER'S RETIREMENT FUND | 29-May-15 | 224,993.95 |
| 0151ET0046 | 0001 | ********* | 539 | town of peace river | 29-May-15 | 1,023.75 |
| 0151ET0047 | 0001 | ********** | 149 | VALLEY PRINTERS \& SIGNS LTD | 29-May-15 | 123.90 |
| 0151ET0048 | 0001 | ********** | 4067 | VENTURE BUILDING SUPPLIES INC. | 29-May-15 | 74.26 |
| 0151ET0049 | 0001 | ********* | 9134 | WALTY, CURTIS | 29-May-15 | 310.00 |
| 0151 ET 0050 | 0001 | ********* | 751 | WESCLEAN - (EDM) | 29-May-15 | 7,296.61 |
| 0152000001 | 0001 | 0000295691 | 2277 | REVENUE CANADA | 04-Jun-15 | 15,313.51 |
| 0152000002 | 0001 | 0000295692 | 8951 | STANDARD LIFE | 04-Jun-15 | 1,518.30 |
| 0152ET0001 | 0001 | ********** | 350 | ALBERTA SCHOOL EMPLOYEE BENEFIT PLAN | 04-Jun-15 | 10,169.86 |


| CHEQUE \# | bank | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0152 ET 0002 | 0001 | ********** | 6899 | DEEOER, MARIA | 04-Jun-15 | 801.14 |
| 0152 ET 0003 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 04-Jun-15 | 7,998.54 |
| 0152ET0004 | 0001 | ********** | 347 | MCMURRAY AVIATION | 04-Jun-15 | 805.94 |
| 0152 ET 0005 | 0001 | ********* | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 04-Jun-15 | 2,495.86 |
| 0153000001 | 0001 | 0000295696 | 43 | ALBERTA DISTANCE LEARNING CNTR | 05-Jun-15 | 7,009.23 |
| 0153000002 | 0001 | 0000295697 | 351 | alberta maintenance enforcement program | 05-Jun-15 | 290.93 |
| 0153000003 | 0001 | 0000295698 | 8507 | Altagas Utilities inc | 05-Jun-15 | 1,275.34 |
| 0153000004 | 0001 | 0000295699 | 8417 | AUGER, KEVIN S. | 05-Jun-15 | 50.44 |
| 0153000005 | 0001 | 0000295700 | 4259 | AUGER, SHAWN | 05-Jun-15 | 168.66 |
| 0153000006 | 0001 | 0000295701 | 2911 | BARTLE \& GIBSON - FT M | 05-Jun-15 | 120.55 |
| 0153000007 | 0001 | 0000295702 | 454 | BARTLE \& GIBSON - PR | 05-Jun-15 | 53.98 |
| 0153000008 | 0001 | 0000295703 | 9512 | BORS, STAN | 05-Jun-15 | 681.60 |
| 0153000009 | 0001 | 0000295704 | 433 | CLASSIC ELECTRIC INC. | 05-Jun-15 | 577.50 |
| 0153000010 | 0001 | 0000295705 | 10041 | COYOTE VAC SERVICES INC | 05-Jun-15 | 240.00 |
| 0153000011 | 0001 | 0000295706 | 8399 | CZIBERE, DAVE | 05-Jun-15 | 253.00 |
| 0153000012 | 0001 | 0000295707 | 1503 | DAVIDSON, BEATRICE ANN | 05-Jun-15 | 207.57 |
| 0153000013 | 0001 | 0000295708 | 9322 | DEERLAND EQUIPMENT | 05-Jun-15 | 580.58 |
| 0153000014 | 0001 | 0000295709 | 5287 | direct energy regulated services | 05-Jun-15 | 708.70 |
| 0153000015 | 0001 | 0000295710 | 7540 | EDUCATION LOGISTICS INC | 05-Jun-15 | 2,331.77 |
| 0153000016 | 0001 | 0000295711 | 3484 | ELITE SPORTSWEAR.AWARDS | 05-Jun-15 | 2,081.63 |
| 0153000017 | 0001 | 0000295712 | 10105 | GLOBALXPERTS | 05-Jun-15 | 5,250.00 |
| 0153000018 | 0001 | 0000295713 | 699 | GREYHOUND COURIER EXPRESS | 05-Jun-15 | 36.15 |
| 0153000019 | 0001 | 0000295714 | 9396 | HALCROW, DARCY | 05-Jun-15 | 80.42 |
| 0153000020 | 0001 | 0000295715 | 8523 | HALTER'S AUTOMOTIVE | 05-Jun-15 | 93.45 |
| 0153000021 | 0001 | 0000295716 | 5578 | HUNTER MOTORS LTD. | 05-Jun-15 | 73.45 |
| 0153000022 | 0001 | 0000295717 | 10197 | KLERITEC | 05-Jun-15 | 485.70 |
| 0153000023 | 0001 | 0000295718 | 9397 | KNOTSON, BRYAN | 05-Jun-15 | 241.25 |
| 0153000024 | 0001 | 0000295719 | 3807 | LAMOUCHE, JESSE | 05-Jun-15 | 84.33 |
| 0153000025 | 0001 | 0000295720 | 4695 | MAPLEWOOD COMPUTING LTD | 05-Jun-15 | 1,680.00 |
| 0153000026 | 0001 | 0000295721 | 2807 | Marson equipment lid. | 05-Jun-15 | 10,161.90 |
| 0153000027 | 0001 | 0000295722 | 8435 | MCDONALD, CHARLES | 05-Jun-15 | ${ }^{-160.84}$ |
| 0153000028 | 0001 | 0000295723 | 3652 | MCDONALD, RACHELLE | 05-Jun-15 | 168.66 |
| 0153000029 | 0001 | 0000295724 | 8402 | MCINTOSH, CINDY | 05-Jun-15 | 160.84 |
| 0153000030 | 0001 | 0000295725 | 6836 | MCLEOD, SANDRA | 05-Jun-15 | 37.00 |
| 0153000031 | 0001 | 0000295726 | 10299 | MIKISEW GROUP OF COMPANIES | 05-Jun-15 | 1,176.00 |
| 0153000032 | 0001 | 0000295727 | 334 | MOBERLY, MARYANNE | 05-Jun-15 | 168.66 |
| 0153000033 | 0001 | 0000295728 | 859 | MONAHAN FORD SALES | 05-Jun-15 | 1,924.05 |
| 0153000034 | 0001 | 0000295729 | 373 | NORTH EAST GAS CO-OP | 05-Jun-15 | 931.68 |
| 0153000035 | 0001 | 0000295730 | 10117 | OMNI PROACTIVE SERVICES INC | 05-Jun-15 | 1.102 .50 |
| 0153000036 | 0001 | 0000295731 | 1471 | PEACE RIVER FORD SALES INC | 05-Jun-15 | 104.97 |
| 0153000037 | 0001 | 0000295732 | 8788 | PHONECO INC | 05-Jun-15 | 278.32 |
| 0153000038 | 0001 | 0000295733 | 1403 | PUROLATOR COURIER LTD. | 05-Jun-15 | 14.87 |
| 0153000039 | 0001 | 0000295734 | 7880 | reece, Cleo | 05-Jun-15 | 80.42 |
| 0153000040 | 0001 | 0000295735 | 7668 | REGISTRATIONS ARE US | 05-Jun-15 | 34.65 |
| 0153000041 | 0001 | 0000295736 | 6054 | SCHOOL SPECIALTY CANADA | 05-Jun-15 | 22.24 |
| 0153000042 | 0001 | 0000295737 | 9390 | Stewart, JUlie | 05-Jun-15 | 168.66 |
| 0153000043 | 0001 | 0000295738 | 8039 | THE NORTHERN STORES FINANCIAL SERVICES | 05-Jun-15 | 81.54 |
| 0153000044 | 0001 | 0000295739 | 3344 | TULLOCH, BRENDA | 05-Jun-15 | 198.00 |
| 0153000045 | 0001 | 0000295740 | 8433 | WANYANDIE, CATHY | 05-Jun-15 | 160.84 |
| 0153000046 | 0001 | 0000295741 | 9430 | WANYANDIE, ROBERT | 05-Jun-15 | 160.84 |
| 0153000047 | 0001 | 0000295742 | 812 | WASTE MANAGEMENT | 05-Jun-15 | 1,036.72 |


| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0153000048 | 0001 | 0000295743 | 5382 | WHITECAP MOTORS | 05-Jun-15 | 103.72 |
| 0153000049 | 0001 | 0000295744 | 8849 | WOOD WYANT | 05-Jun-15 | 45.54 |
| 0153000050 | 0001 | 0000295745 | 79 | XEROX CANADA LTD. | 05-Jun-15 | 3,391.47 |
| 0153000051 | 0001 | 0000295746 | 5480 | XPLORNET COMMUNICATIONS INC | 05-Jun-15 | 157.49 |
| 0153000052 | 0001 | 0000295747 | 3236 | YELLOWKNEE, DONNA | 05-Jun-15 | 25.00 |
| 0153 ET 0001 | 0001 | ********** | 10143 | 1832648 ALbERTA LTD | 05-Jun-15 | 947.58 |
| 0153ET0002 | 0001 | ********** | 40 | ALBERTA ASSC. OF municipal districts \& C | 05-Jun-15 | 1,987.23 |
| 0153ET0003 | 0001 | ********** | 8745 | ANDERSON, JAMES | 05-Jun-15 | 700.00 |
| 0153ET0004 | 0001 | ********** | 3803 | ANDERSON, JENNIFER | 05-Jun-15 | 700.00 |
| 0153 ET 0005 | 0001 | ********** | 5882 | AXIA SUPERNET LTD. | 05-Jun-15 | 20,047.65 |
| 0153ET0006 | 0001 | ********** | EM11947 | BABEY, SUSAN | 05-Jun-15 | 325.86 |
| 0153ET0007 | 0001 | ********** | 7718 | be rescued towing and hauling | 05-Jun-15 | 1,165.50 |
| 0153ET0008 | 0001 | ********** | 1715 | bigstone cree nation education authority | 05-Jun-15 | 166,858.40 |
| 0153ET0009 | 0001 | ********** | 9506 | CCI WIRELESS | 05-Jun-15 | 69.29 |
| 0153 ET 0010 | 0001 | ********** | EM18259 | COOKE, NIGEL | 05-Jun-15 | 1,000.00 |
| 0153 ET 0011 | 0001 | ********** | 4831 | COURTOREILLE, JACQUELINE S.v. | 05-Jun-15 | 160.84 |
| 0153 ET 0012 | 0001 | ********** | 10322 | CUNNINGHAM, KELLY | 05-Jun-15 | 350.00 |
| 0153 ET0013 | 0001 | ********** | 8964 | CYBERA INC. | 05-Jun-15 | 498.75 |
| 0153 ET 0014 | 0001 | ********** | 10246 | DIAMOND INTERNATIONAL TRUCKS | 05-Jun-15 | 3,801.18 |
| 0153 ET0015 | 0001 | ********** | 10093 | EVANS, BRIAN | 05-Jun-15 | 1,000.00 |
| 0153 ET0016 | 0001 | ********** | 1994 | FATHER R. PERIN SCHOOL | 05-Jun-15 | $8,413.00$ |
| 0153 ET0017 | 0001 | ********** | 3193 | FORT MCMURRAY HOME HARDWARE | 05-Jun-15 | 94.98 |
| 0153ET0018 | 0001 | ********** | 10144 | FOURNIER, DONNA | 05-Jun-15 | 700.00 |
| 0153 ET0019 | 0001 | ********** | 529 | FRESON BROS. | 05-Jun-15 | 13.48 |
| 0153 ET0020 | 0001 | ********** | 6457 | GAUCHIER, TEASA | 05-Jun-15 | 285.60 |
| 0153 ET 0021 | 0001 | ********** | 279 | GIFT LAKE SCHOOL FUND | 05-Jun-15 | 3,000.00 |
| 0153 ET0022 | 0001 | ********** | 9214 | GOULET, CORINNE | 05-Jun-15 | 2,100.00 |
| 0153 ET0023 | 0001 | ********** | EM10137 | GREENING, CHARLES | 05-Jun-15 | 1,054.66 |
| 0153ET0024 | 0001 | ********** | EM13072 | HAMELIN, SHELLY | 05-Jun-15 | 1,950.60 |
| 0153ET0025 | 0001 | ********** | 2583 | HEAVY EQUIPMENT REPAIR | 05-Jun-15 | 160.97 |
| 0153ET0026 | 0001 | ********** | 1660 | HIGH PRAIRIE SCHOOL DIVISION \#48 | 05-Jun-15 | 13:836.41 |
| 0153ET0027 | 0001 | ********** | EM11650 | HOCKLEY, JAMES | 05-Jun-15 | 485.00 |
| 0153ET0028 | 0001 | ********** | EM10514 | HURLEY, SARAH | 05-Jun-15 | 909.00 |
| 0153ET0029 | 0001 | ********** | 8661 | ION PRINT SOLUTIONS | 05-Jun-15 | 244.65 |
| 0153ET0030 | 0001 | ********** | 1876 | JANVIER, EVA | 05-Jun-15 | 193.80 |
| 0153ET0031 | 0001 | ********** | EM10078 | JELLETT, CHRISTINE | 05-Jun-15 | 421.48 |
| 0153ET0032 | 0001 | ********** | EM10068 | JOUDREY, ERUCE | 05-Jun-15 | 542.24 |
| $0153 \mathrm{ET0033}$ | 0001 | ********** | 8138 | khan Communication services, inc. | 05-Jun-15 | 12,970.00 |
| 0153ET0034 | 0001 | ********** | 9095 | LADEROUTE, RANDI | 05-Jun-15 | 1,400.00 |
| 0153ET0035 | 0001 | ********** | EM12100 | LAGIMODIERE, TRACY | 05-Jun-15 | 37.00 |
| 0153ET0036 | 0001 | ********** | 8590 | LANDRY, KAYLA | 05-Jun-15 | 382.50 |
| 0153ET0037 | 0001 | ********** | EM13002 | MACIACH, MICHAEL | 05-Jun-15 | 162.18 |
| 0153ET0038 | 0001 | ********** | 10135 | MCLEAN, DARLENE | 05-Jun-15 | 700.00 |
| 0153ET0039 | 0001 | ********** | 347 | MCMURRAY AVIATION | 05-Jun-15 | 357.72 |
| 0153ET0040 | 0001 | ********** | 3364 | millenntum cabins inc. | 05-Jun-15 | 1,044.35 |
| 0153ET0041 | 0001 | ********** | 4577 | MOBERLY, ALICE | 05-Jun-15 | 360.00 |
| $0153 \mathrm{ET0042}$ | 0001 | ********** | 8570 | MOORE, CINDY | 05-Jun-15 | 1,161.75 |
| 0153ET0043 | 0001 | ********** | 656 | MUNICIPAL DISTRICT OF OPPORTUNITY \#17 | 05-Jun-15 | 4,504.69 |
| 0153ET0044 | 0001 | ********** | 30 | NELSON EDUCATION LTD. | 05-Jun-15 | 276.89 |
| 0153ET0045 | 0001 | ********** | 9080 | NOSKEY, KIRSTEN | 05-Jun-15 | 200.00 |
| 0153ET0046 | 0001 | ********** | 551 | PARKGR, BRYAN | 05-Jun-15 | 135.54 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0153 ET0047 | 0001 | ********** | 1263 | PEACE COUNTRY CO-OP | 05-Jun-15 | 233.82 |
| 0153ET0048 | 0001 | ********** | 2378 | PEARSON CANADA INC T46254 | 05-Jun-15 | 151.49 |
| 0153ET0049 | 0001 | ********** | 10076 | PRAIRIE DISPOSAL LTD. | 05-Jun-15 | 242.55 |
| 0153ET0050 | 0001 | ********** | 292 | REIN, KENT | 05-Jun-15 | 295.00 |
| 0153ET0051 | 0001 | ********** | 6739 | SAWRIDGE INN - peace river | 05-Jun-15 | 184.21 |
| 0153ET0052 | 0001 | ********** | 1560 | SEXAUER LIMITED | 05-Jun-15 | 810.20 |
| 0153ET0053 | 0001 | ********** | 34 | SPORTFACTOR INC. | 05-Jun-15 | 162.37 |
| 0153ET0054 | 0001 | ********** | 10227 | StARR, SHARON | 05-Jun-15 | 700.00 |
| 0153ET0055 | 0001 | ********** | 783 | SUTHERLAND, KYLA | 05-Jun-15 | 700.00 |
| 0153ET0056 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 05-Jun-15 | 161.12 |
| 0153ET0057 | 0001 | ********** | 2995 | SYZYGY RESEARCH \& TECHNOLOGY LTD. | 05-Jun-15 | 1,050.00 |
| 0153ET0058 | 0001 | ********** | 10339 | THACKER, GLADYY M | 05-Jun-15 | 340.95 |
| 0153ET0059 | 0001 | ********** | 539 | TOWN OF PEACE RIVER | 05-Jun-15 | 277.20 |
| 0153ET0060 | 0001 | ********** | EM18309 | TURPIN, WAYNE | 05-Jun-15 | 1,819.40 |
| 0153ET0061 | 0001 | ********** | 10094 | TWEEDLE, ANDREW | 05-Jun-15 | 750.00 |
| 0153ET0062 | 0001 | ********** | EM12430 | VOGEL, KATHY | 05-Jun-15 | 62.42 |
| 0153ET0063 | 0001 | ********** | 3572 | WALMSLEY, KATHRYN | 05-Jun-15 | 242.97 |
| 0153ET0064 | 0001 | ********** | 600 | WARD, ELAINE | 05-Jun-15 | 663.43 |
| 0153ET0065 | 0001 | ********** | 10179 | WILLIER, AMANDA | 05-Jun-15 | 1,400.00 |
| 0153 ET0066 | 0001 | ********** | 8734 | WILTER AUTO \& IND SUPPLY | 05-Jun-15 | 42.64 |
| 0153ET0067 | 0001 | ********** | EM10066 | WOODFINE, BERNARD | 05-Jun-15 | 302.94 |
| 0154000001 | 0001 | 0000295748 | 454 | BARTLE \& GIBSON - PR | 11-Jun-15 | 258.79 |
| 0154000002 | 0001 | 0000295749 | 402 | CANADA BREAD WEST (MCGAVINS) \#4065 | 11-Jun-15 | 96.38 |
| 0154000003 | 0001 | 0000295750 | 6094 | THE NORTH WEST COMRANY | 11-Jun-15 | 42.82 |
| $0154 E T 0001$ | 0001 | ********** | 529 | FRESON BROS. | 11-Jun-15 | 35.96 |
| 0154ET0002 | 0001 | ********** | 8744 | gFS prairies inc | 11-Jun-15 | 6,263.81 |
| $0154 E T 0003$ | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 11-Jun-15 | 12,904.56 |
| 0154ET0004 | 0001 | ********** | 149 | VALLEY PRINTERS \& SIGNS LTD | 11-Jun-15 | 346.45 |
| 0155000001 | 0001 | 0000295751 | 10109 | ACCURATE HYDRAULICS | 12-Jun-15 | 163.41 |
| 0155000002 | 0001 | 0000295752 | 3081 | advantage automotive | 12-Jun-15 | 20.28 |
| 0155000003 | 0001 | 0000295753 | 469 | ALBERTA ASSESSMENT CONSORTIUM | 12-Jun-15 | 5:500.00 |
| 0155000004 | 0001 | 0000295754 | 447 | ALL WEST GLASS - PR | 12-Jun-15 | 152.33 |
| 0155000005 | 0001 | 0000295755 | 8679 | ALL-PRO TRUCK \& TRAILER REPAIR | 12-Jun-15 | 1,550.45 |
| 0155000006 | 0001 | 0000295756 | 8507 | ALTAGAS UTILITIES INC | 12-Jun-15 | 41.22 |
| 0155000007 | 0001 | 0000295757 | 8417 | AUGER, KEVIN S. | 12-Jun-15 | 130.00 |
| 0155000008 | 0001 | 0000295758 | 10346 | AUGER, RITA | 12-Jun-15 | 150.00 |
| 0155000009 | 0001 | 0000295759 | 10347 | AUGER, ROSE | 12-Jun-15 | 150.00 |
| 0155000010 | 0001 | 0000295760 | 10153 | AULOTTE, MABEL | 12-Jun-15 | 172.80 |
| 0155000011 | 0001 | 0000295761 | 10348 | BEAVER, WALTER | 12-Jun-15 | 150.00 |
| 0155000012 | 0001 | 0000295762 | 10349 | BOSKOYOUS, CATHERINE | 12-Jun-15 | 150.00 |
| 0155000013 | 0001 | 0000295763 | 9528 | C. STEWART CONTRACTING LTD. | 12-Jun-15 | 1,092.00 |
| 0155000014 | 0001 | 0000295764 | 10350 | CARDIANL, ADELINE | 12-Jun-15 | 150.00 |
| 0155000015 | 0001 | 0000295765 | 10351 | CARDINAL, BERNARD | 12-Jun-15 | 150.00 |
| 0155000016 | 0001 | 0000295766 | 10357 | CARDINAL, BRIAN | 12-Jun-15 | 150.00 |
| 0155000017 | 0001 | 0000295767 | 10353 | CARDINAL, IDA | 12-Jun-15 | 150.00 |
| 0155000018 | 0001 | 0000295768 | 4469 | CARDINAL, LEONARD | 12-Jun-15 | 500.00 |
| 0155000019 | 0001 | 0000295769 | 10354 | CARDINAL, LORIEDA | 12-Jun-15 | 150.00 |
| 0155000020 | 0001 | 0000295770 | 6832 | CARDINAL, MONICA | 12-Jun-15 | 213.75 |
| 0155000021 | 0001 | 0000295771 | 10241 | CARDINAL, RANDY | 12-Jun-15 | 35.00 |
| 0155000022 | 0001 | 0000295772 | 8698 | CARDINAL, RICKY M. | 12-Jun-15 | 150.00 |
| 0155000023 | 0001 | 0000295773 | 8703 | CARDINAL, RUSSELL | 12-Jun-15 | 560.00 |

START DATE: 15-May-2015 TO END DATE: 22-Jun-2015

| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0155000024 | 0001 | 0000295774 | 8749 | CARDINAL, TRALLINA | 12-Jun-15 | 211.20 |
| 0155000025 | 0001 | 0000295775 | 552 | CARDINAL, VIRGINIA | 12-Jun-15 | 80.07 |
| 0155000026 | 0001 | 0000295776 | EM18453 | CHALIFOTX, JARROD | 12-Jun-15 | 35.00 |
| 0155000027 | 0001 | 0000295777 | 10342 | COURTOREILLE, WILLIAM CHARLES | 12-Jun-15 | 35.00 |
| 0155000028 | 0001 | 0000295778 | 10266 | CYPRIEN, ROSANNA | 12-Jun-15 | 200.00 |
| 0155000029 | 0001 | 0000295779 | 9209 | DALYN DISPOSALS LTD. | 12-Jun-15 | 456.75 |
| 0155000030 | 0001 | 0000295780 | 5287 | direct energy regulated services | 12-Jun-15 | 5,431.82 |
| 0155000031 | 0001 | 0000295781 | 8982 | DLUGOSZ, GAYLE | 12-Jun-15 | 3,000.00 |
| 0155000032 | 0001 | 0000295782 | 10154 | DUROCHER, EDGAR | 12-Jun-15 | 122.10 |
| 0155000033 | 0001 | 0000295783 | 813 | ESSO TASTY EXPRESS | 12-Jun-15 | 43.48 |
| 0155000034 | 0001 | 0000295784 | 10345 | FRANK, KARYN | 12-Jun-15 | 120.00 |
| 0155000035 | 0001 | 0000295785 | 10273 | GLADUE, MARY | 12-Jun-15 | 150.00 |
| 0155000036 | 0001 | 0000295786 | 699 | GREYHOUND COURIER EXPRESS | 12-Jun-15 | 48.78 |
| 0155000037 | 0001 | 0000295787 | 10341 | HOUSTON, BARRIE | 12-Jun-15 | 711.26 |
| 0155000038 | 0001 | 0000295788 | 6454 | IRON MOUNTAIN CANADA | 12-Jun-15 | 149.60 |
| 0155000039 | 0001 | 0000295789 | 10355 | JACOBS, MILDRED | 12-Jun-15 | 150.00 |
| 0155000040 | 0001 | 0000295790 | 998 | JOHNSON, GERALD H | 12-Jun-15 | 150.00 |
| 0155000041 | 0001 | 0000295791 | 10358 | JOHNSON, VIOLET | 12-Jun-15 | 150.00 |
| 0155000042 | 0001 | 0000295792 | 964 | JOSTENS CANADA LTD | 12-Jun-15 | 208.15 |
| 0155000043 | 0001 | 0000295793 | EM18451 | KIPLING, JANINE | 12-Jun-15 | 35.00 |
| 0155000044 | 0001 | 0000295794 | 5859 | KIVA GROUP CORP. | 12-Jun-15 | 6,098.40 |
| 0155000045 | 0001 | 0000295795 | 10201 | LOGAN, MATILDA | 12-Jun-15 | 150.00 |
| 0155000046 | 0001 | 0000295796 | 10311 | LOONSKIN, VICTORIA | 12-Jun-15 | 150.00 |
| 0155000047 | 0001 | 0000295797 | 6412 | LUCIAK CHARTER SERVICE LTD. | 12-Jun-15 | 2,089.50 |
| 0155000048 | 0001 | 0000295798 | 425 | MACDOUGALL, SUSAN | 12-Jun-15 | 200.00 |
| 0155000049 | 0001 | 0000295799 | 4695 | MAPLEWOOD COMPUTING LTD | 12-Jun-15 | 14,496.56 |
| 0155000050 | 0001 | 0000295800 | 10329 | MARTEN, VICTORIA | 12-Jun-15 | 168.00 |
| 0155000051 | 0001 | 0000295801 | 10344 | MILESTONE ENGINEERING SERVICES LTD | 12-Jun-15 | $1,260.00$ |
| 0155000052 | 0001 | 0000295802 | 2669 | NORTHERN HARDWARE LIMITED | 12-Jun-15 | 945.00 |
| 0155000053 | 0001 | 0000295803 | 2895 | NORTHERN LAKES COLLEGE | 12-Jun-15 | 67.00 |
| 0155000054 | 0001 | 0000295804 | 2478 | NORTHWEST REGIONAL LEARNING CONSORTIUM | 12-Jun-15 | - 250.00 |
| 0155000055 | 0001 | 0000295805 | 8653 | PEACE REGIONAL WASTE MANAGEMENT COMPANY | 12-Jun-15 | 9.00 |
| 0155000056 | 0001 | 0000295806 | 455 | PEACE RIVER HOME CENTRE INC. | 12-Jun-15 | 47.24 |
| 0155000057 | 0001 | 0000295807 | 8374 | PEAVINE INN \& SUITES | 12-Jun-15 | 1,265.49 |
| 0155000058 | 0001 | 0000295808 | 2672 | Peerless lake students association | 12-Jun-15 | 450.00 |
| 0155000059 | 0001 | 0000295809 | 10343 | RADCLIFFE, DEVIN | 12-Jun-15 | 49.25 |
| 0155000060 | 0001 | 0000295810 | 349 | RECEIVER GENERAL FOR CANADA | 12-Jun-15 | 122,700.00 |
| 0155000061 | 0001 | 0000295811 | EM18454 | RICHARDS, CHRIS | 12-Jun-15 | 35.00 |
| 0155000062 | 0001 | 0000295812 | 2409 | RIMAR HOLDINGS LTD | 12-Jun-15 | 122.59 |
| 0155000063 | 0001 | 0000295813 | 865 | SCHOOL DISTRICT \#59 (PEACE RIVER SOUTH) | 12-Jun-15 | 5,122.50 |
| 0155000064 | 0001 | 0000295814 | 1204 | ST. PAUL EDUCATIONAL DIVISION \#1 | 12-Jun-15 | 858.52 |
| 0155000065 | 0001 | 0000295815 | EM18450 | SUTHERLAND, KENNETH | 12-Jun-15 | 35.00 |
| 0155000066 | 0001 | 0000295816 | 4828 | SUTHERLAND, ROD | 12-Jun-15 | 152.00 |
| 0155000067 | 0001 | 0000295817 | EM18452 | TALLMAN, JOHN | 12-Jun-15 | 35.00 |
| 0155000068 | 0001 | 0000295818 | 8039 | the northern stores financial services | 12-Jun-15 | 280.04 |
| 0155000069 | 0001 | 0000295819 | 10174 | THOMPSON, ASHLEY | 12-Jun-15 | 700.00 |
| 0155000070 | 0001 | 0000295820 | 1891 | U.S. BANCORP CANADA CO. | 12-Jun-15 | 174,047.73 |
| 0155000071 | 0001 | 0000295821 | 634 | UFA CO-OPERATIVE LIMITED | 12-Jun-15 | 19.80 |
| 0155000072 | 0001 | 0000295822 | 812 | WASTE MANAGEMENT | 12-Jun-15 | 1,505.94 |
| 0155000073 | 0001 | 0000295823 | 10356 | WAYAGEG, MARY | 12-Jun-15 | 150.00 |
| 0155000074 | 0001 | 0000295824 | 3808 | WHITEHEAD, SHIRLEY | 12-Jun-15 | 105.00 |

PAGE 12
START DATE: 15-May-2015 TO END DATE: 22-Jun-2015

| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0155000075 | 0001 | 0000295825 | 79 | XEROX CANADA LTD. | 12-Jun-15 | 9,407.63 |
| 0155ET0001 | 0001 | ********** | 8062 | 668040 ALBERTA LTD. | 12-Jun-15 | 2,563.18 |
| 0155ET0002 | 0001 | ********** | 40 | ALBERTA ASSC. OF MUNICIPAL DISTRICTS \& C | 12-Jun-15 | 2,019.24 |
| 0155ET0003 | 0001 | ********** | 3765 | ALOOK, CORRINE | 12-Jun-15 | 120.00 |
| 0155ET0004 | 0001 | ********** | 7693 | ANDERSON BUSING | 12-Jun-15 | 700.00 |
| 0155ET0005 | 0001 | ********** | 9306 | ANDERSON, JAY | 12-Jun-15 | 700.00 |
| 0155ET0006 | 0001 | ********** | 9297 | ARMSTRONG'S COMMUNICATION LTD | 12-Jun-15 | 141.75 |
| 0155ET0007 | 0001 | ********** | 10251 | ASSAF, TANYA | 12-Jun-15 | 700.00 |
| 0155ET0008 | 0001 | ********** | 10114 | AUGER, SAMANTHA | 12-Jun-15 | 700.00 |
| 0155ET0009 | 0001 | ********** | 10087 | BEST, ROSALIND | 12-Jun-15 | 51.96 |
| 0155ET0010 | 0001 | ********** | 10107 | BILYEA, JACKIE | 12-Jun-15 | 37.00 |
| 0155ET0011 | 0001 | ********** | 6683 | BIM'S CAR TRUCK WASH \& GRAVEL SALES | 12-Jun-15 | 616.09 |
| 0155ET0012 | 0001 | ********** | 10359 | BLACK, CANDICE | 12-Jun-15 | 600.00 |
| 0155ET0013 | 0001 | ********** | 10340 | BOURKE, PEGGY | 12-Jun-15 | 1,800.00 |
| 0155ET0014 | 0001 | ********** | EM10067 | gYrne, anne-marie | 12-Jun-15 | 55.00 |
| 0155ET0015 | 0001 | ********** | EM18361 | CAMPBELL, BAILEY S | 12-Jun-15 | 557.49 |
| 0155ET0016 | 0001 | ********** | 6159 | CARDINAL, DENNIS R. | 12-Jun-15 | 37.00 |
| 0155ET0017 | 0001 | ********** | 9407 | CARDINAL, KENDRICK | 12-Jun-15 | 550.00 |
| 0155ET0018 | 0001 | ********** | 9329 | CERETZKE, KERRI | 12-Jun-15 | 132.86 |
| 0155ET0019 | 0001 | ********** | 776 | CHRISTEINSEN BUSING | 12-Jun-15 | 1,800.00 |
| 0155ET0020 | 0001 | ********** | 4189 | COLVILLE, CRYSTAL | 12-Jun-15 | 72.57 |
| 0155ET0021 | 0001 | ********** | 8964 | CYBERA INC. | 12-Jun-15 | 498.75 |
| 0155ET0022 | 0001 | ********** | 9107 | DANCO, TARAS | 12-Jun-15 | 750.00 |
| 0155ET0023 | 0001 | ********** | 2994 | desjarlais buses | 12-Jun-15 | 4,000.00 |
| 0155ET0024 | 0001 | ********** | 10246 | DIAMOND INTERNATIONAL TRUCKS | 12-Jun-15 | 12,415.85 |
| 0155ET0025 | 0001 | ********** | 10033 | ECCO SUPPLY | 12-Jun-15 | 2,256.45 |
| 0155ET0026 | 0001 | ********** | 18 | EDMONTON PUBLIC SCHOOLS | 12-Jun-15 | 984.11 |
| 0155ET0027 | 0001 | ********** | 3193 | FORT MCMURRAY HOME HARDWARE | 12-Jun-15 | 219.20 |
| 0155ET0028 | 0001 | ********** | EM10894 | FOSTER, LINDA | 12-Jun-15 | 453.10 |
| 0155ET0029 | 0001 | ********** | 10040 | GFL ENVIRONMENTAL SOLID WASTE INC | 12-Jun-15 | 494.90 |
| 0155ET0030 | 0001 | ********** | 279 | gift lake school fund | 12-Jun-15 | 750.00 |
| 0155ET0031 | 0001 | ********** | EM11201 | HALCROW, CHRISTOPHER | 12-Jun-15 | 315.00 |
| 0155ET0032 | 0001 | ********** | 9314 | HARFORD, BREANNA L | 12-Jun-15 | 177.53 |
| 0155ET0033 | 0001 | ********** | 1660 | HIGH PRAIRIE SCHOOL DIVISION \#48 | 12-Jun-15 | 32,158.62 |
| 0155ET0034 | 0001 | ********** | EM11729 | HOULE, CHARLES | 12-Jun-15 | 1,100.00 |
| 0155ET0035 | 0001 | ********** | 620 | HOULE, JUNE | 12-Jun-15 | 277.44 |
| 0155ET0036 | 0001 | ********** | 8106 | HUNT', DOROTHY JOYCE | 12-Jun-15 | 385.00 |
| 0155ET0037 | 0001 | ********** | 1876 | JANVIER, EVA | 12-Jun-15 | 30.60 |
| 0155ET0038 | 0001 | ********** | 608 | JENKINS, LUCINDA | 12-Jun-15 | 4,131.21 |
| 0155ET0039 | 0001 | ********** | 8728 | JOHN DEERE FINANCIAL | 12-Jun-15 | 1,372.50 |
| 0155ET0040 | 0001 | ********** | 8071 | KOKORA, KOFFI | 12-Jun-15 | 165.00 |
| 0155ET0041 | 0001 | ********** | 1513 | LABOUCANE, RHONDA | 12-Jun-15 | 851.70 |
| 0155ET0042 | 0001 | ********** | 443 | Laderoute, barbara ms. | 12-Jun-15 | 193.19 |
| 0155ET0043 | 0001 | ********** | 1015 | LADEROUTE, GLENN JOSEPH | 12-Jun-15 | 200.00 |
| 0155ET0044 | 0001 | ********** | EMII159 | LADEROUTE, JOYCE | 12-Jun-15 | 63.46 |
| 0155ET0045 | 0001 | ********** | 8590 | LANDRY, KAYLA | 12-Jun-15 | 489.60 |
| 0155ET0046 | 0001 | ********** | 10172 | LEDINGHAM, KATHLEEN | 12-Jun-15 | 1.400 .00 |
| 0155ET0047 | 0001 | ********** | 10222 | LINKING AWARENESS ADVENTURES INC | 12-Jun-15 | 12,953.31 |
| 0155ET0048 | 0001 | ********** | 10091 | LOBEL, RACHEL | 12-Jun-15 | 420.00 |
| 0155ET0049 | 0001 | ********** | EM11933 | LOUTITT, SARA | 12-Jun-15 | 329.94 |
| 0155ET0050 | 0001 | ********** | 9300 | MACLEAN, SHELLEY | 12-Jun-15 | 1,200.00 |


| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0155ET0051 | 0001 | ********** | 10008 | MANITOULIN | 12-Jun-15 | 259.13 |
| 0155ET0052 | 0001 | ********** | 7875 | MARSHALL, PAULINE | 12-Jun-15 | 700.00 |
| 0155ET0053 | 0001 | ********** | EM13362 | MARTEN, MISSIE | 12-Jun-15 | 551.94 |
| 0155ET0054 | 0001 | ********** | 9184 | MAX MECHANICAL | 12-Jun-15 | 3,350.06 |
| 0155ET0055 | 0001 | ********** | 347 | mCMURray aviation | 12-Jun-15 | 958.42 |
| 0155ET0056 | 0001 | ********** | 3364 | MILLENIUM CABINS INC. | 12-Jun-15 | 739.89 |
| 0155ET0057 | 0001 | ********** | 9298 | MORGAN, LAURIE | 12-Jun-15 | 138.46 |
| 0155ET0058 | 0001 | ********** | 656 | MUNICIPAL DISTRICT OF OPPORTUNITY \#17 | 12-Jun-15 | 27.482 .29 |
| 0155ET0059 | 0001 | ********** | 4884 | noskey bus limes | 12-Jun-15 | 1.400 .00 |
| 0155ET0060 | 0001 | ********** | 2461 | ORR, CHARLES | 12-Jun-15 | 700.00 |
| 0155ET0061 | 0001 | ********** | 3794 | PAHLKE, GORDON \& LINDA | 12-Jun-15 | 593.76 |
| 0155ET0062 | 0001 | ********* | 5651 | PELICAN AUTO \& SAFBTY SUPPLY | 12-Jun-15 | 628.99 |
| 0155ET0063 | 0001 | ********** | 457 | POPS HARDWARE \& BUILDING CENTRE INC | 12-Jun-15 | 881.59 |
| 0155ET0064 | 0001 | ********* | 10126 | RASMUSON, TRUDY | 12-Jun-15 | 559.62 |
| 0155ET0065 | 0001 | ********* | 982 | REGIONAL MUNICIPALITY OF WOOD BUFFALO | 12-Jun-15 | 18,771.00 |
| 0155ET0066 | 0001 | ********** | 8755 | SAVILL, AMY | 12-Jun-15 | 35.56 |
| 0155ET0067 | 0001 | ********* | 8994 | SEA-CAN CONTAINERS (1989) LTD. | 12-Jun-15 | 157.50 |
| 0155ET0068 | 0001 | ********* | 34 | SPORTFACTOR INC. | 12-Jun-15 | 541.62 |
| 0155ET0069 | 0001 | ********* | 10000 | SUPERIOR PROPANE | 12-Jun-15 | 24,283.92 |
| 0155ET0070 | 0001 | ********** | EM10185 | SUTHERLAND, STEPHANIE | 12-Jun-15 | 725.34 |
| 0155ET0071 | 0001 | ********* | 4863 | the family centre | 12-Jun-15 | 7.283.99 |
| 0155ET0072 | 0001 | ********** | EM11720 | THOMAS, DAFYDD | 12-Jun-15 | 1,244.42 |
| 0155ET0073 | 0001 | ********** | 9295 | TURPIN, CHRIS | 12-Jun-15 | 396.71 |
| 0155ET0074 | 0001 | ********** | 9003 | TWEEDLE, JENNIPER | 12-Jun-15 | 750.00 |
| 0155ET0075 | 0001 | ********** | EM11144 | WATSON, JOHN | 12-Jun-15 | 256.20 |
| 0155ET0076 | 0001 | ********* | 751 | WESCLEAN - (EDM) | 12-Jun-15 | 1,672.51 |
| 0155ET0077 | 0001 | ********** | 9349 | WINDFALL BOOKS | 12-Jun-15 | 386.27 |
| 0155ET0078 | 0001 | ********** | 9451 | WRITE WAY COMMUNICATIONS | 12-Jun-15 | 5,000.00 |
| 0155ET0079 | 0001 | ********** | 5065 | YOUNG, YVONNE | 12-Jun-15 | 1,050.00 |
| 0156000001 | 0001 | 0000295826 | 5004 | 1176976 ALBERTA LTD. | 19-Jun-15 | 70.56 |
| 0156000002 | 0001 | 0000295827 | 5634 | Acrodex | 19-Jun-15 | 8,530.02 |
| 0156000003 | 0001 | 0000295828 | 43 | ALBERTA DISTANCE LEARNING CNTR | 19-Jun-15 | 382.12 |
| 0156000004 | 0001 | 0000295829 | 8507 | ALTAGAS UTILITIES INC | 19-Jun-15 | 2.696.51 |
| 0156000005 | 0001 | 0000295830 | 1443 | AMSTERDAM PRODUCTS | 19-Jun-15 | 347.01 |
| 0156000006 | 0001 | 0000295831 | 244 | ATCO ELECTRIC LTD. | 19-Jun-15 | 60.70 |
| 0156000007 | 0001 | 0000295832 | 1192 | BADGER, JOE | 19-Jun-15 | 250.00 |
| 015600000B | 0001 | 0000295833 | 160 | BOREAL SCIENCE | 19-Jun-15 | 88.51 |
| 0156000009 | 0001 | 0000295834 | 9319 | BOX CLEVER | 19-Jun-15 | 21.00 |
| 0156000010 | 0001 | 0000295835 | 2640 | CALLING LAKE MOOSEHORN MARKET | 19-Jun-15 | 581.47 |
| 0156000011 | 0001 | 0000295836 | 402 | CANADA BREAD WEST (MCGAVINS) \#4065 | 19-Jun-15 | 146.52 |
| 0156000012 | 0001 | 0000295837 | EM11960 | CARDINAL, LORRAINE C. | 19-Jun-15 | 81.60 |
| 0156000013 | 0001 | 0000295838 | 10241 | CARDINAL, RANDY | 19-Jun-15 | 90.00 |
| 0156000014 | 0001 | 0000295839 | 8703 | CARDINAL, RUSSELL | 19-Jun-15 | 800.00 |
| 0156000015 | 0001 | 0000295840 | 1394 | CHRISTIAN, DORIS | 19-Jun-15 | 37.00 |
| 0156000016 | 0001 | 0000295841 | 10041 | COYOTE VAC SERVICES INC | 19-Jun-15 | 240.00 |
| 0156000017 | 0001 | 0000295842 | 9209 | DALYN DISPOSALS LTD. | 19-Jun-15 | 784.35 |
| 0156000018 | 0001 | 0000295843 | 9322 | DEERLAND EQUIPMENT | 19-Jun-15 | 53.06 |
| 0156000019 | 0001 | 0000295844 | 5287 | DIRECT ENERGY REGULATED SERVICES | 19-Jun-15 | 300.36 |
| 0156000020 | 0001 | 0000295845 | 6022 | ELK POINT CO-OP | 19-Jun-15 | 43.90 |
| 0156000021 | 0001 | 0000295846 | 3252 | EPCOR ENERGY SERVICES ( ALBERTA) INC. | 19-Jun-15 | 403.71 |
| 0156000022 | 0001 | 0000295847 | 427 | evans, evelyn | 19-Jun-15 | 50.00 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0156000023 | 0001 | 0000295848 | 7235 | FLETT, DOUG | 19-Jun-15 | 37.00 |
| 0156000024 | 0001 | 0000295849 | 90 | GABRIEL DUMONT INSTITUTE | 19-Jun-15 | 5,245.00 |
| 0156000025 | 0001 | 0000295850 | 10105 | GLOBALXPERTS | 19-Jun-15 | 1,905.75 |
| 0156000026 | 0001 | 0000295851 | 6229 | GOLDEN ARROW SCHOOL BUSES LTD | 19-Jun-15 | 2,731.59 |
| 0156000027 | 0001 | 0000295852 | 10012 | GOVERNMENT OF ALberta | 19-Jun-15 | 8,947.80 |
| 0156000028 | 0001 | 0000295853 | 10362 | GRAHAM, LAWRENCE R | 19-Jun-15 | 50.00 |
| 0156000029 | 0001 | 0000295854 | 2432 | HP \& DIST REG WASTE AUTHORITY | 19-Jun-15 | 216.46 |
| 0156000030 | 0001 | 0000295855 | 525 | JEWELLERY BOX \& GIFTWARE(P.R.) LTD. | 19-Jun-15 | 3,979.50 |
| 0156000031 | 0001 | 0000295856 | 9120 | KOOTENAY PUMPING SYSTEMS (1985) LTD | 19-Jun-15 | 609.53 |
| 0156000032 | 0001 | 0000295857 | 4056 | LAC LA bICHE BUILDING PRODUCTS | 19-Jun-15 | 266.13 |
| 0156000033 | 0001 | 0000295858 | 10361 | LOYIE-GRAHAM, LAUNA | 19-Jun-15 | 100.00 |
| 0156000034 | 0001 | 0000295859 | 10280 | LOYLE, LOUISE | 19-Jun-15 | 50.00 |
| 0156000035 | 0001 | 0000295860 | 4695 | MAPLEWOOD COMPUTING LTD | 19-Jun-15 | 678.00 |
| 0156000036 | 0001 | 0000295861 | 10363 | MCREYNOLDS, JUDY | 19-Jun-15 | 100.00 |
| 0156000037 | 0001 | 0000295862 | 2441 | NATIVE REFLECTIONS | 19-Jun-15 | 399.43 |
| 0156000038 | 0001 | 0000295863 | 248 | NORTH PEACE GAS CO-OP | 19-Jun-15 | 460.71 |
| 0156000039 | 0001 | 0000295864 | 2895 | NORTHERN LAKES COLLEGE | 19-Jun-15 | 57.00 |
| 0156000040 | 0001 | 0000295865 | 374 | PADDLE PRAIRIE GAS CO-OP | 19-Jun-15 | 455.51 |
| 0156000041 | 0001 | 0000295866 | 8374 | PEAVINE INN \& SUITES | 19-Jun-15 | 562.44 |
| 0156000042 | 0001 | 0000295867 | 2672 | peerless lake students association | 19-Jun-15 | 400.00 |
| 0156000043 | 0001 | 0000295868 | 8509 | PITNEY BOWES | 19-Jun-15 | 1,148.76 |
| 0156000044 | 0001 | 0000295869 | 5951 | RONA HOME CENTRE \#245 | 19-Jun-15 | 27.83 |
| 0156000045 | 0001 | 0000295870 | 5413 | STAN LADEROUTE CONSTRUCTION | 19-Jun-15 | 5,000.00 |
| 0156000046 | 0001 | 0000295871 | 2288 | STANDARD ROOFING \& EXTERIOR LTD. | 19-Jun-15 | 3,003.00 |
| 0156000047 | 0001 | 0000295872 | 8 | TELUS COMMUNICATIONS INCORPORATED | 19-Jun-15 | 410.99 |
| 0156000048 | 0001 | 0000295873 | 8039 | THE NORTHERN STORES PINANCIAL SERVICES | 19-Jun-15 | 307.66 |
| 0156000049 | 0001 | 0000295874 | 634 | UFA CO-OPERATIVE LIMITED | 19-Jun-15 | 66.94 |
| 0156000050 | 0001 | 0000295875 | 1843 | WABASCA HOME HARDWARE | 19-Jun-15 | 59.24 |
| 0156000051 | 0001 | 0000295876 | 10295 | WALMART StORE \#3640 | 19-Jun-15 | 333.98 |
| 0156000052 | 0001 | 0000295877 | 10058 | WINDRUSH KITES | 19-Jun-15 | 230.00 |
| 0156000053 | 0001 | 0000295878 | 79 | XEROX CANADA LTD. | 19-Jun-15 | 551.53 |
| 0156 ET 0001 | 0001 | ********** | 6907 | ACCORD ANSWERING SERVICE | 19-Jun-15 | 315.00 |
| 0156ET0002 | 0001 | ********** | 8663 | AIR LIQUIDE CANADA INC | 19-Jun-15 | 246.99 |
| 0156ET0003 | 0001 | ********** | 40 | ALBERTA ASSC. OF MUNICIPAL DISTRICTS \& C | 19-Jun-15 | 257.57 |
| 0156ET0004 | 0001 | ********** | 8015 | ANDREWS, MADELINE | 19-Jun-15 | 29.12 |
| 0156ET0005 | 0001 | ********** | 1996 | ANZAC COMMUNITY SChOOL | 19-Jun-15 | 1,136.57 |
| 0156ET0006 | 0001 | ********** | 8471 | BEAUVAIS, MELISA | 19-Jun-15 | 190.00 |
| 0156ET0007 | 0001 | ********** | 9370 | BRUSTER P.H.C.LTD. | 19-Jun-15 | 17,431.10 |
| 0156ET0008 | 0001 | ********** | EM11462 | CARDINAL, SOPHIE | 19-Jun-15 | 25.00 |
| 0156ET0009 | 0001 | ********** | 6969 | CDW Canada inc. | 19-Jun-15 | 4,751.70 |
| 0156ET0010 | 0001 | ********** | EM18260 | COLE, KATELYNN P | 19-Jun-15 | 69.83 |
| 0156ET0011 | 0001 | ********** | 4189 | COLVILLE, CRYSTAL | 19-Jun-15 | 5,698.37 |
| 0156ET0012 | 0001 | ********** | 8889 | COOK, TERRY LYNN | 19-Jun-15 | 560.00 |
| 0156ET0013 | 0001 | ********** | 6287 | COPPER BEECH | 19-Jun-15 | 879.29 |
| 0156ET0014 | 0001 | ********** | 10322 | CUNNINGHAM, KELLY | 19-Jun-15 | 200.00 |
| 0156ET0015 | 0001 | ********** | 3193 | FORT MCMURRAY HOME HARDWARE | 19-Jun-15 | 126.47 |
| 0156 ET 0016 | 0001 | ********** | 6425 | FRESON BROS MANNING | 19-Jun-15 | 49.98 |
| 0156ET0017 | 0001 | ********** | 529 | FRESON BROS. | 19-Jun-15 | 35.54 |
| 0156ET0018 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 19-Jun-15 | 15,848.04 |
| 0156ET0019 | 0001 | ********** | 2139 | GIFT LAKE DEVELOPMENT CORPORATIION | 19-Jun-15 | 1,796.76 |
| 0156ET0020 | 0001 | ********** | 5894 | GILLIS, GERARD | 19-Jun-15 | 615.06 |

## NORTHLAND SCHOOL DIVISION

DATE 22-Jun-2015 01:09 pM
SUMMARY - ISSUED CHEQUE REPORT
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START DATE: 15-May-2015 TO END DATE: 22-Jun-2015

| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISsue date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0156ET0021 | 0001 | ********** | EM11687 | GLADUE, SYLVIA DONNA | 19-Jun-15 | 169.83 |
| 0156ET0022 | 0001 | ********** | 7836 | HENDRIX RESTAURANT EQUIPMENT | 19-Jun-15 | 162.55 |
| 0156ET0023 | 0001 | ********** | EM10814 | HORON, RICK | 19-Jun-15 | 1,076.21 |
| 0156ET0024 | 0001 | ********** | 1876 | JANVIER, EVA | 19-Jun-15 | 188.70 |
| 0156ET0025 | 0001 | ********** | 8728 | John deere financial | 19-Jun-15 | 2,093.81 |
| 0156ET0026 | 0001 | ********** | EM12806 | JOHNSON, PATTY | 19-Jun-15 | 64.25 |
| 0156ET0027 | 0001 | ********** | 5517 | JULIAN PACKER | 19-Jun-15 | 4,500.00 |
| 0156ET0028 | 0001 | ********** | 5826 | LEP DISPOSALS | 19-Jun-15 | 826.93 |
| 0156BT0029 | 0001 | ********** | 816 | LAMOTHE, KAIA | 19-Jun-15 | 700.00 |
| 0156ET0030 | 0001 | ********** | 7604 | LEVESQUE, SERGE | 19-Jun-15 | 35.01 |
| 0156ET0031 | 0001 | ********** | 410 | LITTLE BUFFALO SCHOOL | 19-Jun-15 | 14,647.98 |
| 0156ET0032 | 0001 | ********** | 3288 | MARTENS, DONNA-MAY | 19-Jun-15 | 37.00 |
| 0156ET0033 | 0001 | ********** | 10099 | MCRAE, JENNIFER | 19-Jun-15 | 49.71 |
| 0156ET0034 | 0001 | ********** | 3364 | MILLENIUM CABINS INC. | 19-Jun-15 | 699.24 |
| 0156ET0035 | 0001 | ********* | 1431 | MISTASSINIY SCHOOL | 19-Jun-15 | 518.11 |
| 0156ET0036 | 0001 | ********** | 2932 | MOLCAK, ROEERT | 19-Jun-15 | 1,581.32 |
| 0156ET0037 | 0001 | ********** | 30 | NELSON EDUCATION LTD. | 19-Jun-15 | 702.70 |
| 0156ET0038 | 0001 | ********** | 4652 | NORTHERN DIGITAL SERVICES | 19-Jun-15 | 5,801.25 |
| 0156ET0039 | 0001 | ********** | EM11200 | PARKER, RAY | 19-Jun-15 | 345.00 |
| 0156ET0040 | 0001 | ********** | 521 | PEACE WAPITI SCHOOL DIVISION NO. 76 | 19-Jun-15 | 9.35 |
| 0156ET0041 | 0001 | ********** | 5651 | PELICAN AUTO \& SAFETY SUPPLY | 19-Jun-15 | 23.03 |
| 0156ET0042 | 0001 | ********** | 249 | PRAIRIE RIVER GAS CO-OP | 19-Jun-15 | 1,731.64 |
| 0156 ET 0043 | 0001 | ********* | EM18322 | SCARBOROUGH, RICK | 19-Jun-15 | 30.33 |
| 0156ET0044 | 0001 | ********** | 8994 | SEA-CAN CONTAINERS (1989)LTD. | 19-Jun-15 | 162.75 |
| 0156 ET 0045 | 0001 | ********** | 8969 | SIMONOT, MARGOT | 19-Jun-15 | 500.00 |
| 0156ET0046 | 0001 | ********** | 7245 | SINOTTE, RONNIE | 19-Jun-15 | 180.00 |
| 0156ET0047 | 0001 | ********** | 51.81 | SPARKSMAN TRANSPORTATION LTD. | 19-Jun-15 | 22,508.60 |
| 0156ET004日 | 0001 | ********* | 31 | SPECTRUM EDUCATIONAL SUPPLIES LTD. | 19-Jun-15 | 180.97 |
| 0156ET0049 | 0001 | ********* | 162 | ST. THERESA SCHOOL | 19-Jun-15 | 1,000.00 |
| 0156ET0050 | 0001 | ********* | EM10373 | STORMS, PATRICTA | 19-Jun-15 | 701.14 |
| 0156ET0051 | 0001 | ********** | EM10185 | SUTHERLAND, STEPHANIE | 19-Jun-15 | -280.00 |
| 0156 ET 0052 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 19-Jun-15 | 20,358.47 |
| 0156ET0053 | 0001 | ********* | 10337 | TEMPLE, DAN | 19-Jun-15 | 3,680.25 |
| 0156ET0054 | 0001 | ********* | EM10878 | TESSIER, DONALD | 19-Jun-15 | 430.00 |
| 0156 ET 0055 | 0001 | ********* | 751 | WESCLEAN - (EDM) | 19-Jun-15 | 4.381.68 |
| 0156 ET 0056 | 0001 | ********* | 9349 | WINDFALL BOOKS | 19-Jun-15 | 347.37 |
| $0156 \mathrm{ET0057}$ | 0001 | ********* | EM10265 | WIRTANEN, JENNA-MARIE | 19-Jun-15 | 250.00 |

TOTALS FOR BANK - 0001
3,173,519.78

TOTAL CANCELLED CHEQUES
1,515.68

NET CHEQUE TOTAL
3,172,004.10
$\begin{array}{ll}\text { TOTAL NUMBER OF CHEQUES } & 750 \\ \text { TOTAL NUMBER OF CHEQUES WITH MICR } & 388\end{array}$
grand total
3,173,519.78

CANCELLED TOTAL
1,515.68
P. 320

| GRAND TOTAL NUMBER OF CHEQUES | 350 |
| :--- | :--- |
| GRAND TOTAL NUMBER OF CHEQUES WITH MICR | 388 |

GRAND TOTAL NUMBER OF CHEQUES WITH MICR 388

WARNING: NUMBER OF CHEQUES DOES NOT MATCH NUMBER OF CHEQUES WITH MICR


[^0]:    Trudy Rasmuson, Secretary-Treasurer

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