NORTHLAND SCHOOL DIVISION NO. 61REGULAR BOARD MEETING NO. 15 - 08AGENDA
Time: $\quad$ 9:00 a.m. May 22, 2015, 9:00 a.m. May 23, 2015Location: Divisional Office, Peace River
Page No.
A. CALL TO ORDER

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B. GENERAL BUSINESS
2. Approval of Agenda
3. Adopt Minutes
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## NORTHLAND SCHOOL DIVISION NO. 61

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## NORTHLAND SCHOOL DIVISION NO. 61

## REGULAR BOARD MEETING NO. 15-05

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MINUTES OF THE NORTHLAND SCHOOL DIVISION NO. 61 BOARD OF TRUSTEES REGULAR MEETING ON MARCH 27 \& 28, 2015 AT THE DIVISIONAL OFFICE, PEACE RIVER, ALBERTA.

|  | MEMBERSHIP |  |
| :---: | :---: | :---: |
| $\checkmark$ | Colin Kelly | - Official Trustee |
| $\checkmark$ | Elmer Gullion | - Advisory Committee Member - Trout Lake |
| $\checkmark$ | Ken Shaw | - Advisory Committee Member-Gift Lake |
| X | Kim Courtoreille | - Advisory Committee Member - Desmarais |
| X | Rachelle McDonald | - Advisory Committee Member - Susa Creek |
| $\checkmark$ | Robin Guild | - Advisory Committee Member - Wabasca |
| $\checkmark$ | Louis Cardinal | - Advisory Committee Member - Peerless Lake |
| $\times$ | Margaret Quintal | - Advisory Committee Member - Conklin |
| $\checkmark$ | Donna Barrett | - Superintendent of Schools |
| $\checkmark$ | Don Tessier | - Associate Superintendent |
| $\checkmark$ | Trudy Rasmuson | - Secretary-Treasurer |
| X | David Cox | - Division Facility Manager |
| $\checkmark$ | Wes Oginski | - Director of Human Resources |
| X | Delores Pruden | - Director of FNMI Education |
| $\checkmark$ | Curtis Walty | - Communications Coordinator |
| $\checkmark$ | Krystal Potts | - Executive Assistant |
| $\checkmark$ | Melanie Mantai | - Executive Secretary - Finance |

CALL TO ORDER

OPENING PRAYER

Colin Kelly, Official Trustee called the meeting to order at 6:45 p.m.

Elmer Gullion, Advisory Committee Member gave the opening prayer.

23796/15 Colin Kelly, Official Trustee moved that the Board of Trustees adopt the agenda as amended:

Add Items:
2.3-Community Conversations
4.8 - Gift Lake Update
4.9 - Budget

CARRIED
2015.

23798/15
THE MAY 1 \& 2, 2015 REGULAR BOARD MEETING
OPENING
PRAYER

CANCELLATION OF ,

MINUTES -
FEBRUARY 27,
2015
MARCH 11, 2015

PRESENTATION
ATTENDANCE
IMPLEMENTATION
PLAN UPDATE

RECESS

PRESENTATION
LITERACY UPDATE,
MID-YEAR
ASSESSMENT

Colin Kelly, Official Trustee moved that the Board of Trustees approve the minutes as presented:

February 27/28, 2015 - Regular Meeting Notes: Motion 23764/15: Residence 199/299 was mobile home was demolished.

March 11, 2015- Special Meeting
CARRIED

Don Tessier, Associate Superintendent presented the Attendance Implementation Plan Update to the Board of Trustees.

The meeting recessed at 7:30 p.m.
The meeting reconvened at 7:36 p.m.

Gail Sajo, Literacy Coordinator presented the Mid-Year Assessments for the PM Benchmarks.

Colin Kelly, Official Trustee requested administration to develop a strategy for schools and students to achieve literacy success during the summer months. mobile home was demolished.

RECESS

The meeting recessed at 8:40 p.m. on March 27, 2015.
The meeting reconvened at 9:17 a.m. on March 28,
The meeting recessed at $8: 40 \mathrm{p} . \mathrm{m}$. on March 27,201
The meeting reconvened at 9:17 a.m. on March 28,

Elmer Gullion, Advisory Committee Member gave the opening prayer.

Colin Kelly, Official Trustee moved that the Board of Trustees approve canceling the May 1 \& 2, 2015 Regular Board Meeting.

CARRIED

2014-2015 PELICAN MOUNTAIN SCHOOL CLOSURE

PROCEDURE 206

- EARLY

CHILDHOOD
SERVICES
PROGRAMS

PROCEDURE 437

- SCHOOL

VOLUNTEERS

23799/15 Colin Kelly, Official Trustee moved that the Board of Trustees recommend that administration commence the process in accordance with the School Act to consider the closure of Pelican Mountain School at the end of the 2014-2015 school year.

CARRIED

23800/15 Colin Kelly, Official Trustee moved that the Board of Trustees recommend the attached changes to Procedure 206 - Early Childhood Services Programs as information, to align with changes to Alberta Early Childhood Regulations and to better align with forthcoming changes in the new Alberta Education Act.

CARRIED

23801/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve in principle, the attached changes to Procedure 437 - School Volunteers.

Colin Kelly, Official Trustee, requests that a letter be sent to the Local School Board Committee Chairs, under Donna Barrett, Superintendent of Schools signature, requesting feedback on Procedure 437 - School Volunteers and bring this feed back to the May 29, 2015 Regular Board meeting.

## CARRIED

23802/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve in principle, the attached changes to Procedure 435 - Criminal Records Checks.

Colin Kelly, Official Trustee requests administration follow up with legal services, in regards to Procedure Criminal Records 437 - Criminal Records and place on the next Quality of Work Life Agenda.

CARRIED

ELIMINATION OF ECS INSTRUCTOR POSITION

COMMUNITY CONVERSATIONS
DISCUSSION

23803/15 Colin Kelly, Official Trustee moved that the Board of Trustees recommend the position of ECS Instructor be eliminated to align with changes in the Alberta Childhood Regulations.

Colin Kelly, Official Trustee requests that a budget be brought back to the May 29, 2015 Regular Board meeting which will show the changes in eliminating the ECS Instructor position.

CARRIED

Colin Kelly, Official Trustee, Advisory Committee Members and administration discussed the Community Conversation meetings that were held across the division from March 17-20, 2015. These meetings were put on by Alberta Education in regards to receiving feedback from community members on the preamble to the Northland Act.

The meeting recessed at 10:45 a.m.
The meeting reconvened at 10:54 a.m.

23804/15
Colin Kelly, Official Trustee moved that the Board of Trustees approve the attached changes to Policy 15, School Lunch Programs.

Colin Kelly, Official Trustee requests administration bring back the letter sent to SFS regarding who the cooks report to as an information item to the May 29, 2015 Regular Board meeting.

CARRIED

2016-2017
CAPITAL PLAN

23805/15
Colin Kelly, Official Trustee moved that the Board of Trustees approve the 2016-2017 Capital Plan, as attached with the following amendment:

1) EPR Id 7881, Wabasca/Desmarais - Wabasca New School
2) EPR Id 7859, Paddle Prairie - Paddle Prairie School Modernization

Colin Kelly, Official Trustee requests administration follow up with community meetings in Wabasca/Desmarais to receive feedback on the current situation with the Wabasca New School.

## CARRIED

SALE OF 155
ACRES OF LAND

DISPOSAL OF
HOUSING UNIT
IN GIFT LAKE

TRANSFER OF
HOUSING UNITS
IN GIFT LAKE

DISPOSAL OF
HOUSING UNIT
IN PADDLE
PRAIRIE

23806/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the sale off 155 acres of land, located at SW 1-83-20-W5M, in Northern Sunrise County, subject to Section 9 of the Disposition of Property Regulation and Ministerial approval.

CARRIED

23807/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the disposal housing unit \#117 in Gift Lake.

## NOT CARRIED

23808/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the transfer of one housing unit, \#114 and three mobile homes, units \#69, \#197 and \#297 to the Gift Lake Metis Settlement, after market and valuations and Ministerial approval of the housing units.

CARRIED

23809/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve the disposal of three mobile homes, \#223, \#194/294 and \#211, used as teacherages in Paddle Prairie.

CARRIED

## P. 10

MOBILE HOME PADDLE PRAIRIE PROJECT TENDER

GIFT LAKE UPDATE

BUDGET UPDATE

## RECESS

LSBC MEETING MINUTES RECEIVED

Kelly, Official Trustee moved that the Board of Trustees accept the following bids for the three mobile homes in Paddle Prairie:

| Unit | Name | Bid |
| :--- | :--- | :--- |
| 1995 mobile home | Abe and Mary Zacharias | $\$ 27,500$ |
| 1994 mobile home | Keith and Sarah Price | $\$ 27,000$ |
| 1990 mobile home | Keith and Sarah Price | $\$ 17,000$ |

## CARRIED

Colin Kelly, Official Trustee and the Advisory Committee Members discussed the air quality situation with the portables in Gift Lake and the new school progression.

Trudy Rasmuson, Secretary-Treasurer provided the Board and the Advisory Committee Members information on the implications from the Provincial Budget announced on March 26, 2015 and how it could affect the 2015-2016 Northland School Division Budget.

The meeting recessed for lunch at 12:01 p.m. The meeting reconvened at 12:44 p.m.

23811/15 Colin Kelly, Official Trustee moved that the Board of Trustees receive the Local School Board Committee meeting minutes as information, as listed below:

| LSBC NAME | DATE OF MEETING |
| :--- | :--- |
| Anzac/Bill Woodward | December 9, 2014 |
| ADCS | January 19, 2015 |
|  | January 26, 2015 |
|  | February 16, 2015 |
| Bishop Routhier | November 3, 2014 |
|  | December 1, 2014 |
| Conklin | February 17, 2015 |
| East Prairie | December 10, 2014 |
|  | January 14, 2015 |
| Fort McKay | February 23, 2015 |
| Gift Lake | February 23, 2015 |
| Keg River | January 6, 2015 |
| Paddle Prairie | February 23, 2015 |
| Peerless Lake | February 26, 2015 |
| Pelican Mountain | February 17, 2015 |
| Susa Creek | March 3, 2015 |
| Wabasca | February 25, 2015 |
|  | January 13, 2015 |

February 17, 2015
March 10, 2015
CARRIED

ADMINISTRATIVE
ACTION CURRENT LSBC
MEETING
MINUTES

## RECEIVED

23812/15 Colin Kelly, Official Trustee moved that the Board of Trustees approve of the action taken by Administration with respect to Local School Board Committee minutes received, as listed below:

| LSBC NAME | DATE OF <br> MEETING | Motion No. |
| :--- | :--- | :--- | Action Taken

## CARRIED

COVERING
MOTION, IN LIEU
DAYS FOR
ADMINISTRATION

23813/15 Colin Kelly, Official Trustee moved that the Board of Trustees receive as information and refer to administration, all Local School Board Committee motions which relate to the 2014-2015 in-lieu days for administrators.

CARRIED

```
COVERING
MOTION, ANNUAL
EDUCATION
RESULTS REPORT/
ANNUAL REPORT
```

COVERING
MOTION,
ORGANIZATIONAL
PLANS
SUPERINTENDENT'S

REPORT

23814/15 Colin Kelly, Official Trustee moved that the Board of Trustees receive as information and refer to administration, all Local School Board Committee motions which relates to the 2013-2014 Annual Education Results Report, 2014-2015 Annual Plan.

CARRIED

23815/15 Colin Kelly, Official Trustee moved that the Board of Trustees receive as information and refer to administration, all Local School Board Committee motions which relate to Organizational Plans.

## CARRIED

23816/15 Colin Kelly, Official Trustee moved that the Board of Trustees accept as information the Superintendent's Report as presented and attached.

## CARRIED

23817/15
Colin Kelly, Official Trustee moved that the Board of Trustees accept as information the Chairman's Report as presented and attached.

## CARRIED

23818/15 Colin Kelly, Official Trustee moved that the Board of Trustees accept as information the Secretary-Treasurer's Report as presented and attached.

CARRIED

23819/15
Colin Kelly, Official Trustee moved that the Board of Trustees receive the following Reports for Information items:

- Attendance Improvement Planning Document
- Draft Standards for Education Service Agreements
- Teaching Staff by School
- Voluntary Notice of Intent Form
- List of Acronyms
- Payment of Accounts


## CARRIED

## ADJOURN

CLOSING PRAYER

The meeting adjourned at 2:03 p.m.

Elmer Gullion, Advisory Committee Member gave the closing prayer.

Colin J. Kelly, Official Trustee

Trudy Rasmuson, Secretary-Treasurer

Recording Secretary: Melanie Mantal, Executive Secretary Finance

5/21/2015
P. 14

MINUTES OF THE NORTHLAND SCHOOL DIVISION NO. 61 BOARD OF TRUSTEES SPECIAL MEETING ON APRIL 27, 2015 AT THE divisional office in peace river, alberta.

|  | MEMBERSHIP |  |  |
| :--- | :--- | :--- | :---: |
| $\checkmark$ | Colin Kelly | - |  |
| $X$ | Chairman |  |  |
| $\checkmark$ | Trudy Rarrett | - |  |
| $X$ | Krystal Poperts | - |  |
| $X$ | Melanintendent |  |  |

CALL TO ORDER

WAIVER

MOBILE HOME
PADDLE PRAIRIE
TENDER UNIT 233

Colin Kelly Official Trustee called the meeting to order at 5:00 p.m.

23820/15 Colin Kelly Official Trustee moved that the Board of Trustees waive Section 67 (4) of the School Act.

CARRIED

23821/15 Colin Kelly Official Trustee moved that the Board of Trustees accept the following bid for Mobile Home, Unit 223 located in the community of Paddle Prairie, AB:

| Unit | $\frac{\text { Name }}{223 \text { (1995 mobile home) }}$Keith $\& ~ S a r a h ~ P r i c e ~$$\frac{\text { Bid }}{\$ 17,000}$ |
| :--- | :--- |

CARRIED

ADJOURN
The meeting adjourned at 5:05 p.m.

Colin J. Kelly, Official Trustee

Trudy Rasmuson, Secretary-Treasurer

Recording Secretary: Melanie Mantai, Executive Secretary Finance

$$
5 / 21 / 2015
$$

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MINUTES OF THE NORTHLAND SCHOOL DIVISION NO. 61 BOARD OF TRUSTEES SPECIAL MEETING ON MAY 1, 2015 AT THE ROYAL EXECUTIVE INN, EDMONTON, ALBERTA.

|  | MEMBERSHIP |  |  |
| :--- | :--- | :--- | :--- |
| $\checkmark$ | Colin Kelly | $\bullet$ | Chairman |
| $\checkmark$ | Donna Barrett | $\bullet$ | Superintendent |
| $\checkmark$ | Trudy Rasmuson | $\bullet$ | Secretary-Treasurer |
| $\checkmark$ | Krystal Potts | $\bullet$ | Executive Assistant |
| $X$ | Melanie Mantai | $\bullet$ | Executive Secretary |

CALL TO ORDER

WAIVER

Colin Kelly Official Trustee called the meeting to order at 2:09 p.m.

23822/15 Colin Kelly Official Trustee moved that the Board of Trustees waive Section 67 (4) of the School Act.

## CARRIED

23823/15 Colin Kelly Official Trustee moved that the Board of Trustees approve changing the date of the May 29 \& 30, 2015 Regular Board Meeting to May 22 \& 23, 2015.

## CARRIED

23824/15 Colin Kelly Official Trustee moved that the Board ofTrustees approve the disposal of mobile housing unit \#230 in Gift Lake, AB.

CARRIED
23825/15 Colin Kelly Official Trustee moved that the Board of Trustees approve the transfer of one mobile home, unit \#230 to the Gift Lake Metis Settlement, after market and valuations and Ministerial approval of the housing units.

CARRIED

## ADJOURN

Colin J. Kelly, Official Trustee

Trudy Rasmuson, Secretary-Treasurer

Recording Secretary: Melanie Mantai, Executive Secretary Finance


# PRESENTATION TO THE BOARD 

BISHOP ROUTHIER SCHOOL
ATTENDANCE INITIATIVE
UPDATE

PRESENTED BY: BRUCE JOUDREY, PRINCIPAL
MAY 22, 2015

## Hand in Hand: Literacy and Attendance

Bishep Reuthier Scheel - 2014-2015
Successes and Challenges

## biteracy Support

Bishop Routhier has a long standing tradition of supporting community literacy. The library is open to community members and families are encouraged to read daily to their children.

## BRS Adopt a Book Project



## BRS promotes evening routines

$\rightarrow$ we encourage children to read for a minimum of 15 minutes each evening
$\rightarrow$ parents are also asked to check agendas for homework and important school messages. The agenda is a key link between the parent and the teacher.
$\rightarrow$ we also encourage parents to read to their children at bedtime

BRS promotes morning routines
$\rightarrow$ we encourage parents to start their child/ren off with positive thoughts for the day, with healthy snacks, and to be properly dressed for the weather

## BRS Supports Attendance

## Skating Program




Health Fair Mother's Day Yea


## Early to Rise



## Principal of the ©ay



## Most Jmproved Attendance



## Gift Cards/Movie Pass



## Class Jncentives



CTFs
Home Economics


Woodworking


## Breakfast Club



## Music



## When We Are Healthy


"Investing in Kids, Building our Future!"

Grouard 751-2410
Peavine 523-2216
Gift Lake 767-3935
Project Coordinator

## Classroom Garden

## As well as...

$\rightarrow$ Yiger Bucks
Shining Star
phone calls home
$\rightarrow$ music program
$\rightarrow$ letters home/monthly letter to central office
$\rightarrow$ social/home visits
$\rightarrow$ parent meetings
$\rightarrow$ community meetings
$\rightarrow$ individual class incentives (attendance and reading certificates)
$\rightarrow$ breakfast club
$\rightarrow$ changed school opening time so parents could drop students off prior to going to work
$\rightarrow$ When we Are Healthy Program

## Changes in Socio/Economic Factors

$\rightarrow$ one or more parent(s) at home, parents no longer working
$\rightarrow$ apathy towards school/ineffective enforcement of truancy laws

Social/Economic Conditions
Families
$\square$ Both at Home 2
$\square$ One at Home 25
$\square$ Both Working 8
$\square$ Unknown 1

A 10 Year Perspective
Attendence Over10 Years


## Family Structures and Attendance

There is a direct correlation between attendance and parents working.


## Population: Then and Now

Population Over 10 Years


Population Over 10 Years


## Community Employment



## Enrollment: Then and Now

 number of students declined from a high of 120 to 62 over 10 years
## WHY?

$\rightarrow$ removal of junior high program
$\rightarrow$ decrease in student/community population
$\rightarrow$ housing situation

## Attitudes Towards Attendance

$94 \%$ of students, staff and outside agencies surveyed felt attending school was important. The 6\% who felt school attendance was not important, are chronic absentee students.
Some of the given reasons for absences are:

- illness/doctor appointments
- someone dies
- going to bed late/tired/sleepy/stay up all night/sleep in/lazy
- miss friends
- family emergency/issues
- out of town
- missed bus/taking too long to get dressed/don't want to go/don't like school


## Attitudes in Attendance

According to the same survey, some reasons for regular school attendance are:
best education for their child, success as an adult

- school as a job
- misses instruction
- gain employment in career of their choice
- make friends/peer bonding
- critical thinking and decision making
- win a draw
- need to learn/learn new things
- need to work/don't fail
- be smart
- J care about my future, J want a great education that gives me a diploma that gets me a job that gives me money to pay for bills, rent and food


## Community Attendance

## Jmprovement Meeting

$\rightarrow$ root causes
$\rightarrow$ local field trips
$\rightarrow$ lack of volunteers
$\rightarrow$ teacher emails
$\rightarrow$ parents are primary teachers attendance is not an issue

## Responsibility/Accountability

$\rightarrow$ Clearly the primary responsibility for ensuring that students attend school regularly has been laid at the feet of educators.
$\rightarrow$ Although parents are legally responsible for their children... ... it is extremely rare for parents in Alberta to be held accountable by the court for their children's truancy.
https://uleth.ca/dspace/bitstream/handle/10133/876/Senecal Aza A.pdf?sequence=1

## Js Attendance Jmportant?

The simple fact of the matter is that; Only in the classroom can the student hear the teacher's presentation, participate in class discussions, and enjoy the benefits of academic interactions between students and teachers.

## Jt Jsn't Just a School Thing...

Attendance is a crucial element in a child's education.
However schools are only one third of a three part model for success. Home and society make up the rest of the model. Responsibility needs to rest equally on all key players. Government, Schools, and Parents each need to assume an equal role in maintaining the highest percentage of attendance possible.

J would like to express thanks to, Heather Hempstock, Yara
Gauchier, and Norma Noskey who helped in the making of this presentation.


# PRESENTATION TO THE BOARD 

CONKLIN SCHOOL

## ATTENDANCE INITIATIVE UPDATE

PRESENTED BY: BERNARD WOODFINE, PRINCIPAL

$$
\text { MAY 22, } 2015
$$



Attendance by Division K-3 4-6 7-9



- Monthly swim lessons
- School specialty days (PJ day, Retro day, crazy hair day etc)
- Metis showcase days (jigging lessons)
- Literacy days
- Author school tours (we have had 3 this year)
- Quest theatre work (week long)
- Hide Tanning week (June 1-4)
- Aboriginal painting lessons
- Pottery and music with Joyce Hunt
- Conklin Attendance store (Student Debit Card)
- Monthly attendance awards (Gold and Silver)
- Student of the month awards (*)
- Northland Games
- Roots of Empathy


## See Miracles In Life Everyday! S.M.I.L. $\varepsilon$

## There is something we all can do

 to lift the spirits of another.- It costs nothing
- No special talent is needed
- No education is required


## Facial Feedback theory

As found in other studies, facial expressions did affect the participants' mood: Mood did not change in the control group who simply viewed the expressions. Participants who matched the positive expressions experienced a positive change in mood (they were in a more positive mood after making positive facial expressions) and participants who matched the negative expressions experienced a negative change in mood.

Kleinke, C.L., Peterson, T.R., \& Rutledge, T.R. (1998). Effects of selfgenerated facial expressions on mood. Journal of Personality and Social Psychology, 74, 272-279.

## Let's test the theory <br> Prepare to feel better...

## What would happen if

## Brian Dewar and Colin Kelly were twins?

Coming Soon
to a
Theater Near You


## The man from



River


## Imagine what a teacher's smile can do!

## STUDENT OF THE MONTH

Colin Kelly



Bernard M. Woodfine (Principal)


April 302015
Principal: Bernard M. Woodfine CONKLIN COMMUNITY SCHOOL

THIS CERTIFIES THAT

# DON TESSIER <br> has reached the SILVER Attendance level with <br> 19 Days In School Attendance <br> and <br> 0 Excused Days Absent <br> For a total of 95 \% attendance <br> <br> SILVER CERTIFICATE 

 <br> <br> SILVER CERTIFICATE}

March 312015
Principal: Bernard M. Woodfine


## Student Name

Term 1 Report
Grade Level

## Kiskinwahamatowin

* tewhing one another
- Iearnint
- education ©

Attendance Information


Teacher Signature
Principal Signature $/$ ecounco ofoch
May 16, 2015

1 回


- Duyb School Opun
n Duph Alsent

■ Parcantige indructional Timel Misud

If you have any concerns or perhaps some suggestions as to how your child might improve please chat whith us.






## Alter Egos



## So now we have them and what Do we do when they are here ?

## READING GROWTH NOVEMBER 2014 - FEBRUARY 2015

Reading Level and Stanine (Grade Level) Increase

| \# STUDENTS <br> READING LEVEL <br> GROWTH | \% <br> INCREASE | STANINE (Grade Level) <br> INCREASE |  | GRADES |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{3}$ |  |  |  |  |  |
| $18 / 33$ | 54 |  | 2 | 8 | $1-7$ |



Conklin School Feb 2015 PM \& JJ Div 3 (Gr 7, 8, 9)


## How do we respond to data

## Be flexible

- Change teaching schedules
- Allowing more instructional time with grade 6 class Coordinated effort to focus upon challenge areas
Example: Native studies classes opposite ELA for 6 and 789 Principal teaches 100\%
- All teachers including EA registered for Daily 5 online PD


## Daily 5, CAFE, and Math Daily 3 Online Seminars

| Date | Daily 5 | CAFE | Math Daily <br> $\mathbf{3}$ |
| :--- | :--- | :--- | :--- |
| May 31-Jun. FULL FULL FULL <br> 27,2015    |  |  |  |

## Daily 5

Allison Behne presents the foundational elements along with the brain and learning research underlying The Daily 5 framework for teaching literacy. Participants learn about the five core literacy components that, when practiced every day, create independent readers and writers: Read to Self, Work on Writing, Read to Someone, Listen to Reading, and Word Work. Daily 5 techniques are covered, providing the information necessary for structuring classroom literacy time so students can work independently and productively while you deliver instruction in small groups and one-on-one. All sessions are prerecorded and available for playback at your convenience.
Participants learn how to
-apply the Daily 5 structure for their classroom's grade level ( $\mathrm{K}-12$ ),
-launch each Daily 5 task, and
-support students who have a difficult time building independence and stamina.

## CAFE

In this seminar, Allison Behne focuses on the four skills associated with reading mastery: Comprehension, Accuracy, Fluency, and Expanding Vocabulary (CAFE) and how to teach students to apply a menu of strategies related to each skill. Meeting the instructional needs of each student is the goal and outcome of the CAFE system.
All sessions are prerecorded and available for playback at your convenience. Participants learn how to
-assess students and determine next instructional steps using the CAFE Menu,
-establish strategy-based student groups,
-monitor progress and student learning for every group and one-on-one interaction, and
-meet Common Core requirements through CAFE strategy instruction.

## Math Daily 3

This seminar provides teachers with information how to structure the K-6 math block using Math Daily 3: Math by Myself, Math with Someone, and Math Writing. Allison Behne reviews the brain research, teaching and learning motivators, and key concepts upon which the framework is based. Participants learn the Math Daily 3 methods that result in student math mastery, including classroom design, how to create focused lessons that develop student independence through a gradual release process, organizing student data, and differentiation in the mathematics classroom.
All sessions are prerecorded and available for playback at your convenience. Participants learn how to
-apply the Math Daily 3 structure for their classroom's grade level ( $\mathrm{K}-6$ ), -launch each Math Daily 3 task,
-break each new concept into a three-part lesson using the gradual release process, and -support their current math curriculum with the Math Daily 3 structure.

THINGS TO DO：
Initiate a homework policy

Pair strongest teachers with most challenging needs

Find ways to make students more responsible for their own learning

Focus on comprehension activities

Summer Reading program
Course rotation and class reviews

Teachers do not have an inherent claim to a class or a grade

Tie in attendance rewards with effort in class

This needs to be a focus in every subject and not just ELA
－Community Bookshelf
－Book Drive
－Partnered with Public Lib．

We need to re-think our assessment strategies


## Our Education System

${ }^{\text {EEverybody }}$ is a genius. But if you judge a fish by its ability to cfimb a tree, it will live its whole life befieving that it is stupid."

- Albert Einstein



# PRESENTATION TO THE BOARD 

## FNMI ADVISORY <br> MEETING UPDATE

PRESENTED BY:
DELORES PRUDEN-BARRIE, DIRECTOR OF FNMI EDUCATION
MAY 22, 2015

AGENDA-Day 1

| TIME | TOPIC-PRESENTATION | FACILITATOR |
| :---: | :---: | :---: |
| 8:15-9:00 | Breakfast (provided) and Networking |  |
| 9:00-9:10 | Opening Prayer (Elder) Welcome | Pauline Auger <br> Team Lead, FNMI Cultures, Curriculum Branch, First Nations, Mètis and Inuit Education Division |
| 9:10-9:40 | Welcome and introductions (new members) | Shauna-Leigh Wright <br> Acting Director, Curriculum Branch, FNMI ED Division |
| 9:40-10:20 | Greetings from FNMI Education Division | Jane Martin Acting Assistant Deputy Minister First Nations, Métis and Inuit Education Division |
| 10:20-10:35 | Wellness Break |  |
| 10:35-12:00 | Community Stewardship Project update | Ken Ealey <br> Manager, Curriculum Branch <br> First Nations, Métis and Inuit Education Division |
| 12:00-1:00 | Lunch |  |
| 1:00-2:00 | Update on Curriculum Redesign | Jennifer Bushrod <br> Director, Cross Curriculum Infusion Branch, Student Learning Standards Division Joanne Neal <br> Director, Sciences and Wellness Branch, Student Learning Standards Division |
| 2:00-2:15 | Wellness Break |  |
| 2:15-3:00 | Guiding Voices: <br> a Curriculum Development Tool for Infusion of <br> First Nations, Métis and Inuit Perspectives | Ken Ealey <br> Manager, Curriculum Branch <br> First Nations, Métis and Inuit Education Division |
| 3:00-4:00 | Honouring our Elder Narcisse Blood | FNMI Curriculum Branch Team |
| 4:00 | Elder Blessing - Closing | Pauline Auger Team Lead, FNMI Cultures, Curriculum Branch |

Please note that due to staff with extreme sensitivities, we request that all visitors refrain from wearing fragrances. Thank you.

# FIRST NATIONS, MÉTIS AND INUIT (FNMI) DIVISION <br> CURRICULUM BRANCH <br> FIRST NATIONS, MÉTISAND INUIT ADVISORY COMMITTEE MARCH 3, 2015 <br> 8:30 am to 4:00 pm <br> 1220, 12th Floor, 44 Capital Boulevard 10044-108 Street <br> AGENDA-Day 2 

| TIME | TOPIC-PRESENTATION | FACILITATOR |
| :---: | :---: | :---: |
| 8:15-9:00 | Breakfast (provided)and Networking |  |
| 9:00-9:20 | Opening Prayer (Elder) Welcome | Dan Smith Acting Executive Director, First Nations, Métis and Inuit Division |
| 9:20-9:30 | Indian Residential School and Treaties Education: Revisiting our Commitment | Shauna-Leigh Wright |
| 9:30-9:40 | What has been done nationally and internationally in terms of Indigenous education? | Ken Ealey |
| 9:40-10:10 | Group Activities | Jamic MedicineCrane and Ken Ealey |
| 10:10-10:25 | Wellness Break |  |
| 10:25-10:55 | What do we need to include in teaching and learning about Residential Schools? | Jamic MedicineCrane <br> Manager, Curriculum Branch, First Nations, Métis and Education Division |
| 10:55-11:35 | How can we take these themes and enrich the current curriculum? | Carla Badger |
| 11:35-12:15 | What are our next steps? | Melanie Brice Team Lead, FNMI Languages and Literacy, Curriculum Branch |
| 12:15-1.15 | Lunch |  |
| 1:15-2:00 | How do we co-create curriculum with our FNMI colleagues? | Shauna Leigh Wright |
| 2:00-2:25 | Roundtable | Pauline Auger |
| 2:25-2:30 | Wellness Break |  |
| 2:30-3:30 | Meet and Greet <br> First Nations, Métis and Inuit Education Division Staff | Pauline Auger |
| 3:30-3:45 | Closing Remarks Elder Blessing - Closing | Pauline Auger |
| 3:45-4:00 | Expense Claims (Please attach receipts) | Jayne McKay Greenaway, Administrative Support, Curriculum Branch, First Nations, Métis and Inuit Education Division |

## BOARD OF TRUSTEES

COLIN KELLY
TRUSTEE OF THE BOARD

DATE: MAY 22, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: EDUCATION QUARTERLY REPORT
ORIGINATOR DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees approve the Education Quarterly Report, as presented and attached.

## Purpose:

A key purpose of the Northland Quarterly Education Report is to chronicle progress of Northland School Division No. 61 as a school division with a special purpose focused on excellence in First Nations and Metis education.

## Quarterly Content for May, 2015

| 1. Superintendent's Message | Bulletin \#1 |  |
| :---: | :---: | :---: |
| 2. Enrolment, Staffing Positions and Staff and Student Attendance | Bulletin \#2 <br> Bulletin \#3 <br> Bulletin \#4 <br> Bulletin \#5 <br> Bulletin \#6 | Divisional Priorities <br> Student Attendance Charts <br> Student Attendance by Division <br> Staffing Update <br> School Visits by Staff |
| 3. School and Division Success Stories | Bulletin \#7 <br> Bulletin \#8 <br> Bulletin \#9 <br> Bulletin \#10 <br> Bulletin \#11 <br> Bulletin\# 12 <br> Bulletin \# 13 <br> Bulletin \# 14 | 2015 Edwin Parr Nominee <br> Conklin Cree Class <br> Indigenous Shining Student Award <br> Summer Reading Program <br> Susa Creek Pen Pal Program <br> Students Go Wild For Wilderness <br> Camps <br> Our Experiential Learning 2015 Northland Photography Contest Winners |

## Superintendent's Update

## Attendance Initiative

In the last quarter the division has continued to focus on priorities to improve attendance. At the May administrators' meeting, school leaders reviewed the planning document that schools will use to develop and monitor their plans to improve attendance. Community meetings are being held to increase awareness and understanding of the Every Day Counts Attendance Initiative. The division has submitted a plan to Alberta Education indicating actions that will be taken in response to the recommendations in the Auditor General's Report on Attendance in Northland.

## Literacy Initiative

All schools have been provided with the data from their mid-year literacy benchmark assessments. They also have a process for conducting class reviews to ensure that action is taken to assist student to continue to grow. A focus for this quarter is to provide small group guided reading instruction on a regular basis for all students. Pedagogical supervisors are providing support to assist schools to conduct class reviews and strengthen practice with guided reading. Initial work is underway to gather information to support benchmarking in Aboriginal languages.

## High School Redesign

In early May Mistassiniy, Paddle Prairie and Kateri Schools submitted proposals to Alberta Education to participate in the high school redesign process. The schools have been working with Terry Lynn Cook to look at ways they can use this process to improve outcomes for students and increase high school completion rates.

## Budget Implications

The administration has been working with schools and central staff to determine how the division can continue to move forward with education initiatives in light of the budget implications.

\title{

May, 2015 - Quarterly Report

## Divisional Priorities

}

## Divisional Priorities

}


A final Attendance Improvement Initiative - Every Day Counts Report was approved by the NSD61 Board in January 2015.

School administrators, have developed or are in the process of developing attendance gathering systems to identify where to focus attendance improvement efforts and to evaluate ongoing successes and challenges.

All NSD61 schools have established 'school-based attendance improvement committees' as described in the Every Day Counts Final Report Required Action \#6 and are implementing Procedure 301 - Student Attendance as described in the Every Day Counts Final Report Required Action \#27. Schools are tasked with recording and monitoring student attendance. Schools are also required to report non-attendance to the Division Attendance Lead (DAL) for school community follow-up and compliance.

A school-based attendance improvement planning tool has been developed to assist schools with establishing targets, implementing appropriate strategies, determining responsibilities and requiring schools to identify progress at specific reporting times throughout the school year.

## Division Attendance Data for the First Six Months of 2014-2015 School Year

The first six months of this school year shows a significant number of students are achieving our attendance target of $95 \%$. At this juncture, $46 \%$ of our student population have an overall attendance rate of $90 \%$ or better. With support and encouragement, a further $20 \%$ of students within the $80 \%$ to $89 \%$ attendance range are now poised to reach the $90 \%$ plus levels. At this early stage in the attendance initiative, NSD61 is already realizing improvements in division attendance patterns.

## Division Attendance Improvement Budget

School administrators and school staff continue to develop extrinsic and intrinsic incentives to support and encourage regular attendance. An attendance improvement budget has been established to support school incentive programs throughout the school year and division attendance celebrations at year-end.

| AERR Priority 2: |  |
| :---: | :---: |
| Establish a Literacy Focus Group to strengthen implementation of the Division Literacy Initiative for <br> English, Cree and Dene Languages |  |

Literacy Focus Group
The third meeting was held in Peace River in April. Mid-year literacy data was reviewed. Key Observations and Implications of mid-year results are listed below.
1.1. Behaviour is an impediment to success. So we need in-service re: social responsibility
1.2. Attendance (or lack thereof) is an impediment to success. So we need to be committed to our attendance initiative.
1.3. The transient nature of our students (approximately $25 \%$ ) is an impediment to success. We need to be able to assess quickly and provide instructional supports.
1.4. The data are as reliable as the skill of the assessor. So principals and literacy coaches must have expertise in assessment to support teachers.
1.5. Kindergarten needs to be more focused on language learning so we have implemented the EYE and we need to review our Kindergarten programs to increase the language/literacy focus.
1.6. The lack of resources to implement the literacy program is an impediment to success in some schools. So principals need to ensure required resources are available.
1.7. Age of entry is a factor in student success but the new act will at least standardize this date.
1.8. There is a need to clarify the purposes of assessment and then need to accurately assess so principals and literacy leads need to have the skills and a common understanding of purpose.
1.9. There are many distractions that need to be managed so principals must take actions to keep effective literacy instruction the priority. Ex/ Scheduling instructional leadership, make PLC time and staff meetings focus on literacy and capacity building, using data to inform practice.
1.10. Literacy coaches in each school are an important priority so within the constraints of budget lit lead role will be protected.
1.11. Principal's main job is instructional leadership to advance the literacy initiative and ensure quality classroom instruction. This has implications for recruitment induction, supervision, and evaluation in-service, mentorship (internal and external) of principals.

## Recommendations

- Retain the position of Literacy Supervisor and clarify organizational structure and authority (ex/ dotted line authority).
- Adjust the role description to focus on principal mentorship and skill development.
- Highlight the instructional role of the principal at principal meetings through the in-service component.
- Continue to celebrate school and divisional progress through communications, sharing promising practices at administrators meetings, school literacy nights, parent teacher conferences and feedback to students


## AERR Priority 3:

Develop a Long Term Plan for Education in Wabasca - Desmarais

Monthly meetings continue with administrators and local school board committee members of area schools and some community members. The group is in the process of hiring a community engagement facilitator, Initial discussions have occurred with Alberta Education. Community consultation to develop plans for either a new middle school or a modernization to Mistassiniy has been postponed to early fall at the request of Alberta Education. On May 11, the official trustee and superintendent met with representatives from Bigstone Education Authority and the MD of Opportunity. That evening a community meeting was held at Pelican Mountain School as enrolment challenges and possible programming alternatives for the school. In 2014-2015 Wabasca Community Education Planning meetings were held on November $7^{\text {th }}$, December $2^{\text {nd }}$, January $14^{\text {th }}$, February $19^{\text {th }}$, March $25^{\text {th }}$, April $28^{\text {th }}$, and May $19^{\text {th }}$.

| AERR Priority 4: |  |
| :---: | :---: | :---: |
| Conduct a review of Mistassiniy School |  |

The administration has made initial contact with Palliser School Division who have developed an effective process for school reviews. The administration is recommending that this process be implemented for all schools in the Wabasca Desmarais area early in the new school year.

| AERR Priority 5: |  |
| :--- | :--- |
| Develop indicators of quality teacher performance in Northland School Division |  |

Principals reviewed and developed local indicators of Teacher Quality Standard at the February 2015 workshop. Indicators collated and shared with Principals at May 2015 administrators' meeting

| AERR Priority 6: |  |
| :---: | :---: |
| Complete revisions to the Policy Manual |  |

A revised draft of Policy one is being presented for information at the May board meeting. Other policies are on hold until the regulations for the School Act are brought into effect.

| AERR Priority 7: | Design and implement a strategy to address teacher housing |
| :---: | :---: |

NSD received 25 new mobile units from the Alberta government in early 2015. NSD is in the process of replacing older housing teacherages with the new units and the anticipated completion time is August 31, 2015.

| AERR Priority 8: |  |
| :---: | :---: |

The administration is proposing to include a position for an Associate Superintendent of First Nation, Metis and Inuit Learner Success to provide division leadership to this focus for the 2015-16 school year.

There have been 25 cultural field trips since mid-January 2015 till now. There have been 18 approved for using FNMI Cultural budget.

The range of cultural/land base/experiential are: Inuit storytelling, Marten Lakes cultural camp, Aboriginal cultural awareness career fair, Fort Edmonton, Treaty Heritage centre of Alberta, Fort Edmonton-Fur trade route, Grouard Museum, Buffalo Jump Park, Slave Lake \& Wabasca to learn about ponds/bogs/marshes, journey to reconciliation, interpretive centre, Fort Macleod theatrical presentations, hide tanning, water activities, cultural activities set up at Twin Lakes, and Northland games to participate in hand games with Herman Sutherland.

| AERR Priority 9: |  |
| :---: | :---: |
| Enhance instructional leadership and strengthen teacher supervision and evaluation |  |

Expectations for evaluation and recommendation of teachers for continuous contracts were discussed with administrators at the May administrators' meeting. The session emphasized the importance of only recommending the strongest teachers for continuous contracts.

| AERR Priority 10: |  |
| :---: | :---: |
| Complete concept design and feasibility study for regional/virtual high school |  |

NSD vice principal has been seconded to the KTC partnership to conduct regional high school discussions with local community leaders from March - June, 2015.

## 90\%+ Attendance Summary (K-12)

 September 2014 - April 2015|  | $90-94 \%$ | $95-100 \%$ |
| :--- | :--- | ---: |
| September | $356(12 \%)$ | $1352(47 \%)$ |
| October | $394(14 \%)$ | $1179(41 \%)$ |
| November | $458(16 \%)$ | $799(28 \%)$ |
| December | $441(15 \%)$ | $602(21 \%)$ |
| January | $224(8 \%)$ | $911(32 \%)$ |
| February | $433(15 \%)$ | $802(28 \%)$ |
| March | $297(11 \%)$ | $882(31 \%)$ |
| April | $\underline{444(16 \%)}$ | $695(25 \%)$ |
| Total (Avg.) | $381(13 \%)$ | $903(32 \%)$ |

45\% of our students have achieved $90 \%$ or better attendance for the first 8 months of the school year

# NSD61 Division Attendance <br> $\Longrightarrow$ 2013-2014 2014-2015 

$100 \%$

90\%

80\%

70\%

60\%

50\%

40\%

30\%

20\%
$10 \%$
$0 \%$

Jun

## Bulletin 3

## NSD61 ECS - Grade 6 Division Attendance

$$
- \text { 2013-2014 2014-2015 }
$$

$100 \%$

90\%
$80 \%$
$70 \%$

60\%

50\%

40\%
$30 \%$
$20 \%$
$0 \%$
Sep Nov Dec Jan Feb Mar Apr May Jun

## NSD61 Grade 7-12 Division Attendance

$\simeq 2013-2014 \sim 2014-2015$
100\%

90\%

80\%
$70 \%$


60\%

50\%

40\%

30\%

Oct
Nov
Dec
Jan
Feb
Mar
Apr
May
Jun

## Student Attendance by Division in Percentage

Year to Date, April 2015

|  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | ECS | Div 1 | Div 2 | Div 3 | Div 4 |
| School | 86 | 88 |  |  |  |
| Anzac | 72 | 77 | 72 | 66 | 57 |
| ADCS |  |  | 89 | 93 | 87 |
| Bill Woodward | 79 | 79 | 79 |  |  |
| Bishop Routhier | 81 | 85 | 83 | 82 | 65 |
| Calling Lake |  |  |  |  | 45 |
| Calling Lake Outreach |  |  |  |  | 45 |
| Career Pathways | 86 | 98 | 90 | 73 | 93 |
| Chipewyan Lake | 90 | 90 | 93 | 92 |  |
| Conklin | 79 | 93 | 87 | 82 |  |
| Dr. Mary Jackson | 91 | 90 | 92 | 93 |  |
| Elizabeth | 72 | 77 | 77 | 65 |  |
| Fr. R. Perin | 85 | 83 | 85 | 84 |  |
| Fort McKay | 81 | 85 | 89 | 83 |  |
| Gift Lake | 81 | 85 | 91 | 85 |  |
| Grouard | 86 | 80 | 90 |  |  |
| Hillview | 90 | 86 | 89 | 81 |  |
| J.F. Dion | 79 | 77 | 81 | 80 | 55 |
| Kateri | 62 | 75 | 74 | 70 | 82 |
| Little Buffalo |  |  |  | 71 | 49 |
| Mistassiniy | 74 | 78 | 75 |  |  |
| Pelican Mountain | 75 | 88 | 79 | 88 | 80 |
| Paddle Prairie | 81 | 92 | 87 | 87 | 84 |
| Peerless Lake | 86 | 86 | 85 |  |  |
| St. Theresa | 83 | 82 | 87 | 83 |  |
| Susa Creek | 82 | 84 | 85 | 78 | 66 |
| All Schools |  |  |  |  |  |
|  |  |  | 75 |  |  |



## Bulletin 6

## School Visits by Department

February 1, 2015 - April 30, 2015

|  | Management | Learning Services Team | Totals |
| :---: | :---: | :---: | :---: |
| Anzac | 8 | 2 | 10 |
| ADCS | 16 | 13 | 29 |
| Bill Woodward | 5 | 1 | 6 |
| Bishop Routhier | 6 | 7 | 13 |
| Career Pathways | 2 | 3 | 5 |
| Calling Lake | 22 | 19 | 41 |
| Chipewyan Lake | 6 | 7 | 13 |
| Conklin | 4 | 7 | 11 |
| Dr. Mary Jackson | 4 | 9 | 13 |
| East Prairie/Hillview | 4 | 12 | 16 |
| Elizabeth | 4 | 4 | 8 |
| Fort McKay | 4 | 3 | 7 |
| Fr. R. Perin | 11 | 29 | 40 |
| Gift Lake | 21 | 6 | 27 |
| Grouard | 13 | 26 | 39 |
| J.F. Dion | 5 | 1 | 6 |
| Kateri | 3 | 10 | 13 |
| Little Buffalo | 4 | 10 | 14 |
| Mistassiniy | 5 | 16 | 21 |
| Paddle Prairie | 3 | 6 | 9 |
| Peerless Lake | 4 | 3 | 7 |
| Pelican Mountain | 3 | 11 | 14 |
| St. Theresa | 3 | 6 | 9 |
| Susa Creek | 2 | 0 | 2 |

Bulletin 7
P.O. Bag 1400, 9809-77th Avenue, Peace River, AB, T8S-1V2

# Gift Lake Educator Nominated for Edwin Parr Teacher Award 

## For immediate release - April 29, 2015



Northland School Division No. 61 (NSD61) is pleased to announce that Erica Cunningham, Gift Lake School Teacher, has been selected as NSD61's 2015 Edwin Parr Teacher Award Nominee. The Edwin Parr Teacher Award recognizes first year teachers that demonstrate exemplary dedication and commitment in the field of education.
"When I first heard that I had been nominated for this award [Edwin Parr Teacher Award], I was surprised," said Cunningham. "However, after I processed the information, I knew that it was a confirmation of my chosen career path."

Cunningham, a mother of five children and originally from the community, worked at Gift Lake School for several years as a special needs assistant before completing a Bachelor of Arts and a Bachelor of Education at the Kings University College. Following in her mother's footsteps, she says she is fortunate to begin her career in familiar territory.
"Being a community member from Gift Lake has definitely helped me as a first year teacher because I know the children and their families," said Cunningham. "It is beneficial for both me and my students that I can converse with them in the Cree language. Although most students do not speak the language, they do hear it in their home and can often times understand what I am saying to them. I think using my language in our classroom helps to instill a positive image on the Cree culture which in turn will give a sense of identity for our students of Gift Lake."
Delores Pruden-Barrie, Director of First Nations, Métis and Inuit (FNMI) of Education, was involved in nominating Erica. She says students are fortunate to have a confident grade 4-5 teacher.
P.O. Bag 1400, 9809-77 ${ }^{\text {th }}$ Avenue, Peace River, AB, T85-1V2
www.nsd61.ca
Phone: 780-624-2060 or 1-800-362-1360
Follow us on Twitter and Like us on Facebook!
Fax: 780-624-5914
"As I observed Erica, she really inspired me to reflect on the teaching profession and the great memorable things for change," said Pruden-Barrie. "She has the ability to make students think and feel confident."

Erica is praised for creating a classroom environment that adapts to various learning styles. She believes her approach will help her build towards a student-centred learning style.
"Although I am still working to find my exact style, I know that I want all my students to take responsibility and work towards excellence in all their learning," said Cunningham. "I expect my students to ask questions, give feedback, offer support to others and work cooperatively within our classroom."

Erica, who participates in various community initiatives, believes showing that you care will help students succeed.
"For many years, I have worked alongside great teachers who have modelled such exemplary teaching methods," said Cunningham. "Their love and care made an absolute difference on student achievements in terms of academics and social skills. I am a firm believer that students succeed best when they know they are cared for, respected and have the support they need."

Each year, the Alberta School Boards Association (ASBA) honours outstanding first year teachers representing six zones throughout the province. Cunningham will be recognized at the NSD61 Long Service and Recognition Awards on Thursday, May 7, 2015 and at the ASBA Zone 1 Awards Luncheon in the fall.
"Erica is a strong and dedicated teacher who understands and advocates for her students," said Donna Barrett, Superintendent of Schools, Northland School Division. "She is a very deserving recipient of this award."

For media enquiries contact:

Curtis Walty, Communications Coordinator
Office: 1-780-624-2060 extension: 6183
Cell: 1-780-219-1870

## Cree Class at Conklin Community School



Art Pottery Pots
Cree class students had the opportunity to experience hands on learning working with clay and developing beautiful art pottery pots. Students were able to target Cree vocabulary phrases describing their artworks through Language learning and Language use. Students also participated, practiced and learned Cree songs. Students developed musical coordination skills and listening skills.

## Supporting outcomes:

Applications: To share information, to get things done, for imaginative purposes and personal enjoyment.

Language competence: Attend to form the language in guided lesson.
Community Membership: Mother Earth and themselves.
Strategies: Language learning, language use and cultural learning.
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Bulletin 9

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## Wabasca Student Nominated for Provincial Award

For immediate release - May 11, 2015


Northland School Division No. 61 (NSD61) is pleased to recognize Janae Logan, a grade 12 student from Mistassiniy School, for being nominated for the Indigenous Shining Student Award.

This annual recognition is awarded to a student of First Nations, Métis or Inuit heritage, who demonstrates leadership and inspires others, through embracing and respecting aboriginal perspectives. Janae was nominated by Mistassiniy School Educator Charles Greening.
"Janae is a young lady that defines all that is great in an aboriginal youth," said Greening. A great daughter, grand-daughter, friend, student and role model. She strives to be the best she can be and represent all the youth of her school and community."
Janae, who plans to attend the University of Alberta to pursue nursing, says guidance and support from family and teachers has helped her develop leadership skills and the ability to achieve lifelong success.
"My family encourages me to go to school and my teachers are always proud of me and tell me to keep going and here I am graduating and planning to go to university," said Logan.
Janae is well on her way when it comes to achieving a career in nursing. She was involved in a health internship at Bigstone Cree Nation's Elders Lodge.
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"I like to help people a lot; I am that kind of person," said Logan. "People always say to find a career that makes you happy and I would be happy helping people."

Janae volunteers her time at events such as Treaty Days, Round Dances, weddings and funerals. Through her Kookum (grandmother), she has practiced and learned aboriginal cooking and helps cater events to hundreds of people. Janae also mentors younger students on sports teams and through student council.
"Janae represents herself, her culture and the community well. With leaders like her providing guidance and citizenship our future is bright."

Janae was one of 29 students in the province nominated for the Indigenous Shining Student Award. This annual recognition is made possible by the Alberta School Boards Association (ASBA), Alberta School Councils Association (ASCA), Alberta Teachers Association (ATA) and the College of Alberta School Superintendents (CASS).

For media enquiries contact:
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Career Pathway School students review some of the books for Summer Reading Program
"The more you read, the more things you will know.
The more you learn, the more places you'll go."

- Dr. Seuss

This quote perfectly defines the reason behind the Summer Reading Program developed by Northland School Division No. 61 (NSD61) in partnership with Cenovus Energy.

The purpose of the program is to increase access to books for children in Northland communities over the summer and to help students avoid summer reading loss. A 2013 study published in Reading Today entitled "Eliminating Summer Reading Setback: How we can close the rich/poor achievement gap" (http://www.rcowen.com/PDFs/Allington.pdf) says that providing children with self-selected books for summer reading helped to reduce summer

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reading loss. Maureen Chernipeski, Pedagogical Supervisor, says that Northland is looking for champions within NSD61 communities to help support the Summer Reading Program.
"We are looking for individuals or groups willing to partner with the schools," said Chernipeski. "Individuals or groups will need to have a space open and available for children to come and check out some books."

Northland introduced the Summer Reading Program to school communities last summer and Chernipeski says the program is designed to be flexible.
"In one community for example, books were available at a teacher's house because the teacher was willing to do that," said Chernipeski. "Many of the books were made available to readers at community halls and youth centres because kids are going there anyway."

The Summer Reading Program is funded by Cenovus Energy which covers the cost of books and book bags. Smaller school communities who sign up will receive around 100 books and larger schools would get approximately 200.

NSD61 school communities who wish to participate in the Summer Reading Program are asked to contact Maureen Chernipeski at 780-891-2265 or maureeen.chernipeski@nsd61.ca before the end of May. Chernipeski adds that schools who sign up early will be eligible for Telus World of Science tickets.

For more information please contact:
Curtis Walty, Communications Coordinator
Office: 1-780-624-2060 extension: 6183
Cell: 1-780-219-1870


Website: www.nsd61.ca
Facebook: https://www.facebook.com/NorthlandSchoolDivisionNo61?ref=hl
Twitter: https://twitter.com/northland61

Bulletin 11
P.O. Bag 1400, 9809-77 ${ }^{\text {th }}$ Avenue, Peace River, AB, T8S-1V2
www.nsd61.ca
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# Pen Pal Program at Susa Creek School 

For immediate release - May 11, 2015


Rhythm Hallock, grade 5 Susa Creek School and Beth Noble, grade 6 Summitview School, Grande Cache
Transitioning from one school community to another is never easy for youth. It's a reality Susa Creek School student's face every year before moving to high school in Grande Cache. Jenni McDonald, a former Susa Creek School student, says the transition made it difficult to make friends, especially when you're used to being around family all the time. It got to a point where she turned to drugs and alcohol and dropped out of school.

Jenni, who is now in her $\mathbf{2 0}$ 's, shared her story with Program Therapist Trish St. Aubin. St. Aubin says the conversation motivated her to introduce a possible solution to Susa Creek School.
"I told her [Jenni] about the Pen Pal Program, which is originally from southern Ontario and she thought the program would be really good for Susa Creek School," said St. Aubin. "So that motivated me to talk to some people and ask questions."

Those conversations lead to rolling out the program during the 2013-2014 school year. The program is a partnership between Susa Creek School, Summitview School in Grande Cache, Homework Connections and various community organizations.
Joanne D'Lugos, Susa Creek School Teacher, says the whole point of the program is to try to get the kids here [Susa Creek School] to have friends in town [Grande Cache] that they will know when they go to high school when they have to merge. She explains that Susa Creek students in grades 5-8 interact with a grade 6 class at Summitview School in Grande Cache.
P.O. Bag 1400, 9809-77 ${ }^{\text {th }}$ Avenue, Peace River, AB, T8S-1V2
www.nsd61.ca Phone: 780-624-2060 or 1-800-362-1360

Follow us on Twitter and Like us on Facebook!
Fax: 780-624-5914
"We have a blog on KidBlog where students talk back and forth and communicate with each other, leave comments and things like that," said D'lugos. "We have had a few gatherings with each other. They have been out here, we have been into Summitview to do a drumming presentation, we went swimming together and we will have a year-end wind up at Hide-A-Way Camp."

On April $24^{\text {th }}$, students from Summitview School traveled to Susa Creek School to participate in various activities such as making tipis and cooking bannock. Students from both schools are glad to be a part of the Pen Pal Program.
"I think if we didn't have the Pen Pal Program, I wouldn't get to know the people in here and they're actually pretty cool," said Madison Williams, Grade 6 Student, Summitview School.
"We share artwork with Pen Pals and what we learn in class," said Jade Desmarais, Grade 8 Student, Susa Creek School. "It's a fun experience."

D'Lugos believes this program will be successful and there's evidence to suggest that.
"Some of the kids have actually hung out together outside of school," said D'Lugos. "They see each other up town and they talk to each other and they go on the blog and say I got to see my Pen Pal up town today. For sure they are making some connections that should ease the transition before they have to go into town [Grande Cache].

For media enquiries contact:

Curtis Walty, Communications Coordinator
Office: 1-780-624-2060 extension: 6183
Cell: 1-780-219-1870


Website: www.nsd61.ca
Facebook: https://www.facebook.com/NorthlandSchoolDivisionNo61?ref=hi Twitter: https://twitter.com/northland61

# Students go wild for wilderness camps Northern division pursuing land-based learning 






Con Hare
ATA Atws Managing Editor

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## ADCS Mission

## Together with our community, we will

 support and empower students to be healthy and happy life-long learners.
## LAYC Background

Take Action*Trust People*Dream Big
LAYC stands for Lake Athabasca Youth Council. Established as a non-profit organization in 2012, LAYC's vision is for a
 healthy, safe, sustainable community, helping youth to gain the knowledge, confidence and skills they need to be successful in life and make positive contributions to their community. LAYC's mission is: community working together to provide support for youth-led activities. LAYC is run by a volunteer board who each represent partner organizations within the community (Athabasca Chipewyan First Nation, Mikisew Cree First Nation, Metis Local, Nunee Health Board, RCMP, Regional Municipality of Wood Buffalo, Athabasca Delta Community School), as well as adults and youth of the community at large; LAYC also has a full-time Coordinator and hires summer students each year.


Dear Shell Canada
Thank you so much for the wonderful trip to the bush. I had somuch fun learning to set snares and going ice Eishing. I even caught a big Jackfish when we went. When we went tunt moose. we were so close to cafching one, but owell. Just thank you again for the trip to the bush.
Kayden Halle Tuccaro
Grade 6 "


Winter Camps Sponsor
Shell Canada \$21000

## Land - Based Day Trips

- Mike, Kendrick, Walter, Tegan \& Elsie guided, taught and cared for the grade 8/9 class in spring ice fishing at Big Island.
- Kendrick \& three male youth were taken for day trip moose tracking, fishing and learning about furs.


## Overnight Land-Based Trips

- Lisa M., Mike and Walter for the grade 7-9 class at Andrew Ladouceur's cabin/trap line (Richardson River).
- Grade 6/7 class was split into three camping locations for 3 days: Big Ray at Big Point, Lawson Cardinal's cabin/trap line (Old Fort Bay) and Andrew Ladouceur's cabin/trap line (Richardson River).

Dear-Shell Canada
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Name auctinjames antoine-fadencesur Grade 6/7 il

Hailen Frank corey Marten
Andrew \& the Boys!

deal Shell canada thanks for firing US money to go te the bu Sh we beaned how to cut a Fish Learned how to put a hook on a string For ice Fishing werearned how to moose hunt



Dear Shell Canada,
During the second week of March my class was given the opportunity to participate in a three day Experiential Learning camping trip. I teach the grade $6 / 7$ class at Athabasca Delta Community School in Fort Chipewyan and would like to thank you for your support for allowing my students to participate in this event. Experiential learning adventures are expensive and to make this trip possible my class needed three separate camps, twelve skidoos and a minimum of nine adult supervisors. This trip is only possible with a combination of teachers, community members, elders and experiential learning experts. As you know there are many legalities associated with school sponsored events and in order to make this trip possible many resources are required.

As a teacher this was my first time going on such an adventure. I learned that it is very important for the education of Aboriginal children to be able to connect their curriculum with hands on experiences out in the bush. Furthermore, establishing relationships with students often takes time in Northern communities and these trips allow teachers such as myself to establish a rapport with those students who are often difficult to reach. This allows for a transfer of an improved teaching and learning environment back in the classroom.

Again, thank you for the ongoing support with this learning initiative and we look forward to continuing the relationship.

## Brian Evans

Teacher Grade 6/7


Students loving the ice fishing in Old Fort!


# Experiential Learning Initiative 

## By Mike Mercredi

ELI in Fort Chipewyan has had a very successful seasonal learning experience with the ADCS, LAYC and community members. We had several winter camps and one spring ice fishing day trip. Along the ADCS teachers, students and community members, we were able to have land based learning activities out in the surrounding areas of Fort Chipewyan. This was a dream come true for Elders, community land users, teachers and especially the students. The opportunities we provided for the students in a land based learning environment, went a long way by giving us the experiences needed to keep it all going, along with big hopes of continuing ELI in the community of Fort Chipewyan. After each camp, we hear from the students and teachers repeatedly asking, "When is the next camping trip" or "Can I go with you on the next camping trip". This not only gives us the drive to want to continue but it reminds of why we took on this initiative in the first place. We took on this initiative to ensure the traditional way of life for the Dene, Cree and Metis continue and remain sustained in the hearts and minds of the next generation. The first trips out on the land consisted of going out the campsites to complete the camp assessments required by ADCS for the Northland School Division. We travelled out to the campsites with the owners of the trap lines that were used for ELI's Land Based Learning activities.

We started our year in the spring of 2014 by travelled to Camp Voyageur via floatplane with an Elder, community members, teachers and students. At Camp Voyageur we decided on a Seasonal Learning Wheel, the seasonal Learning Wheel was used to map out a year of learning by adapting traditional ways of knowledge and (western educational teachings).

The next activity was the fall moose hunting camp, where we took out the Grade 8/9 Class from ADCS and Condo high school students from Saskatchewan. The students gained many skills required for land-based living. They hunted, tracked, fished, cleaned fish, snared, build fires, build camp, slept in tent frames, sustained camp, took down camp, cooked over the fire, hiked, canoed, and had fun while doing it all.

During the winter season we travelled by snowmobile for winter camp, along with the grades $6,7,8$, and 9 's. Each class travelled at different times to several camps with different community members who owned the trap lines and cabins. The students were taught how hunt, trap fur bearing animals, snare, fish, winter fire building, cooking, winter travel, and embracing winter. The students recorded their own experiences by journaling their daily experiences.

The Grade 9/8 class got to go ice fishing, they watched us punch holes in the ice, almost all of the students were able to get their own fishing line going and all waited patiently to get started. Several students caught fish, some caught as many as 3, including their teacher.

One of the most important things said after each camp was; "I don't want to go back yet". In fact one the lasts camps, two of the students asked to stay behind. They asked us to tell their parents that they're ok and wanted to stay. Of course we did not allow any students to remain behind, but the look in their eyes was one of someone who was serious. I'll never forget that moment, because I realized at that moment, that even I didn't want to leave camp either.


## Land-Based Learning: Learnings \& Memories

## Good Day to All,

Well its been a wonderful year at ADCS, the students and staff have been really busy with cultural activities and lots of 'land-based learning'. The students have covered much of their school curriculum which include forms of biology, dissecting fish and moose, questions were asked about certain organs, parts and also life of both animals and fish. A lot was taught to the youth about respect, quality and the importance of it, and living a positive lifestyle. The topics of Heritage and Safety were introduced by traveling safely including way the wind blows for boating or even how to follow the sun (rising in the east and setting in the west). Students expressed concern on many different teachings. This is why I am glad to say that 2014-2015 school year was a huge success for land-based learning and our culture. We are pushing for a more improved year.

Next for 2015-2016 we have more trips and camps planned. We would like to take names for more people with boats, sleds and cabins so we can go more places and make it fair to all community members. We were given a boat and boat motor from John and Alice Rigney and a huge ADCS thank you goes out to them. Although the boat needs a little work, we at ADCS will try our best to make it safe and fully operational. At the school we are also building a sweat lodge and would like to invite Elders to come and give advice to the 'skapews'. The sweat lodge is for those who are interested in participating.

It's been a pleasure working with everyone all year including: Experiential Learning Initiative, ADCS, LAYC, Shell Canada, Pat Flett, Imperial Oil, Tina Fraser, Sustainable Communities Initiative, Stu McMillians (Parks), Jason Straka (Parks), Mikisew Tech, Queeny Grey (Parks), Kerri Ceretzke, Mike Mercredi, Judy Ann Cardinal, Marina Cardinal, David Simpson, Walter Ladouceur, Andrew Ladouceur, Ross Campbell, Northern Store, Jocelyn Marten, Elsie Cardinal, Tegan Vacheresse, Brian Evans, Irene Redwood, Steve Tait, Lisa Murphy, Big Ray, Lynda Marten, Bandon Voyageur, Jermeny Cardinal, Charlie Voyageur, Margot Simonot, Saskatchewan Group and many more!



# 2015 Experiential Learning Initiative Gathering 

August 24-27
Fraser Bay, Fort Chipewyan. AB

Last year's ELI Gathering happened in Winifred Lake on the Chipewyan Prairie Dene First Nations Reserve. It was a huge success because of the collaboration of the many partners involved Sustainable Community Initiative (SCI).



## ECS \& Grade 1 Experiential

## Learning

- Watched a canvas wall tent go up \& stove be assembled
- Watched a snared rabbit from a previous camp be skinned \& prepared for cooking
- Learn about the uses for tents \& rabbits


Thank you for everyone's time and energy into this newsletter. Amazing photos too (-)

Sustainable Communities Initiative (SCI) works with communities through LAYC and ELI.

SCl consists of a partnership between
ConocoPhillips, Nexen, Suncor, StatOil, RMWB, RCMP, community of Janvier and many more!

## Limitless learning on the land

The clock at camp may show 3:30 p.m. but that doesn't mean students stop learning. Actually, students do not know when to stop learning at camp except maybe when their stomachs start to growl? But even that's not true. Camp suppers include giving thanks for the food, reflecting on the day, sharing new and old ideas, healthy eating, cleaning up, not wasting food and so much more. Wait a minute many of the camp meals were prepared by students and teachers themselves! They learned food safe rules, how to prepare and cook on a wood stove, kitchen safety, following written and oral recipes, food timing, cleaning up and the great satisfaction of serving a meal to hungry campers.

Camp staff and teachers agree that is difficult to express all the leaming that happens at camp. People have long known that land-based camps are the natural environment for using the language, passing on knowledge, skills and stories, allowing students to try out their new skill sets and work together. Countless times camp staff and teachers paused in amazement as students demonstrated strong traditional and academic knowledge and skills. Some of this learning was documented in the students' booklets or in pictures, video clips, reports and in the students' writing in the classroom. However, some of the learning and student growth etched deeply in the teachers' and camp staffs' memories, and shared through stories.

Working as community, problem solving, socializing, entertaining, giving thanks, keeping one's self and others safe and comfortable, listening to stories and instructions, 'unplugging' from technology, environmental awareness , hygiene and the list grows... limitless student learning on the land. And, how about the learning that occurs within the teachers? Teachers are given the opportunity to learn about the local culture: traditional foods, camp set up, traditional values, the community and the list goes on. Through this, teachers build stronger relationships with their students and community members. By creating this understanding they are able to meet the needs of their students more effectively especially back at the classroom and in future trips.

The energy and curious nature of youth rubs off on camp staff, parents and guardians. They pick up new information and test new skills. Teachers gain new teaching and learning methods. Everyone benefits from stepping outside! *Originally Written by Kerri Ceretzke for PushUp Press Vuntut Gwitchin First Nation 2012

## Sample Teacher Lessons for Camp by Brian Evans

Grade 6/7

## English Language Arts

General Learning Outcome: Students will listen, speak, read, write, view and represent to explore thoughts, ideas, feelings and experiences.
Specific Outcome: engage in exploratory communication to share personal responses and develop own interpretations Students will establish these outcomes by keeping a three day (daily) journal of their experiences during our trip out in the bush. They will talk about the activities we complete, things they learn, how they feel and what they are enjoying or find challenging.

## Sclence

General Learning Outcome: Design and carry out an investigation in which variables are identified and controlied, and that provides a fair test of the question being investigated.
Specific Learning Outcome: Recognize evidence of recent animal activity in a natural outdoor setting and observe the footprints to determine direction and speed of travel.
Students will establish these outcomes by taking some time to look for animal activity out in the bush. Through a teacher led discussion we will determine the direction and speed of travel. If possible we will set a trap for marten.

## Social Studies

General Learning Outcome: Students will demonstrate an understanding and appreciation of the dynamic relationship between governments and citizens as they engage in the democratic process.
Specific Learning Outcome: Demonstrate an understanding of the fundamental principles of democracy by exploring and reflecting upon questions and issues:

This learning outcome will be established by making decisions as a group. The teacher/group leader will make students aware that by simply making decisions as a group, we are participation in a form of democracy called consensus. All decisions from what food we will eat to what activities we will do are all to be made to as a group and the group will have to come to a consensus.

# Northland School Division announces the winners for the 2015 Northland Photography Contest 



Junior High 2nd place Isaiah Alook Grade 7 Kateri

Randy Chernipeski, Contest Organizer and CTS School/Industry Partnership Administrator says it is wonderful to see creativity from our students!
"Thank you to all participants and staff who supported students as they put their creativity and work into entering the Northland Photography Contest," says Chernipeski. "Thank you students for sharing aspects of life in your community."


Junior High 1st place Hannah McDonald Grade 8

Students who finished 1st, 2nd and 3rd place will receive cash card prizes. Honourable mentions will be receiving prizes for their efforts as well.

Congratulations everyone!

Results Junior High

1st place: Hannah McDonald, Grade 7, Susa Creek School
2nd place: Isaiah Alook, Grade 7, Kateri School
3rd place: Iris MacPhee, Grade 7, Susa Creek School
Honourable Mention: Marie Blackman, Grade 7 Elizabeth School
Honourable Mention: Vern Ominayak. Grade 8, Little Buffalo School
Honourable Mention: Leah Jackknife Cardinal, Grade 8, Elizabeth School

Honourable Mention: Jade Joahim, Grade 8, Susa Creek School
Honourable Mention: Burton Gambler, Grade 8, Calling Lake School

## Results Senior High

1st place Haley Sowan, Grade 10, Paddle Prairie School 2nd place: Brittany Christian, Grade 11, Paddle Prairie School 3rd place: Tia Rae Woodward, Grade 10, Athabasca Delta Community School
Honourable Mention: Amythyst Williams, Grade 12, Little Buffalo School Honourable Mention: Dillan Crawford, Grade 11, Calling Lake School Honourable Mention: Taylor Houle, Grade 10, Peerless Lake School Honourable Mention: Erica Sinclair, Grade 11, Peerless Lake School Honourable Mention: Shavannah Anderson, Grade 10, Peerless Lake School


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High School 1st Place Haley Sowan Paddle Prairie


High School 2nd place Brittany Christian


High School Tia Woodward Grade 10 ADCS

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: TRUDY RASMUSON, SECRETARY TREASURER
SUBJECT: FINANCE QUARTERLY REPORT
ORIGINATOR TRUDY RASMUSON, SECRETARY-TREASURER

## RECOMMENDATION

That the Board of Trustees approve the Finance Quarterly Report, as presented and attached.

## Finance Quarterly Report

For the Period Ending April 30, 2015

## INTRODUCTION

2015-2016 divisional budget has been the focus over the past several months. However, there has been some work completed on a YTD comparison to budget.

## REVENUE

## Provincial and Federal Revenue

- There are no significant deviations from budget expected. Revenue is expected to remain as budgeted.


## EXPENSES

| School-based salaries | \$390,000 under budget |
| :---: | :---: |
| Schools budgeted at unit cost - actual may be under $\$ 300000$ under budget |  |
| Instructional Support | \$202,000 under budget |
| Two positions unfilled |  |
| Testing and Achievement | \$46,000 under budget |
| One position unfilled for part of the year |  |
| Maintenance | $(\$ 330,000)$ over budget |
| Increase in repair budget and staffing |  |
| Transportation | \$50,000 under budget |
| Transportation manager position unfilled part of the year |  |
| Board and administration | \$240,000 under budget |
| Inservice and elections - not held |  |
| LSBC - projected unspent portion of budget |  |

## CONCLUSION

The division could have a surplus of $\$ 600,000$, if the third quarter projections are accurate. Of the surplus, about $\$ 240,000$ is earmarked (the board and administration unspent portion).

## OTHER BUSINESS

Mikisew Cree has paid two additional invoices since the document in the package was printed. To date, the receivable has been reduced to $\$ 2.5$ million from $\$ 2.7$ million.

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: REAPPOINTMENT OF DONNA BARRETT AS SUPERINTENDENT OF SCHOOLS

ORIGINATOR:
WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES

## RECOMMENDATION

That the Board of Trustees approve the reappointment of Donna Barrett as Superintendent of Schools for Northland School Division effective September 1, 2015 to August 31, 2016, subject to Ministerial approval.

BACKGROUND

As per Section 114 (2) of the School Act
(2) If a board intends to reappoint a superintendent named in a contract referred to in subsection (1), the board shall, not less than 6 months before the contract ends, give to the Minister, in the form and containing the information required by the Minister, notice of its intention to reappoint the superintendent.

5/21/2015
P. 76

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY:
DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: PROCEDURE 206 - EARLY CHILDHOOD SERVICES PROGRAMS

ORIGINATOR:
WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES

## RECOMMENDATION

The Board of Trustees recommend the attached changes to Procedure 206 - Early Childhood Services Programs in principle, to align with changes to Alberta Early Childhood Regulations and to better align with forthcoming changes in the new Alberta Education Act.

## CURRENT SITUATION:

BACKGROUND:

NSD has followed Procedure 206 - Early Childhood Services Programs as a guideline to outline how the communities can establish early childhood education programs, more commonly called Kindergarten.

Alberta regulations governing Early Childhood Services (ECS) programs were changed in 2012. NSD's current procedure is out of date with the required regulations and needs to be changed.

This is also an opportunity to think ahead and align the procedure with changes and regulations that will be approved under the new Alberta Education Act.

## OPTIONS:



## Background

An integrated Early Childhood Services Program (ECS) will be provided to children in order to facilitate the transition from home to the school setting. The intent of the ECS Program is to strengthen the sense of dignity and self worth of the child and permit parents with opportunities to actively participate in their children's education.

The ECS Program is a voluntary program and will be provided in accordance with provincial legislation and requirements.

## Procedures

1.-A minimum of five eligible children must be enfolled in a regular ECS Program in order to open and operate an ECS Center in a community.
An ECS Program will operate when an acceptable number of students are enrolled.
2. The ECS projected enrollment form shall be submitted by the principal to the superintendent, on or before June 30th of the preceding school term.
3. An eligible child may be admitted to an ECS program during the month of September in any school year provided that child's $5^{\text {th }}$ birthday falls on or before the $1^{\text {st }}$ day of March of that school year ( $41 / 2$ years of age by September 1 of that school year).
3.1 ECS child with a mild/moderate disability/delay - a child who is assessed as having mild or moderate cognitive disabilities, visual or hearing impairments, emotional, behavioural, physical, medical or multiple disabilities, or communication delays, base instruction (maximum of 2 years of funding. The child is required to be 4 years of age by March $1^{\text {st }}$.
3.2 ECS child with a severe disabilities/delays. A child who is assessed and coded as having a severe disability/delay according to the criteria and

## categories set out in the current Special Education Coding Criteria, base instruction (maximum of 3 years of funding. The child is required to be 3 years of age as of March $1^{\text {st. }}$.

4. The principal, in consultation with the Local-Sthool Board-Committee, shall submit notification of an intention to participate in an ECS Program to the superintendent, on or before January 31st of the preceding school term if they do not already have an ECS. Program in operation.
5. The 'per child served' count shall be submitted by principals on the last operating day of the beginning month in which the ECS Program commenced operation in order to verify enrollment for funding purposes.
6. Once an ECS Program is in operation, it will be allowed to continue for the remainder of the year provided enrollments remain at an acceptable level.
7.-The-superintendent will ensure that the following responsibilities will-be completed within the appropriate time frames as set by the-division or Alberta Education:
7.1 Establish and maintain the legal status for each ECS Center.
7.2 Employ a qualified instructor/teacher to implement the ECS Program.
7.3 Establish approved facilities.
7.4 Procure assessments of special needs children in application for special-government grants.
7. Evaluation shall be in accordance with Alberta Education's Kindergarten Program statement.
8.- A combined ECS/Playschool Program may be established where there are less than the five eligible ECS children that are required to operate an ECS Program if the Local School Board Committee approvec:
In-such cases the superintendent will make contact with the appropriate ageney and establish a contract that ineludes a financial commitment from the ageney that is respensible for playsehoot.

9.-In order for a playschool child to be eligible for the combined ECS/Playschool Program, the child must be $31 / 2$ years of age on or before September 1st.
8. A combined ECS/Primary Grade Program may be established when there are not a sufficient number of students to operate regular ECS Program.
9. ECS centers will operate in accordance with the following:
9.1-Provide-senvices for at least nine-months-of the-school vear. The tocal Sehool-Board Committee will recommend the hours, days, and months of operation in accordance with the policies and regulations governing teacher contracts and in the best interest of the child and sehool operation.
9.1 The instructional program shall consist of a minimum 475 instructional hours.
9.2 ECS Centers-should-be-open for minimmum-of-three full days each week of the equivalent.
11.4 Where the number of children enrolled at the ECS Center is 14 or more, and when the Local School Board Committee determines that the ECS-or a combined ECS/Playschool enrollment at an ECS Center merits consideration for special programming, one of the two following options may be-exercised:
9.3 -The-program-operate-5-half-days-every-day-of the-week Of may be split and the groups eycled on a rotational basis of 3 - days one week and 2 days the following week. Each group would receive the-same number of instructional hours.
9.3.1-An ECS assistant may be hired to assist the ECS instructor.

### 9.3 Programs, calendars and schedules shall follow their appropriate school calendar.

11.5- Where-special circumstances-require-some-other type-of program arrangement, the principal shall prepare a-proposal describing the eireumstances and the proposed program arrangement to the Loeal School Board Committee for consideration and approval
11.6-An ECS assistant may be hired to assist the ECS instructor if an ECS elass is in exeess of 14 children.
9.4 Holidays for the students and staff will correspond to those of the school.
9.5 Professional days, conventions and in-service training may coincide with those of teaching staff.
9.6 In the absence of the ECS instruter teacher, the principal shall make arrangements to have the centre remain open with the children in attendance.
12.-The Lecal-School-Board Committee-shall act in the capacity of a Local Advisory Committee (LAC). The LAC Committee will make recommendations to the school principal in regard to the following items:
12.1-ECS facilities.
12.2-Program needs:
12.3-Hiring of the ECS instructor/teacher.
12.4-Parent involvement.
12.5-Program plans that involve school and community activities.
12.6-Days of operation.
10.-The ECS Program shall be recognized as a part of the-school program and the prineipalshall:
10.1-Coordinate the activities of the ECS Center-as part of the-overalt administration of the sehool-including such areas as supervision, transportation, budgeting allocation and involvement in the implementation of the instructional program.
10.2-Ensure that the identififation and program development requirements of special needs children are met. Parents, local community members and central-office-staff may also make-a contribution to the special needs requirements.
10.3-In-consultation with the-ECS instructor/teacher, ensure that a minnimum of one developmental checklist per-student is completed

during the school term and kept on file. The-recommended tool would be Early-Years Evaluation-Teol
10.4-Ensure that parent teacher interviews are conducted throughout the school term.
10. The Principal has the same responsibilities for the ECS Programs as for all other programs operating in the school. Accordingly, the Principal shall:
10.1 Set daily, weekly and monthly schedules in conjunction with the ECS teachers and other staff of the school to include playground supervision, scheduling of facilities, safety measures, emergency situations, fire drills, etc.
10.2 Approve any field trips or excursions requiring students to leave the school grounds.
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## BOARD OF TRUSTEES

## RECOMMENDATION

The Board of Trustees recommend the school in East Prairie Metis Settlement be officially named Hillview School effective immediately.

## BACKGROUND

A board motion was overlooked for the official naming of Hillview School at the time of opening. The East Prairie LSBC would like the official name to be Hillview School. In order to do this the NSD Corporate Board must make a motion for the school to be named Hillview School.

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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | PROCEDURE 437-SCHOOL VOLUNTEERS |
| ORIGINATOR: | WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES |

## RECOMMENDATION

That the Board of Trustees approve, the attached draft of Procedure 437 - School Volunteers.


## Procedure 437

School
Volunteers

## Policy

The Board believes that volunteers are a valuable part of the school community and can enhance educational services.

## Guidelines

1. The assignment of duties for a volunteer rests with the school principal.
2. For those volunteers who work with students in a school on a regular, ongoing basis, it is expected that volunteers will be entitled to:

### 2.1 Know what is expected of them

2.2 Be treated in a respectful manner.
3. Volunteers shall:
3.1 Follow through with commitments,
3.2 Abide by the directions of the principal/classroom teacher,
3.3 Maintain confidentiality,
3.4 Accept guidance and direction.

## Procedures

1. The Principal is responsible for approving school volunteers.
1.1 The Principal will bring a list of school volunteers as information to the Local School Board Committee at the beginning, middle and end of the school year.
1.2 In consultation with the Local School Board Committee, the principal shall approve all volunteers expected to be working in the school.
2. Volunteers shall:
2.1 Sign a Volunteer Code of Conduct in a format acceptable to the Superintendent of Schools,
2.2 Abide by Division and School policies and procedures,
2.3 Where required, complete any safety training,
2.4 Where the volunteer works with children unsupervised by a school staff member, the volunteer must "Criminal Records Check", "Local Indices Search (RCMP)", "Vulnerable Sector Search" and "Child Intervention Check", at the school's expense,
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Procedure 437
School
Volunteers
2.5 Advise the school principal of any criminal charges that occur after the initial "Criminal Record Check" and/or "Child Family Services Authority Intervention Record Check" has been completed.
3. When there is conflict between a school volunteer and a staff member that the Principal is unable to resolve or mediate, the Principal shall bring the issue to the Local School Board Committee for input.
4. Volunteers whose services are no longer required will be notified in writing by the principal.
5. The school principal must communicate to staff if a volunteer may be left unsupervised with students. Unless staff are instructed otherwise, staff must ensure the volunteer is supervised where the volunteer is in contact with students.


## APPENDIX 1

# Volunteer Code of Conduct 

## I <br> (Name of Volunteer Taking Pledge)

understand that in the course of my volunteer work with Northland School Division No. 61 that I may possess information about the operations of the Division, and about its students, parents, and other staff ("confidential information"). I understand that the Division is subject to the Freedom of Information and Protection of Privacy Act ("FOIPP"), and that the release of confidential information may harm the interest of the Division, violate the FOIPP Act, or both. I agree that I will not, without authorization, disclose or make known confidential information which comes into my knowledge by reason of volunteering, either during the period of my volunteer work with the Division or afterwards. I understand that my right to access or make use of confidential information is restricted to my need to know that information to perform my responsibilities.

I understand that unauthorized disclosure, copying and/or misuse of confidential information is a serious breach of duty, and may result in termination of my volunteer work with Northland School Division No. 61.

Signed this $\qquad$ day of $\qquad$ 20 $\qquad$ A.D.

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## BOARD OF TRUSTEES

## COLIN KELLY <br> TRUSTEE OF THE BOARD

DATE: MAY 22, 2015

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :--- | :--- |
| SUBJECT: | PROCEDURE 435 - CRIMINAL RECORDS CHECKS |
| ORIGINATOR: | WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES |

## RECOMMENDATION

That the Board of Trustees approve, the attached changes to Procedure 435 - Criminal Records Checks.

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## Background

In order to ensure the safety of both students and staff within the division, all new employees must provide an RCMP check to the school/divisional office.

## Procedure

As a condition of employment, all new staff must provide an updated RCMMP check within 30 -days of commencement of employment. Failure to provide-all documentation may result in termination of employment.

## Purpose

1. The purpose of this Administrative Regulation is:
1.1 To provide guidelines for the provision and use of police information checks for Northland School Division No. 61 employees.

## Scope

2. The Administrative Regulation applies to:
2.1 All Northland School Division No. 61 employees.

This Administration Regulation does not apply to Northland School Division students under the age of 18 years.

## Compliance

3. All employees are responsible for knowing, understanding and complying with this Administrative Regulation.

## Principles


4. The following apply:
4.1 Northland School Division No. 61 strives to ensure and maintain a safe and secure working and learning environment.

## Definitions

5. Criminal record: means a statement of all convictions registered under any federal, provincial or local indices Act or regulation and for which an official pardon granted under section 3 of the Criminal Record Act, has not been granted.
Police Information Check: means a document prepared by the police service identifying a criminal record resulting from a search of federal, provincial or local indices. This includes a Vulnerable Sector Search Check.

Vulnerable Sector Check: means a document containing the results of a criminal record search completed by the police service using the local database and the Canadian Police Information Centre (CPIC) system which identifies the existence of any criminal record and/or a pardoned sexual offence conviction.

## Regulation Statement

Conditions of employment:

1. Employment with Northland School Division No. 61 is conditional on a satisfactory Police Information Check

2. All successful applicants for positions of employment must obtain and provide the results of a Police Information Check.
3. Employment with Northland School Division No. 61 will not commence until the results of a Police Information Check have been provided and confirmed.

## Employment Information

4. All applications for employment, job postings and advertisements for positions with Northland School Division No. 61 must state that all applicants not currently employed by Northland School Division No. 61 will be required to obtain and provide a Police Information Check before employment is confirmed or commenced.

## Criminal Record Declaration

5. All applicants for employment with Northland School Division No. 61 must declare any criminal record.
Undeclared Criminal Record
6. If an applicant is being considered for employment and a Police Information Check discloses a criminal record which the application has not previously declared, the applicant must be offered the opportunity to explain the discrepancy.

Suitability for Employment
7. If an applicant who is being considered for employment discloses a criminal record, that information must be

forwarded to the Director of Human Resources or designate for review.
8. The Director of Human Resources or designate will review the applicant's suitability for employment based on the following factors:
8.1 Type of charge or offence;
8.2 The age of the charge or offence;
8.3 The type of work the applicant is being considered for;
8.4 Whether the criminal record impacts on the applicant's ability to perform those duties;
8.5 Whether the behavior associated with the offence(s) is repeated, will pose a threat of physical or sexual abuse to children or other; and
8.6 Any other factor which the Director of Human Resources or designate determines to be relevant.
9. If it is determined that the applicant is deemed unsuitable for employment, the applicant will not be offered that position.

## History

| Approval | Date |
| :---: | :---: |
| Next Review | Date |
| Revision/Review <br> Dates | Date |

[^1]

## Criminal Records

 Checks
## NSD Procedure 401 Staff Code of Conduct

Should the RCMP check indicate a charge, att charges including the date of the eecurrenee must be disflosed in writing to the Superintendent.

A staff member may be required to provide additional RCMMP checks should a conviction oceur.

Principals are to ensure that all casual and substitute staff working at the school, provide an updated RCMP check which is to be filed at the school.

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY:
SUBJECT: ELIMINATION OF ECS INSTRUCTOR POSITION
ORIGINATOR:

DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES

## RECOMMENDATION

That the Board of Trustees recommends the position of ECS Instructor be eliminated to align with changes in Alberta Early Childhood regulations.

CURRENT SITUATION: NSD has had ECS Instructors as a possible way to deliver and teach Kindergarten in our schools.

BACKGROUND:
Changes to the Alberta Early Childhood Services regulations in 2012 now stipulate that ECS programs must be under the direction and supervision of a certified teacher. The ECS designation is no longer a valid role under the new regulations.

NSD has 4.67 FTE ECS Instructors. These employees would now have to become Educational Assistant l's. We recommend their salary be grandfathered for one year through this transition.

## OPTIONS:

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## BOARD OF TRUSTEES

## COLIN KELLY

## DATE: MAY 22, 2015

TRUSTEE OF THE BOARD

PRESENTED BY:

SUBJECT:

ORIGINATOR:

DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
PARAPROFESSIONAL EDUCATION LEAVE

WESLEY OGINSKI, DIRECTOR OF HUMAN RESOURCES

## RECOMMENDATION

The Board of Trustees recommends the Board grant Paraprofessional Education Leave to the following staff members for the 2015-2016 school year, as per Procedure 420:

- Carla Laboucan, Little Buffalo School
- Rhonda LaBoucane, J.F. Dion School

CURRENT SITUATION: Northland School Division may provide up to four paraprofessional education leaves per school year, as per NSD Procedure 420.

## BACKGROUND:

Northland School Division has received three applications for paraprofessional education leave for the 2015-2016 school year.

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DATE: MAY 22,2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT:
GROUARD LOCAL SCHOOL BOARD VACANCY

ORIGINATOR: TRUDY RASMUSON, SECRETARY-TREASURER

## RECOMMENDATION

That the Board of Trustees disqualify Paul Cardinal, Grouard Local School Board Member and declare the seat on the Grouard Local School Board to be vacant, as per Section 82(1) and 86 of the School Act.

| CURRENT SITUATION: | Paul Cardinal, Grouard LSBC Member missed three consecutive regular scheduled board meetings. He is now working as a custodian at Grouard School and has not resigned his position. The Grouard LSBC has requested a statement of resignation, but as of yet have not received it. Sections 82, 85 and 86 of the School Act states; <br> The School Act: Section 82: <br> Disqualification of trustees <br> 82(1) A person <br> is disqualified from remaining as <br> a trustee of a board if that person <br> (h) absents himself or herself, without being authorized by a <br> resolution of the board to do so, from 3 consecutive regular <br> meetings of the board, unless the perso n 's absence is due to illness and the person provides evide nce of that illness in the formof a medical certificate respecting the period of the person's absence; <br> 2) A resignation from Paul Cardinal for missing 3 consecutive meetings (see below Section 85) |
| :---: | :---: |

Resignation on disqualification
85 If a person is disqualified under section 82 or 83 from remaining as a trustee of the board the person shall fort hwith resign.

1988 cS-3.1 s67
or:
3) A Board resolution (motion) declaring the seat to be vacant (see below Section 86 (a))

Refusal to resign on disqualification
86 If the person does not resign as required under section 85 ,
(a) the board may by resolution declare that person to be disqualified from remaining as a trustee and the seat on the board to be vacant,

BACKGROUND:
INFORMATION: $\begin{aligned} & \text { In order to hold for the Grouard LSBC to hold a by-election the seat needs } \\ & \text { to be declared vacant. }\end{aligned}$

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

## PRESENTED BY:

SUBJECT: RATIFY ADMINISTRATIVE ACTION TO ACCEPT WINNING BID FOR USED SCHOOL VEHICLES TENDER

ORIGINATOR:
TRUDY RASMUSON, SECRETARY-TREASURER

## RECOMMENDATION

That the Board of Trustees approve ratifying the administrative action to accept the following bids for the used vehicles that were put up for tender:

| Location | Vehicle | Name | Bid |
| :--- | :--- | :--- | :--- |
| Peace River | 2008 Dodge Nitro | $\frac{\text { Victor Johnson }}{1,250.00}$ |  |
| Peace River | 2007 Dodge Ram 2500 | Victor Johnson | $\$ 2,600.00$ |
| Peace River | 2007 Dodge Ram 3500 | Victor Johnson | $\$ 550.00$ |
| Peace River | 2000 MDT Lawn Tractor | Victor Johnson | $\$ 50.00$ |

CURRENT SITUATION: Invitation to participate in Northland's tender for the purchase of 5 used vehicles was advertised and were received by the Secretary-Treasurer.

No other bids were received.
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## BOARD OF TRUSTEES

COLIN KELLY
PRESENTED BY:
SUBJECT:

DATE: MAY 22, 2015

DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

RATIFY ADMINISTRATIVE ACTION TO ACCEPT WINNING BID FOR USED SCHOOL BUS SALE TENDER

ORIGINATOR:
TRUDY RASMUSON, SECRETARY-TREASURER

## RECOMMENDATION

That the Board of Trustees approves ratifying the administrative action to accept the following bids for the used school busses that were put up for tender:

| Location | Bus | Name | Bid |
| :--- | :--- | :--- | :--- |
| High Level | 1998 GMC Bluebird | Northern Express Buslines | $\$ 900.00$ |
| High Prairie | 2001 Thomas Freightliner John Derksen | $\$ 1,500.00$ |  |

CURRENT SITUATION: Invitation to participate in Northland's tender for the purchase of 5 used school busses was advertised and were received by the Secretary-Treasurer.

No other bids were received.

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## RECOMMENDATION

That the Board of Trustees amend motion 23695/14 previously adopted at the October 3, 2014 Regular Board Meeting Minutes to read:

Colin Kelly Official Trustee moved that the Board of Trustees approve the disposal of the following fourteen (14) assets located in various communities in accordance with Section 200 of the School Act, and Ministerial approval, as amended.

| Location | Residence \# | Description | Year | Disposai Method |
| :--- | :--- | :--- | :--- | :--- |
| Keg River | 72 | House | 1985 | Sell |
| Bishop Routhier | 65 | House | 1987 | Sell |
| Bishop Routhier | 104 | House | 1959 | Sell |
| Bishop Routhier | 105 | House | 1959 | Sell |
| Bishop Routhier | 203 | Moblle | 1992 | Sell |
| Peiican Mountain | 128 | House | 1961 | Sell/Demolish |
| Cailing Lake | 94 | House | 1950 | Sell |
| Kateri | 97 | Mobile | Unknown | Demolish |
| Chip Lake | 96 | Mobile | 2004 | Sell |
| Mistassiniy | 93 | House | Unknown | Sell |
| St. Theresa | 73 | House | 1985 | Sell |
| Glft Lake | 114 | House | 1958 | Sell |
| Peerless Lake | $199 / 299$ | Mobile | 1990 | Sell/Demollsh |
| Peerless Lake | 201 | Mobile | 1990 | Demolish |

## CURRENT SITUATION:

A Gift Lake teacher is living in Unit \#115 in Gift Lake and would like to remain in it. It was requested that motion 23695/14 be amended to not dispose of unit \#115 in Gift Lake. Original motion:

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| Location | Residence \# | Description | Year | Disposal Method |
| :--- | :--- | :--- | :--- | :--- |
| Keg River | 72 | House | 1985 | Seil |
| Bishop Routhier | 65 | House | 1987 | Sell |
| Bishop Routhier | 104 | House | 1959 | Seli |
| Bishop Routhier | 105 | House | 1959 | Seli |
| Bishop Routhler | 203 | Mobile | 1992 | Sell |
| Pelican Mountaln | 128 | House | 1961 | Sell/Demolish |
| Callng Lake | 94 | House | 1950 | Seli |
| Kateri | 97 | Mobile | Unknown | Demolish |
| Chip Lake | 96 | Mobile | 2004 | Sell |
| Mistassiniy | 93 | House | Unknown | Sell |
| St. Theresa | 73 | House | 1985 | Sell |
| Gift Lake | 114 | House | 1958 | Sell |
| Gift Lake | 115 | House | $19 S 8$ | Sell |
| Peeriess Lake | $199 / 299$ | Moblle | 1990 | Seli/Demolish |
| Peerless Lake | 201 | Mobile | 1990 | Demolish |


| BACKGROUND: |  |
| :--- | :--- |
| INFORMATION: |  |

## BOARD OF TRUSTEES

COLIN KELLY
TRUSTEE OF THE BOARD

DATE: MAY 22, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: TEACHERAGE RENTAL INCREASES

ORIGINATOR: TRUDY RASMUSON, SECRETARY TREASURER

## RECOMMENDATION

That the Board of Trustees approve a rental increase, for mobile home units from an average of $\$ 0.66 / \mathrm{sq}$. ft. to an average of $\$ 0.71 / \mathrm{sq}$. ft., and the rent for units replaced in the 2014-2015 school year be set at $\$ 0.75 / \mathrm{sq}$. ft. effective September 1, 2015, for all communities except Fort Chipewyan and Chipewyan Lake.

| CURRENT SITUATION: | There has been no rental increase since 2011/2012. The last <br> increase was equivalent to what is proposed. |
| :--- | :--- |
| INFORMATION: | Equivalent rental rates are: <br>  <br>  <br> Peace River \$1.40/sq. ft. <br> Fort McMurray \$1.90/sq. ft. <br> Manning \$1.50/sq. ft. |

## RECOMMENDATION

That the Board of Trustees approve Xerox to be awarded as the Vendor of Choice for Northland School Division No. 61 printing services for the bid of $\$ 268,329.00$.

| CURRENT SITUATION: | The copier project committee has received quotes from two <br> vendors to supplier copiers to NSD. However, there is a significant <br> difference between the two vendors. The committee is going to <br> review the number of copiers and their locations from each <br> vendor, and arrive at a plan. This plan will then be submitted to <br> each vendor for a price quote. |
| :--- | :--- |
| BACKGROUND: | A commitment was made at the last board meeting to have a <br> vendor recommendation to the board for approval. Due to delays <br> on the part of one of the vendors, and the fact that each vendor <br> is recommending a different plan, the committee is reviewing <br> each plan and will need to go back to the vendors for pricing. The <br> committee plans on having a recommendation to the board at its <br> next meeting. |
| INFORMATION: | Other Bids Received: <br> Ricoh $\$ 306,790.46$ |

COPIER VENDOR
REQUEST FOR INFORMATION

|  |  | Ricoh |  | Xerox | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed number of monthly copies | \$ | 436,216.00 | \$ | 436,433.00 |  |
| Proposed number of devices | \$ | 91.00 | \$ | 91.00 |  |
| Cost per black and white copy | \$ | 0.01 | \$ | 0.01 |  |
| Cost per color copy | \$ | 0.07 | \$ | 0.06 |  |
| Service cost | \$ | 90,525.00 |  | 77,452.00 |  |
| Supplies cost |  | uded above |  | luded above |  |
| Lease costs | \$ | 182,337.60 |  | 168,024.00 |  |
| TOTAL ANNUAL COST | \$ | 272,862.00 |  | 245,476.00 |  |
| ADDITIONS: |  |  |  |  |  |
| Software annual cost | \$ | 33,928.46 | \$ | 22,853.00 | Ricoh's software is Equitrac, which is at a higher level than Xerox's (Papercut for Education) |
| TOTAL | \$ | 306,790.46 | \$ | 268,329.00 |  |
| OTHER CONSIDERATIONS: | Xerox supports the Docushare program, and provides this support free of charge. If the division chooses Ricoh as the preferred vendor, Xerox will charge $\$ 2,500$ per day on site for any Docushare administration |  |  |  |  |

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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: LOCAL SCHOOL BOARD COMMITTEE MINUTES RECEIVED

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees receives the Local School Board Committee Minutes as outlined on the attached list:

$\square$

LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES INCLUDED IN THE NORTHLAND SCHOOL DIVISION NO. 61 BOARD MEETING AS OF MAY 14, 2015

| LSBC NAME | DATE(S) OF MEETING | DATE(S) RECEIVED |
| :--- | :--- | :--- |
| Anzac/Bill Woodward | Jan 20, Mar 24, Apr 21, 2015 | Mar 26, Apr 16, May 14, 2015 |
| Athabasca Delta | Mar 18, Apr 20 2015 | Apr 3, May 5, 2015 |
| Bishop Routhier |  |  |
| Calling Lake |  |  |
| Chipewyan Lake | Feb 27, Mar 5, Apr 20, 2015 | Apr 1, 13, May 13, 2015 |
| Conklin | Apr 28, 2015 | May 5, 2015 |
| Desmarais | Oct 15, Nov 12, Dec 2014, Feb 4, Mar 11, Apr |  |
| East Prairie | Mar 11, 2014 | Apr 16, 2015 |
| Elizabeth | Feb 23, Mar 24, Apr 20, 2015 | Apr 22, 2015 |
| Fort McKay | Apr 27, 2015 | May 14, 2015 |
| Gift Lake | Apr 27, 2015 | Apr 29, 2015 |
| Grouard |  | May 1, 2015 |
| J.F. Dion | Mar 3, Apr, May 11, 2015 |  |
| Janvier | Mar 10, Apr 21, May 12, 2015 | Apr 13, 24, May 13, 2015 |
| Keg River | Feb 3, Mar 3, 2015 | Mpr 13, May 13, 2015 |
| Little Buffalo | Feb 17, Mar 10, Apr 21, 2015 | Apr 23, 2015 |
| Paddle Prairie | Feb 23, Mar 30, Apr 13, May 11, 2015 | Mar 31, Apr 9, Apr 21, May 14, 2015 |
| Peerless Lake | Apr 17, 2015 | Apr 17, 2015 |
| Pelican Mountain | Apr 14, 2015 | Apr 16, 2015 |
| Susa Creek | Mar 25, 2015 | Apr 13, May 6, May 12, 2015 |
| Trout Lake | Mar 20, Apr 13, May 5, 2015 | May 6, May 14, 2015 |
| Wabasca | Apr 21, May 12, 2015 |  |

LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES NOT RECEIVED AS OF MAY 14, 2015

| Local School Board | Last Minutes Submitted |
| :--- | :--- |
| Anzac/Bill Woodward |  |
| Athabasca Delta |  |
| Bishop Routhier | Dec 1, 2014 |
| Calling Lake | Feb 26, 2015 |
| Chipewyan Lake |  |
| Conklin |  |
| Desmarais |  |
| East Prairie |  |
| Elizabeth |  |
| Fort McKay |  |
| Gift Lake |  |
| Grouard |  |
| J.F. Dion |  |
| Janvier |  |
| Keg River |  |
| Little Buffalo |  |
| Paddle Prairie |  |
| Peerless Lake |  |
| Pelican Mountain |  |
| Susa Creek |  |
| Trout Lake |  |
| Wabasca |  |

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## BOARD OF TRUSTEES

## COLIN KELLY <br> TRUSTEE OF THE BOARD

DATE: MAY 22, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ADMINISTRATIVE ACTION - CURRENT
LOCAL SCHOOL BOARD COMMITTEE MINUTES RECEIVED

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

That the Board of Trustees approve of the action taken by Administration with respect to local board minutes received, as attached.

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| Meeting | Sate of <br> Meeting | Agenda Item | Task |
| :--- | :--- | :--- | :--- |
|  |  |  | Motion $69 / 15$ - Maryanne moved that <br> Northland School Divison No. 61 <br> Investigate the maintenance of our school <br> buses to ensure safe travel for our <br> students |
| LSBC (03/25/2015) | $5 / 14 / 2015$ | Susa Creek | Motion \#046.14/15 moved to convert the <br> science lab into a Foods lab |
| LSBC 02/23/2015) | $5 / 14 / 2015$ | Paddle Praire | Motion 18/14/15 - Moved by Larry/Cheryl <br> -to keep the cold weather temperature at <br> -35 for cancellation fo the bus. |
| LSBC (03/10/2015) | $5 / 14 / 2015$ | Little Buffalo |  |

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## BOARD OF TRUSTEES

## COLIN KELLY

## DATE: MAY 22,2015

TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: COVERING MOTION
IN-LIEU DAYS FOR ADMINISTRATORS

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees receive as information and refer to administration, all Local School Board motions which relate to the 2014-2015 in-lieu days for administrators.

CURRENT SITUATION: One covering motion receiving in-lieu days for administrators will eliminate the need to refer these motions from each Local School Board Committee meeting minutes. These are:

## BOARD OF TRUSTEES

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

## PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: COVERING MOTION
ANNUAL EDUCATION RESULTS REPORT/ANNUAL PLAN

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION

That the Board of Trustees receive as information and refer to administration, all Local School
Board motions which relates to the 2013-2014 Annual Education Results Report, 2014-2015 Annual Plan.

CURRENT SITUATION: One covering motion receiving organization plan motions will eliminate the need to refer these motions from each Local School Board Committee meeting minutes. These are:

| Committee | Date | Motion No. |
| :--- | :--- | :--- |
| Kateri | Mar 20/15 | 895679 |

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: COVERING MOTION ORGANIZATION PLANS

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## RECOMMENDATION <br> That the Board of Trustees receive as information and refer to administration, all Local School Board motions which relate to Organizational Plans.

CURRENT SITUATION: One covering motion receiving organizational plans motions will eliminate the need to refer these motions from each Local School Board Committee meeting minutes. These are:

| Committee | Date | Motion No. |
| :--- | :--- | :--- |
| Elizabeth | Apr 20/15 | 2015.01 .835 |
| Fort McKay | Apr 27/15 | $11-14$ |
| J.F. Dion | May 11/15 | $386-05-15$ |
| Janvier | Apr 21/15 | $15-27$ |
| Little Buffalo | Apr 21/15 | $19 / 14 / 15$ |
| Paddle Prairie | Mar 30/15 | $055: 14 / 15$ |
| Kateri | May 5/15 | 895691 |
| Wabasca | Apr 21/15 | $3018 / 04 / 15$ |

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ANZAC LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- JANUARY 20, 2015
- MARCH 24, 2015
- APRIL 21, 2015

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ANZAC And BILL WOODWARD SCHOOL BOARD
In Attendance: Cleo Reece, Dave Czibere, Julie Farnham, Bryan Knutson, Geoff Petley-Jones, Jamie Landry

Meeting Agenda January 20, 2015 6:30 p.m. Bill Woodward School

## 1. Opening Pleasantries

2. Additions to the Agenda - Motion- 4003 motioned acceptance of the agenda as submitted by Julie - second by Bryan
3. Review of Last Months Meeting
4. Correspondence a. LSBC Expenditure Report b. Yahkohtew School bus newsletter c. Policy Update: Staff leaves and Absences d. Policy Update: Organizational Chart
5. Old Business a. Don Scott RE: Ministerial Acceptance of Recommendations of Community Engagement Team. Dave needs to resend.
6. Principals Report: report attached
7. New Business a. Request from the Graduating Class for fundsMotion 4004- by Bryan that ALSB give funds not to exceed $\$ 3000.00$ from the Transportation and subsistence budget to pay for caps and gowns for the graduation class of 2014/15. owns to be school property for use in future graduating classes. Caps will be given to the graduates. 2nd Dave. Carried
8. Announcements
9. Adjournment

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Anzac bill Woodward school board
Board Meeting
March 24, 2015, 6:30 pm

In attendance: Dave, Bryan, Jamie, Geoff, Cindy, Vanessa Hodgeson (tiny tots)

1) Opening pleasantries
2) Additions to the agenda - no additions
3) Review of last months meeting minutes - no meeting last month.
4) Correspondence - transportation update: operating in cold weather, operate @-40 to increase attendance.
5) Old business - Don Scott RE: Ministerial Acceptances; Don Scott to look into Alberta Ed' s recommendation. When we might be getting a community engagement meeting.
6) Principals report: see attached
7) New business:
A) Vanessa Hodgeson (tiny tots).
i) Day care possibility - they want to use space in the Anzac school for a day care. To hopefully pay for another instructor for ECDP. Geoff to confirm Northlands that this will be ok, board ok if Northlands approves. Vanessa to bring back numbers on costs ect.
ii) paradigm esteem program - tiny tots will be bringing the paradigm esteem program to Bill Woodward School in the fall of 2016.
B) 2015-2016 calendar: up for approval

Motion 4405: Cindy motions to approve the 2015-2016 calendar. Brian 2nds. All in favor. Carried.
9) Adjournment - adjourned at 8pm.

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# ANZAC And BILL WOODWARD <br> SCHOOL BOARD <br> Meeting Agenda <br> April 21, 2015 <br> 6:30 p.m. <br> Bill Woodward School 

Attendance: Cloe , Julie ,Bryan, Cindy, Geoff , Jaime , Dave.

1. Opening Pleasantries
2. Additions to the Agenda
3. Review of Last Months Meeting
4. Correspondence
a. Repair Report
b.
c.
5. Old Business
a. Don Scott RE: Ministerial Acceptance of Recommendations of Community Engagement Team
b.
c.
6. Principals Report
7. New Business
a. Kindergarden attendance Initiative
b. Kindergarden ECS screening
c. Don Tessier May $11^{\text {th }}$ coming to BWS
8. Announcements
a. Next meeting May19th
b. June $16^{\text {th }}$
c. August $25^{\text {th }}$
9. Adjournment 7:19 pm

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: ADCS LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MARCH 18, 2015
- APRIL 20, 2015

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# Athabasca Delta Community School <br> Local School Board Meeting Minutes <br> Wednesday March 182015 

## Attending:

Julia Cardinal
Tania Dashcavich
Lorraine Cardinal
Kerri Ceretzke
Dan Mercredi
Shelley Hamelin
Wes Oginski via phone for \#15
Regrets: Claris Voyageur

1. Prayer: 6:35 p.m.
2. Review of the Agenda 648-15-0318 Tania Daschavich
3. Approval of the February 16 Minutes Dan Mercredi
4. Principal's Report
a. Staffing

- Vice Principal Hire 651-15-03-18 Tania Daschavich
- SA Hire 652-15-03-18 Dan Mercredi
b. Budgets
- Budget print out given. No questions.
- Major purchases on the non-transferrable should be approved by the board.
c. Maintenance
- Dan and Tania met with David Cox regarding housing and schooling maintenance. Update on the meeting.
d. Food Services
- No new updates.
e. Outside Funds, Partners \& Programs
- \$100 000 from Syncrude to redo Computer Lab. $\$ 60000$ in 2015 2016, and $\$ 20000$ each successive year.

5. ADCS Counselor \& Community Liaison Report

- Reports shared. No questions.

6. Peter Marcel - Boarding Home Program 653-15-03-18 Lorraine Cardinal

- Peter was accepted into a hockey program for May and June.
(Update: NSD accepted on March 25 for the boarding.)

7. Water Coolers Update

- Dave Tuccaro helped supply ADCS with water cooler machines. Water jugs arrived from Mikisew on March 20. Classrooms are pleased with this.

9. Apple Schools Opportunity for 2015-2016 654-15-03-18 Tania Daschavich
10. Fish Trip - IRC and ELI High School Students 655-15-03-18

- No approval given until more details given.

10. ADCS Edwin Parr Nomination: Rachel Lobel
11. AB School Council Conference April 24-26

- Julia and Tania will be attending and travel arrangements will be made.

12. Homework Policy Feedback

- Emphasized the need of a designated homework support time at the school.

13. Cold Weather Feedback

- -40C will continue to be our cold weather bus policy

14. Community Meeting - Anzac

- We have a full plane heading to Anzac for NSD meeting.

15. Wes 0.- Principal Evaluation
16. 
17. Adjournment 9:00 p.m.
18. Next Meeting March 162015

# Athabasca Delta Community School <br> Local School Board Meeting Minutes <br> Monday April 202015 

## Attending:

Julia Cardinal
Tania Dashcavich
Kerri Ceretzke
Dan Mercredi
Claris Voyageur (came on the phone at 8:00 p.m.)
Sara Loutitt (left at 7:07 p.m.)
Jenny Piche
Regrets: Lorraine Cardinal

1. Prayer: 6:34 p.m. by Tania Dashcavich
2. Review of the Agenda 658-15-04-20 Tania Dashcavich

- Addition of Field Trips \& Native Grad
- Move Second Chance Update to Point \#4

3. Approval of the March 18 Minutes 659-15-04-20

- Addition of 2 Names in Attendance
- Addition of In Camera / Out Camera Sessions

Moved by Dan Mercredi
Seconded by Tania Dashcavich
4. Second Chance Update

- Updates: late start to the semester 1, review of mission and vision, 11
students attending by semester; 2 core subjects at a time; Attendance at $43 \%$ and $58 \%$ with students who completed courses.
- Discussions: What time of day works best; work experience opportunities; reaching out to partners; no internet at outreach; move space to college

4. Principal's Report
a. Staffing

- ELA/SS Position 660-15-04-20 Hire:

Moved by Tania Dashcavich
Seconded by Dan Mercredi

- Principal Report Discussions: suspension information; expel students; create a discipline committee/Elder senate to support; crisis hotline; Ed psycologist reports, importance of parental contact; evaluation/walk through updates

5. ADCS Counselor, Community Liaison Report \& Literacy Update


- Reports shared. Questions regarding how many home visits.

6. Experiential Learning Newsletter Update
7. Peter Marcel - Boarding Home Program

NSD approved on March 25 for the boarding.
8. Water Coolers Update

- Mikisew donating the water to the school. Thank you email went to Dave.

Thank you note to Mikisew.
9. Apple Schools Opportunity for 2015-2016

Still waiting to hear about decision.
10. Open House Night

Input for discipline policy, Literacy, ECS, Second Chance, etc.
Date set for May 20
11. Treaty Days

Decision to be made in May meeting.
12. Summer Literacy Program Proposal

662-15-04-20
Moved by Claris Voyageur
Seconded by Dan Mercredi
Funds will be sought now.
13. Spring Field Trips

- Camp Voyageur June 10-15 Grade 8/9 663-15-04-20

More information needed. Approved via email on Sunday April 16/15.

- Spring Waterfowl April 23/24 664-15-04-20

Moved by Dan Mercredi Seconded by Tania Dashcavich

- Spring Ecology Grade 3/4 665-15-04-20
Moved by Dan Mercredi Seconded by Tania Dashcavich
- Spring Ecology Grade 8/9

669-15-14-20
Moved by Claris Voyageur Seconded by Dan Mercredi

- Spring Ecology Grade 7/8

670-15-04-20
Moved by Tania Dashcavich Seconded by Claris Voyageur

- Spring Ecology Grade 7-9

671-15-04-20
Moved by Dan Mercredi Seconded by Tania Dashcavich
14. Native Grad May 28 @ Keyano College

Inquiry to NSD if they pay for the flight.
15.
19. Adjournment 9:28 p.m.
20. Next Meeting May 182015

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: CHIPEWYAN LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- FEBRUARY 27,2015
- MARCH 5, 2015
- APRIL 20, 2015

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## CHIPEWYAN LAKE SCHOOL STAFF MEETING

FEBRUARY 27, 2015
List of upcoming events for the month of March:

March 5 - Maureen Chernipeski will be at the school helping with IPP development.

March 10 - The WJS Canada group will be meeting with our parents. Invitations will be distributed and lunch will be served here at the school at lunch hour for all who attend. Counseling and other program services available will be discussed. All are welcome.

March 17 - Community Health nurse will be here at the school to provide immunization and any other required service from noon - 5:00 pm. Open to all members of the community. ( She will also be teaching a sex ed class to the elementary girl students)

March 18- Alberta Education will be holding a meeting at Misstassini School in Wabasca. The intent of this meeting is to gather feedback from stakeholders regarding the Preamble to the new Northland School Division No. 61 Schools Act which is being developed. Again all members of the community are encouraged to attend.

March 19 - The staff from Chipewyan Lake School has been invited to join St.
Theresa Staff for their Professional Development sessions on Mental Health in the Classroom.

March 21- Family Day
March 25- Parent Teacher interviews will be held form 4-6:00 pm.
March 30- Swimming Day

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Chip Lake LSB Meeting Minutes March 5 ${ }^{\text {th }}, 2015$

| In Attendance: | Absent: |
| :--- | :--- |
| Ida Noskiye board member | Jason Yuck - excusable |
| Eva Yellowknee- recorder |  |
| Chris Turpin - teacher |  |
| AnnMarie Byrne - principal |  |

Meeting called to order at 7: 19

Adoption of agenda - moved by Eva, seconded by Ida
Adoption of previous minutes - Moved by Eva, seconded by Ida
Business from previous minutes - J. Okemow using the school, wasn't approved by David Cox

Attendance improvement initiatives
Guiding principles amended NSD act - March $18^{\text {th }}$ in Wabasca, register by the $10^{\text {th }}$ of March
WJS will be in the school March $10^{\text {th }}$, community members welcome, stew $\&$ bannock will be served
Public Health nurse will be here March $17^{\text {th }}$ from noon -3pm
Next meeting will be after Easter
Meeting adjourned

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# CHIPEWYAN LAKE SCHOOL BOARD MEETING 

April 20, 2015

In Attendance:
Anne-Marie Byrne- Principal/Teacher
Jason Yuck- Chairperson
Eva Yellowknee- Recording Secretary

Absent: Ida Noeskiye

Meeting called to order at 7:40 p.m.
Adoption of previous minutes - Jason moved, seconded Eva
Business arising from previous meeting:
Northland School Division 60 Attendance Improvement Initiatives Document
This document was reviewed, discussed and school level strategies approved.
It was agreed that the LSB would act as the Attendance committee. Attendance will continue as an integral part of the Local Board's concern.

Jason Yuck made the motion and Eva Yellowknee seconded it. Motion Number 2015/04/20 01.
Dr. Don Tessier will attend community meeting re. Attendance Initiative. The community meal will be held at the Hall on April 22, 2015.

A moccasin making course will be held on Monday and Tuesday, April 20 and 21 at Chipewyan Lake School.

In camera session at 8:52.

- Guiding Principles of $\ln$ - camera sessions

Other news:
WJS will be visiting the school every second week.
Public Health Nurse will be here next month
Meeting Adjourned at 9:15 pm.

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: CONKLIN LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 28,2015

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## CLSB

Conklin Local School Board

## Meeting Minutes

April 28, 2015

## Present:

Margaret Quintal
Excused Regrets
Shirley Tremblay
Kathy Quintal
Verna Quintal-Janvier
Bernard Woodfine - School Principal
Opening Prayer: Margaret Quintal

## Call to order:

Margaret Quintal called the meeting to order at 6:09 p.m. at Conklin Community School.

## Motion \# 0228-15

Conklin Local School Board motions to accept January 24, 2015 regular meeting minutes and March 22, 2015 special motion as presented.
All in favor, motion carried

## Motion \# 0229-15

Conklin Local School Board motions to discontinue motion \#0225-15 to no longer financially assist in periodically hiring community members to clear snow at Conklin Community School.
All in favor, motion carried

## Motion \# 0230-15

Conklin Local School Board motions to accept letter presented by Principal Bernard Woodfine for information purposes.
All in favor, motion carried

## Motion \# 0231-15

Conklin Local School Board motions to support the Traditional Hide Preparation funding proposal going to Conklin Community Enhancement Society.
All in favor, motion carried

## Motion \# 0232-15

Conklin Local School Board motions to approve bussing for community clean-up day on
Friday, May 1, 2015.
All in favor, motion carried

## Motion \# 0233-15

Conklin Local School Board motions to approve First Communion and Confirmation be taught in school.
All in favor, motion carried

## Motion \# 0234-15

Conklin Local School Board motions to approve Student Awards/ECS/Grade 9 Graduation be held at Conklin Community School on June 24, 2015.
All in favor, motion carried

## Motion \# 0235-15

Conklin Local School Board motions to approve the school trip to Northland Games in Grouard, Alberta leaving on May $28^{\text {th }}$ and returning on May $29^{\text {th }}$ via coach.
All in favor, motion carried

## Motion \# 0236-15

Conklin Local School Board motions to approve the student field trip to Edmonton for grades 6-9 in June 2015.
All in favor, motion carried
Motion \# 0237-15
Conklin Local School Board motions to adjourn the meeting adjourned at 8:58 p.m. All in favor, motion carried

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: DESMARAIS LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- OCTOBER 15, 2014
- NOVEMBER 12, 2014
- DECEMBER 2014
- FEBRUARY 4,2015
- MARCH 11, 2015
- APRIL 15, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS


Desmarais LSBC Agenda
4:00 pm October 15, 2014
Meeting called to order at $4: 15 \mathrm{P}$
Review and adoption of Agenda: No Quarem
Review and adoption of Minutes:
NONE
Business arising:
New Business/Agenda:

1. Discipline issues before board:

None
2. New program coming soon for high school
3. Supervision and evaluations
4. Nominations
5. PAT results
6. Other

> meetingEnded@5.41pm

Call to order by Kim Courtorielle at $4: 15 \mathrm{pm}$
Present:
Christy Jellett
Daffydd Thomas
Kim Courtorielle
Ernic Grach
Cliristoph Ruge
Carla Berger

## Absent: Karen Greyeyes <br> Bobly Beaver

1) Review/ option agenda: No Quarem
d) Review/adoption of minutes: None
2) Business arising: motions for field trips and furniture sent int

New Business/ Agenda:

1) Discipline issues before board: None
g) New Prograin coming for high school

HS Redesign- 12 out of $\mathbf{G 2}$ schools working towards Redesign

- Assessments to be broader
- Two report cards a year with updates throughout year
- Implementing by 2015/ $\mathbf{0 0 1 6}$ full fledged by 2016 for Redesign

3) Supervisions and Evaluations of Teachers are ongoing
4) Movement of Diploma exams: Every month
5) Success depends on support of the community with higher functioning support of parents
6) Open nominations: 10-12pm, then one week then bi election

Other: Visitor Lori Szmui District AB teachers Assoc. Rep

Other con't: New housing trailers coming
Friends of Career Pathways has been created
Career Pathways can earn money now.
Mentorship program being offered at the college 6-8 weeks

Bigstone Health<br>EMR<br>EMT<br>Nursing<br>Lab Tech<br>Child Care

Commencement Graduation to be third week in September discussing the date..
Christoph discussed bussing
Teachers Orientation to be in Wabasca- Kim contacted Bobly - Motion moved

Mecting adjourned at $\mathbf{5 : ~} \mathrm{fl} \mathrm{pm}$


# Desmarais LSBC Agenda Minutes Nov 12, 2014 

Meeting called to order by Kim Courtoreille at 4:10 pm

Present:
Kim Courtoreille
Ernie Grach
Bobby Beaver
Dafydd Thomas
Christy Jellett
Christoph Ruge
Carla Berger

Absent:
Karen Greyeyes
Matt Moore

Review and Adoption of Agenda: All in favor $(4388$ /14 $)$
Review and Adoption of Minutes: No minutes to present
Business arising: No new business arising
New Business/ Agenda :

Discipline:
student at the end of the discipline cycle, a meeting with the parent has been done already and is now on contract

## Concern:

Drug dealing. RCMP will be doing occasional sweeps
Curriculum Unpack:
Teachers PLC's are most needed and used.
Allows teachers to adjust to the needs of our children
Leads into Literacy and numeracy
Will allow for continuity between middle school and high school

Need Matt Moores phone number.
Ongoing:
Two teachers on long term and a few more evaluations to be continuing

Attendance: Attendance has gone down between Sept-Oct
With incentives ie: 6 week Raffle, monthly prizes (I pads) trying to increase attendance

Christmas Festival: To be held Dec 18, 2014 @ 6:00pm Letters for support will be going out ASAP

Teacher resigning November 14,2014: looking for a replacement. Need certified Subs

Contacted RCMP and Peekiskwetan to help with PROJECT HOPE
A safe and Caring Family and Community Safety Program: A Grant has been drawn up already

Mr. Allen Mentoring teacher

Career Pathways: Bus not fixed yet

EMR Program dual credit 10 credit course
C.Ruge needs verification that funds will be there to pay for the students ie: Letter of understanding that monies will be there for tuition costs

Runs 12 weeks part is online: expectations are 3day/mo practical in class

Meeting adjourned 5:23pm $(4389 / 14$.

## Desmarais Local School Board Committee Meeting

December 2014

Present: Dafydd Thomas, Christy Jellett, Kim Courtoreille, Christoph Ruge, Matt Moore, Carla Berger.

Meeting called to order at 4:02 - NO QUORUM

Called to order 4:18

| PRESENT | Absent |
| :--- | :--- |
| Kim Courtorielle | Karen Greyeyes |
| Ernie Grach |  |
| Matt Moore |  |
| Christy Jellett |  |
| Dafydd Thomas |  |
| Bobby Beaver |  |
| Carla Berger |  |

Review and Adoption of Agenda: In Favor (4389/15)
Review and adoption of minutes: (4390/15)
Business arising: None
New Business:
TTFM- Survey from kids shows - Bullying issue
Want water fountains- possibility
Presentations in classes
Girls group may use aspects of expecting respect
Action plan: get bullying under control

Accountability Pillar- Government surveys teachers and parents
\& i distributing

Motion to hire: and board Christmas dinner 2014 (4391/15)
Need board motion \# for dec 9,2014
Bobby Beaver moved to hire for liason position (4394/15)
Matt seconded
Ernie Grach Motioned for the board Christmas dinner on Dec 9, 2014(4395/15)
Kim seconded it

AERR- Outlines school plan for the year (Table it)

New Attendance: Northland put out an Attendance improvement initiative

Operating Buses (temp)
Buses don't run after - 35 driver has final say
Motioned by Ernie Grach - moved. Matt Moore seconded (4396/15)

Attendance targets - Acknowledged

New teacher orientation in Wabasca both schools
Need more dialogue with Administration \preparation dialogue

Discipline issues before the board under contract- discipline hearing

Student Lounge Motion gr. 9-12
Morning before school/lunch/after school
$1^{\text {st }}$ motion Ernie Grach $2^{\text {nd }}$ motion Bobby Beaver motioned and also moved (4397/15)

Career Pathways- Friends of CP- has been organized
Looking at putting on a Casino to raise funds

Other: =losed school had it checked with dogs--- Clean sweep Electricians in checking electrical issues

Meeting adjourned at 6:30pm (4398/15)

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## Mistassiniy School

March 11,2015

## Desmarais LSBC Minutes

ABSENT:
Karen Greyeyes

Bobby Beaver
Emie Grach
Dafydd Thomas
Christy Jellett
Carla Berger
Terry Lyn cook
Discipline Issues before the board:

Main meeting
HS Redesign- TLC Pedigogical Supervisor
-Help students be who they are and get more out of life
-What we see and what kids see
-Bring all perspectives together cross curricular
-Student centered approach
-Personalized learning
-Collaborative teaching
-PLC's unpack curriculum to be successful
Review and adoption of Agenda- EG moves BB seconded 4399/15)
Review and Adoption of Minutes- BB moves EG seconded4400/15)
Business arising- Busses safe running temperature kept at -35 -40 is a safety issue board agreed to uphold previous discussion

New Business Arising-
Career Pathways- AERR needs review and signatures from chair meeting to be held between . and
-28 in attendence
Accountability Pillar-

- Sent out into the community


## Motion 4401/15 to hire 2014 EG Motioned

TTFM- Talking about getting water fountains
Concerns about dropping attendance:
Middle school slipping
MG doing home checks, calling parents about attendance
CJ checking on concerns

New Teacher Orientation in Wabasca Aug 17,18,19
No dialogue yet, need dialogue with principal and VP and School Board All in Favor
Motion 4402/15 BB motioned EG seconded
Made motion for all planning to be comprehensive with stake holders

Student Lounge- The lounge is now open
Mural- Teacher doing mural
Student reading abilities are up
Student took it upon themselves to write letter for a homeless shelter in Wabasca - To be presented.

Wabasca Education planning committee meeting here on Mar 25th 2015
March $26^{\text {th }}$ Noralta lodge ( Chris Pearson) buying staff dinner
May $22^{\text {nd }}$ Izzys Attic are going to Edmonton to volunteer with the homeless

Meeting Adjourned at 6:25pm (4403/15)

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Desmarais Local School Board Committee
April 15,2015
Present: Kim Courtoreille, Bobby Beaver, Ernie Grach, Dafydd Thomas, Christy Jellett, Christoph Ruge

Call to order: by Kim at 4:05
Discipline Issue to discuss -
Motion to accept agenda by Ernie, seconded by Bobby. Carried. 4404/15
Information was provided on the upcoming Tell Them for Me survey. The attendance initiative was discussed. Further discussion about High School Redesign.

New teacher orientation will be held in the community and it will be focused at St. Theresa with our school taking an active part.

Speak out was cancelled and we had eight students registered to attend.
There was discussion about the budget proposed by the Province.
Notification of an upcoming hearing was shared.
A board motion was required for gifts for long service awards. Ernie motioned and Kim seconded (4405/15)

The meeting ended at approximately 5:45. Adjounred. (4406/15)

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: EAST PRAIRIE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MARCH 11, 2014


## East Prairie Local School Board Committee

## March 11, 2015 @ 4:30 pm

## At Hillview School

Present: $\quad$ Shelly Auger - Chairperson, Vic Prinz - board member, Karen L'Hirondelle - board member, Karen Lemay - Acting Principal

Absence: . Joan Haggerty - board member, Rhonda Desjarlais - board member (both called Karen Lemay prior to the meeting to state their absence)

1. Call To Order

Shelly Auger calls the meeting to order at 5:00 pm
2. Adopt Agenda

Vic moves to adopt as amended. 3 in favour - Motion Carried MOTION 15.03.053
3. Read \& Adopt Minutes

Vic moves to adopt the minutes for December 10/14 and January 14/15. 3 in favour - Motion Carried MOTION 15.03.054
4. Business Arising from Previous Minutes

- Gym use for volleyball - could fall under school insurance; charge a fee. It's a low risk activity therefore should fall under school's insurance.
- Bells and intercom working but won't play Oh Canada
- Bus Drivers? Have a driver - she will be put on temp/casual. Shelly Auger will drive in the event of an emergency. Vic will be a spare driver as needed (Joan as well)
- School waiting on ATB. Positions selected
- Lana attend mtg - had intended to be here today she tried to bring bullying w/s in but beyond budget. Karen Lemay asked tor a summary of the presentation. Lana's contract is up at the end of March

5. Principal's Report
a) Student enroliment - down to 25 students
b) Attendance - 90\% January 2015. 83.24\% for February

Receptionist calls, $90 \%$ + - draw for parent incentive retro to January 2015.
c) Completed PM benchmarking in February. Huge improvements: 2 or 3 kids out of 26 didn't have any growth - looking at how to bring their levels up. Started to implement "emergency room" type special assistance with Dallas: small group learning centers. All done thru play type activities - positive results.

## East Prairie Local School Board Committee

d) Safe and Caring Initiative: bullying/meanness has become an issue. Karen sent a letter last week to parents (gr. 4/6) March 2/15 - start with a blank siate/measures for discipline. A lot of parents have signed and returned the notice.
e) Monthly Family engagement: Cst Churchill, Chris Clegg came out for family literacy day. Good turnout for family dance and cake walk. March 31 - parent teacher interview, April 18 - kinderfair/garage sale (tables for rent)
f) Maintenance - sidewalk in front will be done this spring.
g) Calendar -2 options for next year. Needed a decision yesterday so Karen L chose normal school calendar, not suitable for benchmarking timelines or kids adjusting to back to school schedules.
h) Other -community conversation at Peavine school on March 17/15 from 4-8.

Operation of buses in cold weather: attendance in schools is affected by bus cancellation. Karen L'h concern is she thinks -40 is extreme. The risk of harm/death is not worth good attendance. Vic understands why but is okay with -37. Karen feels attendance $0 \%$ shouldn't be affected by cold weather ( -37 or more). Shelly doesn't agree with -40 doesn't want to be personally responsible if there were to be an incident.
6. LSBC Concerns

None
7. Next Meeting

April 15/15 at 4:30 pm
8. Adjournment

Meeting adjourned at 6:10 pm.

Signature of Chairperson:


Date: $\qquad$

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: ELIZABETH LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- FEBRUARY 23, 2015
- MARCH 24, 2015
- APRIL 20, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

5/21/2015
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## MINUTES <br> ELIZABETH COMMUNITY SCHOOL <br> LOCAL SCHOOL COMMITTEE MEETING

February 23, 2015

| PRESENT: | Shelley Bartman <br> Tracy Jacknife | Member <br> Gwen Lepine |
| :--- | :--- | :--- |
|  | Sheila Thompson | Member |
|  | Rick Horon | Member |
| ABSENT: | Crystal Demmons | Principal |
| GUESTS: | Donna Barrett (Superintendent of Schools) |  |

Call to Order at 5:36 PM.
Meeting Opened in prayer by Tracy Jacknife
Recommended by Gwen Lepine, that the agenda be accepted with additions.
8. Fund Raising Update

RECOMMENDATION \#: 2015.01.829 Recommended by Sheila Thompson/SECONDED by a Tracy Jacknife THAT, the minutes for the January 27, 2015 meeting be accepted with corrections to the year 2015-16. CARRIED.

Rick Horon presented the Principal's report. Student enrollment numbers, attendance, as well as past and future events planned for Elizabeth School were shared. He reported on, as information and discussion: The High School Tutoring program, updated contacts, calendar and important dates, upcoming events, financial statements, Pink Day, Parent-Teacher Interviews, the security door, goals and planning for next year.

RECOMMENDATION\#: 2015.01.830 Recommended by Tracy Jacknife /SECONDED by a Gwen Lepine, THAT, the principal's report be accepted.. CARRIED.

[^2]Metis General Council - Aboriginal Relations-money has been ear marked for education at each settlement. Rick and Donna invited to meeting on Education Strategies on March 16 in Edmonton.
Discussion regarding the new security door revolved around the installation being too high for young students and thereby creating a safety issue. Ms. Barrett agreed that it needs to be reinstalled at a correct height and that the school should contact David Cox to ensure that it is done.
Alberta Government meeting with communities regarding the preamble to the Northland Act. Meeting for this area scheduled for March 20 at Fishing Lake. A bus will be provided for participants. LSBC was concerned that it falls on Family Friday when there is no school.

Discussions were held on the following
Field trips.
William Jacknife Foundation to provide $\$ 6,000.00$ for bussing of field trips
Next meeting is set for February 24, 2014 at 4:30 pm.
Meeting adjourned at $7: 10 \mathrm{pm}$

MINUTES
ELIZABETH COMMUNITY SCHOOL LOCAL SCHOOL COMMITTEE MEETING
March 24, 2015

| PRESENT: | Shelley Bartman | Member |
| :--- | :--- | :--- |
|  | Tracy Jacknife | Member |
|  | Gwen Lepine | Member |
|  | Crystal Demmons | Member |
|  | Rick Horon | Principal |
| ABSENT: | Sheila Thompson | Member |

## GUESTS:

Call to Order at 4:42 PM.
Meeting Opened in prayer by Tracy Jacknife
Recommended by Gwen Lepine, that the agenda be accepted with no additions.

RECOMMENDATION\#: 2015.01.831 Recommended by Chrystal Demmons/SECONDED by a Gwen Lepine THAT, the minutes for the February 23, 2015 meeting be accepted with correction "date for the next meeting should be March 23, 2015". CARRIED.

Rick Horon presented the Principal's report. Student enrollment numbers, attendance, as well as past and future events planned for Elizabeth School were shared. He reported on, as information and discussion: Updated contacts, calendar and important dates, upcoming events, financial statements, Parent-Teacher Community Engagement Day, the security door, goals and planning for next year.

RECOMMENDATION\#: 2015.01.832 Recommended by Gwen Lepine /SECONDED by a Chrystal Demmons, THAT, the principal's report be accepted. CARRIED.

Discussions were held on the following
Metis General Council - Aboriginal Relations-money has been ear marked for education at each settlement. Rick and Donna attended the meeting on Education Strategies on March 16 in Edmonton. Each settlement is hiring a position for their settlement that will act as an Education liaison between the settlement and the schools and will organize public meetings on education in their settlement.

Alberta Government meeting with communities regarding the preamble to the Northland Act. Meeting for this area was scheduled for March 20 at Fishing Lake. A bus was provided for participants but no one used it. There were only a couple of people from Elizabeth at the meeting.
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2015-16 Calendar and Organizational Plan The plan was presented and discussed and was approved with one minor change to the calendar regarding a PLC day.

Staffing for 2015-16 was discussed.
Policy 303-Homework was discussed and approved with the additions of: ECS - include older students and siblings doing the reading to students Grade 1-3-Should be a little more specific about the activities.

NSD Attendance Initiative was discussed and approved. A community meeting will be held on May 12.

Principals Evaluation was discussed. Shelley will contact Wes Oginski.

Next meeting is set for April 21, 2015 at 4:00 pm.
Meeting adjourned at 6:10 pm

## MINUTES <br> ELIZABETH COMMUNITY SCHOOL LOCAL SCHOOL COMMITTEE MEETING <br> April 20, 2015

PRESENT:

ABSENT:
Shelley Bartman
Tracy Jacknife
Member
Gwen Lepine
Crystal Demmons
Sheila Thompson
Rick Horon
GUESTS:
N/A
N/A
Call to Order at 4:15 PM.

## Meeting Opened in prayer by Crystal Demmons

Recommended by Tracy Jacknife, that the agenda be accepted with two additions.
10. Grant applications for playground and gym
11. Ball diamond use

RECOMMENDATION\#: 2015.01.833 Recommended by Crystal Demmons/SECONDED by a Sheila Thompson THAT, the minutes for the March 24, 2015 meeting be accepted with spelling correction "Crystal" instead of Chrystal. CARRIED.

Rick Horon presented the Principal's report. Student enrollment numbers, attendance, as well as past and future events planned for Elizabeth School were shared. He reported on, as information and discussion: Updated contacts, calendar and important dates, upcoming events, financial statements. RECOMMENDATION\#: 2015.01.834 Recommended by Gwen Lepine /SECONDED by a Chrystal Demmons, THAT, the principal's report be accepted. CARRIED.

Discussions were held on the following:
Staffing Update - The current head cook has asked for a one year leave of absence, so we will need to advertise for that position. The current grade 4 teacher has had her maternity leave extended until Jan 31, 2016 so we will need to advertise for a replacement teacher for that period. The grade 1 teacher will begin her maternity leave on June 5. A substitute will be hired to complete the year and the teacher replacement until her return will need to be advertised.

NSD Attendance Initiative - The Northland School Division Attendance Initiative was presented and a local meeting is scheduled for May 11 at the school. The Northland Attendance committee will attend. The principal will make announcements and ensure that dinner is provided.

2015-16 Calendar and Organizational Plan The plan was presented and discussed at the last meeting and was approved with one minor change to the calendar regarding a PLC day. We neglected to get a LSBC motion for the approval.
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RECOMMENDATION\#: 2015.01.835 Recommended by Sheila Thompson/SECONDED by Crystal Demmons, THAT, the 2015-16 organizational plan and calendar be accepted. CARRIED.

Policy 303-Homework was discussed and approved with the additions of:
ECS - include older students and siblings doing the reading to students
Grade 1-3-Should be a little more specific about the activities.
Reading times should be adjusted to:
Grades 1 to 35 to 10 minutes
Grades 4 to 610 to 20 minutes
Grades 7 to 820 to 30 minutes
Home work should not be busy work but should rather stimulate discussion with the parents/guardians. RECOMMENDATION\#: 2015.01.836 Recommended by Gwen Lepine/SECONDED by Tracy Jacknife, THAT, the Homework policy be adopted with the changes. CARRIED.

Principals Evaluation was discussed. Questionnaire forms were handed out. Wes Oginski called into the meeting and had a private discussion with the LSBC members regarding the evaluation of the principal. The members addressed the principal after Wes left the meeting.

Grant applications for our playground and gym were discussed. A meeting will be planned after the election to investigate possibilities with the provincial and local governments.

Afterschool Use of the school's ball diamonds for community youth ball club practice was discussed. The LSBC approved in general, the use the school ball diamond by the children in the settlement for practice

The members suggested a meeting be set up with Elvina and Kathy from the Settlement office to discuss funding projects for the school.

The principal was asked to start assembling catalogues to find cost estimates for a new playground.
Next meeting is set for May 25, 2015 at 4:00 pm.
Meeting adjourned at 5:30 pm

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: FORT MCKAY LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 27, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

# Fort McKay <br> Local School Board Committee <br> Meeting Minutes <br> April 27, 2015 <br> 12:00 PM 

Call LSB Meeting to Order @12:00 PM
Board Members Present:
Janet McDonald
Tina Black
Shelley Harte

## Administration Present:

Ruth Ryan
Absent:
Additions to Agenda...

1. Approval of Agenda

Adopt Agenda: Janet McDonald moved to adopt the agenda as presented.
2. Approval of Previous Minutes

Adopt Minutes: Tina Black moved to adopt minutes of Feb. 23, 2015.
3. Business Arising from the Minutes...nothing at this time
4. Maintenance Report-

See report...discussed
5. Correspondence -

Apple Schools Info.
Operation of School Buses in Cold Weather
6. Principal's Report ... see attachment Shelley Harte moved to adopt the Principal's Report as presented.

# 7. FMS Counselling Update- The Family Support Centre...Tuesdays and Thursdays/ bullying presentations...Fort McMurray Collaborate Services counselling...Irina visits on Wednesdays 

## 8. New Business -

- Dene Instructor...someone from the community is working with the students to make drums
- Staffing...discussed with recommendations
- Sub- temporary position...discussed
- Grade 4/5-Field trip to Edmonton - approved
- U School...Application went into Edmonton - Grade 7/8
- Science Fair-Sept $12^{\text {th }}$...this was discussed
- Apple School...this was discussed
- Water testing - Dr. O'Connor...this was discussed
- Calendar 2015-2016/ Org. Plan - discussed - recommendation for approval... Janet McDonald recommended that the Org. Plan be approved
- LSB Budget...this was discussed and the LSB will take out the staff for a meal in May
- Survey - Climate/Staff...this was discussed and it will be followed up and discussed at a later date
- CES Proposal...a proposal was put in for two extra teacher assistants and this was discussed
- Khan Communications - speech was discussed and Aboriginal Head Start tested the children in the Day Care
- RCMP - Bullying presentations/ The RCMP have ordered lessons for the school to help with bullying
- AERR discuss...Attendance Improvement Committee Report...discussed


## Additions to Agenda:

- Nothing at this time


## 9. Any other business...nothing at this time

Next Meeting May 20, 2015
Adjournment @ 2:05 PIM

## Fort McKay School <br> Local School Board Committee Recommendations <br> April 27, 2015

07-15 Recommendation to adopt the agenda as presented. Moved by Janet McDonald

08-15 Recommendation to approve the previous minutes from Feb. 23rd, 2015. Moved by Tina Black

09-15 Recommendation to accept the Principal's Report as presented. Moved by Shelley Harte

10-15 Recommendation to approve the Grade 4 and 5 Field Trip to Edmonton. Moved by Tina Black

11-15 Recommendation to approve the Organizational Plan for the Fort McKay School for 2015-2016 year.

Moved by Janet McDonald
12-15
Muved oy Janet McDonald
Tina Black
Shelley Harte
13-15
Moved by Janet McDonald
Tina Black
Shelley Harte

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## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: GIFT LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 27, 2015

Gift Lake Local School Board Meeting
April 27, 2015

| Present: | Ken Shaw <br> Dale Laderoute <br> Gordon Belcourt <br> Barb Laderoute |
| :---: | :--- |
| Guests: | Janette Cavanaugh <br> Cindy Jenkins |

Called the meeting to order at 4:36 PM.
392.15 Dale moves to accept agenda as presented. Seconded by Gordon. AIF. Carried.
393.15 Dale moves to accept minutes as presented. Seconded by Gordon. AIF. Carried.
394.15 Dale moves to accept PAT presentation by Janette. Seconded by Gordon. AIF. Carried.
395.15
396.15
?.d by Dale. AIF. Carried.

Seconded by Gordon. AIF. Carried.

Next meeting date at May $25^{\text {th }}$ at $4: 30$ PM.

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

| PRESENTED BY: | DONNA BARRETT, SUPERINTENDENT OF SCHOOLS |
| :---: | :---: |
| SUBJECT: | J.F. DION LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES |
|  | - MARCH 3, 2015 |
|  | - APRIL 14, 2015 |
|  | - MAY 11, 2015 |

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

J.F. Dion<br>Local School Board Meeting<br>March 3, 2015

Present: Colin Kelly, Andrew Irwin.
School Board Members: Joan Daniels, Raymond Durocher, Tyler Gladue, Kristen Lindsay, Carlene Gladue.
Principal: Elaine Ward.
Call to Order: Meeting called to order at 5:15 p.m.
Opening Prayer led by Elaine Ward.
Motion to Adopt Agenda:
Motion: \#370-03/15, Ray/ Kristen, All in Favor.
Motion to Adopt February 3, 2015 Minutes:
Motion: \#371-03/15, Tyler/ Raymond. All in Favor.

## Business arising from minutes:

We discussed the playground plans with Andrew Irwin, and reviewed all updated playground information.

## New Business:

We discussed a new policy that busses will not run if temperature is -40 and below, not including wind-chill.

We discussed the implementation of homework for all grades, this will help stay competitive with all other School Divisions in Alberta.

We will form a non-profit group to assist with grant applications and fundraising for the playground.

## Lunch Program:

We discussed the lunch program.

## Principal's Report:

Motion to approve request from FLMS Recreation Coordinator to use the school gym once, per week. Shaun Anderson will be responsible, should any issues arise.
Motion: \#372-03/15 Kristen/Ray, All in Favor.
Motion to approve: Principal's Report as presented.
Motion: \#373-03/15 Tyler/Ray, All in Favor.

## Chairperson's Report:

Motion to approve: Chairperson's Report as presented.
Motion: \#374-03/15 Tyler/Ray, All in Favor.

## Budget:

We had a budget discussion.

## Correspondence:

We reviewed all correspondence.

## Member/Parent/Board Concerns:

We had Parent/Board concerns regarding the religious instruction.
Motion to discontinue religious instruction at JF Dion.
Motion: \#375-03/15 Tyler/Ray, All in Favor.

Next Meeting Date:
Next regularly scheduled LSB meeting set for April 14, 2015 at 5:00 p.m.

## Adjournment:

Motion to adjourn meeting at 7:25 p.m.
Motion: \#376-03/15 Raymond/Tyler, All in Favor.

# J.F. Dion <br> Local School Board Meeting <br> April 14, 2015 

## Present: <br> School Board Members: Joan Daniels, Carlene Gladue, Kristen Lindsay. Principal: Elaine Ward.

Call to Order: Meeting called to order at 5:20 p.m.
Opening Prayer led by Elaine Ward.
Motion to Adopt Agenda:
Motion: \#377-04/15, Kristen/ Carlene, All in Favor.
Motion to Adopt March 3, 2015 Minutes:
Motion: \#378-04/15, Kristen/ Carlene, All in Favor
Business arising from minutes:
No business arising.

## New Business:

No new business.

## Lunch Program:

We discussed the lunch program and a problem with the oven.

## Principal's Report:

Motion to approve homework times as follows:
Kindergarten- 15-20 minutes.
Grades 1-3-20-30 minutes.
Grades 4-8-30-60 minutes.
Motion: \#379-04/15, Kristen/ Carlene, All in Favor
Our Local School Board will submit a letter to the FLMS Council regarding the current gopher problem. The gopher holes are making it very dangerous for the children to play outside.

Motion to approve: Principal's Report as presented.
Motion: \#380-04/15, Kristen/ Carlene, All in Favor

Chairperson's Report:
Motion to approve: Chairperson's Report as presented.
Motion: \#381-04/15, Kristen/ Carlene, All in Favor

## Budget:

Motion to approve reimbursement of $\mathbf{\$ 6 3 . 0 0}$, for NUANS Report for non-profit formation, paid to Carlene Gladue from the LSB Travel
Fund.
Motion: \#382-04/15, Kristen/ Carlene, All in Favor

## Correspondence:

We reviewed all correspondence.
Member/Parent/Board Concerns:
We discussed all concerns.

## Next Meeting Date:

Next regularly scheduled LSB meeting set for May 12, 2015 at 5:00 p.m.

## Adjournment:

Motion to adjourn meeting at 6:45 p.m.
Motion: \#383-04/15 Carlene/ Kristen, All in Favor.

# J.F. Dion <br> Local School Board Meeting <br> May 11, 2015 

School Board Members: Joan Daniels, Raymond Durocher, Kristen Lindsay, Carlene Gladue.
Principal: Elaine Ward.
Call to Order: Meeting called to order at 5:10 p.m.
Opening Prayer led by Elaine Ward.
Motion to Adopt Agenda:
Motion: \#384-05/15, Ray/ Kristen, All in Favor.
Motion to Adopt April 14, 2015 Minutes:
Motion: \#385-05/15, Kristen/ Raymond. All in Favor.

## Business arising from minutes:

We have not received any response, regarding the gopher problem, from FLMS Council.

We addressed a parent concern early because a parent was present.

## Member/ Parent/Board Concerns:

A Grandparent had a concern regarding the religion class being discontinued. We discussed with them the reasoning behind the removal of the class.

## New Business:

We reviewed the new volunteer policy.

## Lunch Program:

We discussed the lunch program and reviewed the budget.

## Principal's Report:

Motion to approve the updated 2015/2016 Instructional Organization Plan as presented
Motion: \#386- 05/15 Kristen/Ray, All in Favor.
Motion to approve: Principal's Report as presented.
Motion: \#387-05/15 Kristen/Ray, All in Favor.

## Chairperson's Report:

Motion to approve: Chairperson's Report as presented.
Motion: \#388-05/15 Kristen/Ray, All in Favor.

## Budget:

We had a budget discussion.

## Correspondence:

We reviewed all correspondence.

## Member/Parent/Board Concerns:

No additional concerns.

## Next Meeting Date:

Next regularly scheduled LSB meeting set for June 1, 2015 at 5:00 p.m.

## Adjournment:

Motion to adjourn meeting at 7:25 p.m.
Motion: \#389-05/15 Raymond/Kristen, All in Favor.

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: JANVIER LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MARCH 10, 2015
- APRIL 21, 2015
- MAY 12, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## March 10 - Local School Board Committee Meeting

Call To Order: 3:30
School Board Committee Members: leisha, Vicky, Martha, Alice
Staff members: Rosalind, Lily, Gerard, Susan, Yousuf
Guest: Don Tessier
Administration: Priscilla Gagnon
Absent: Laurette
Opening Prayer: Lily
Adopt Agenda: Recommendation \#15-15 moved to adopt the agenda as presented.

Adopt Minutes: Recommendation \#15-16 moved to adopt the minutes of Feb. 3 as presented. CARRIED

## PRINCIPAL'S REPORT

Attendance: discussion about requirement for $95 \%$ attendance concern expressed that it is a high expectation. Explained that it aligns with Division goals.

School newsletters: suggestion that copies be left at Band office, municipal office, health centre and preschool. We will begin to do so with March/April edition.

## NEW BUSINESS:

## Attendance initiative:

- Initiative requested from LSBC - Alice suggested prize e.g. bikes for best attendance and barbecue for families. I will check
LSBC budget if this can be funded
- Students in ECS who have not attended more than a few times - I need to check if they will be back or remove from ECS attendance
- Weekly meetings in ECS and gr. $1 / 2$ with certificates for perfect attendance

ECS grad and gr. 9 farewell party:

- Vicky wants to have a meeting with parents of ECS students for gr,ad
- Suggestion that the two celebrations be done together so flowers and decorations needn't be purchased twice
- Rosalind and Vicky will be doing a cake walk and bake sale to raise money for field trips and grads


## Motion 15-17 moved by Alice, Vicky PASSED:

LSBC will donate $\$ 600$ toward to gr. 9 farewell and $\$ 400$ toward ECS grad.

Operation of school buses in cold weather:
Motion 15-18 moved by leisha, Vicky PASSED:
Align with NSD policy to operate school bus to $-40^{\circ}$

## New school year calendar:

Motion 15-19 moved by Alice, Vicky PASSED to go with Calendar B. I was requested to contact Band office prior to setting calendar to obtain band pay dates in order to align early dismissal dates with Band pay dates.

## OTHER BUSINESS:

Motion 15-20
Motion 15-21 moved by Alice, Vicky PASSED:

- to invite Stephanie Ritcey from Division Student Services to spend a week with to help her with classroom management of behavioural and low functioning students.


## Motion \# 15-22 to adjourn meeting at 5:15

LSBC Chairperson
Date

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## April 21 - Local School Board Committee Meeting

## Call To Order: 5 PM

School Board Committee Members: Alice, Laurette, Martha
Staff members: Laura, Susan, Gerard, Rosalind, Lily
Guest: Jules
Administration: Priscilla Gagnon
Absent: Vicky, leisha
Opening Prayer: Laurette
Adopt Agenda: Recommendation \#15-23 moved to adopt the agenda as presented.
Adopt Minutes: Recommendation \#15-24 moved to adopt the minutes of Feb. 3 as presented. CARRIED

## PRINCIPAL'S REPORT

Suggestion: behaviour trip for student with good behaviour - next year recommended
Planning to go to Grouard for Northland Games - will need a small bus and another driver. This will cost money so we will speak to the band about getting help or apply to oil companies.

## NEW BUSINESS:

Trip motion to see , for 6/7 and 8/9 students May 6 Motion \#15-25: Martha, Alice PASSED

Trip motion Mac Island May 5
Motion \#15-26: Laurette, Alice PASSED

## OTHER BUSINESS:

Shared Organizational Plan with new calendar and proposed Family Days

## Motion \#15-27 Alice, Laure\#te PASSED

Eli - new calendar with new people delivering program at school shared by Rosalind Best

Grade 9 farewell and ECS grad dates discussed. Agreed on June 19 for grade 9 farewell and ECS grad on June 22.

Motion \#15-28 Alice, Martha PASSED
Motion \# 15-29 to adjourn meeting at 6:30 PASSED

LSBC Chairperson

## May 12 - Local School Board Committee Meeting

Call To Order: 5:10
School Board Committee Members: leisha, Martha, Alice, Laurette, Vicky (arrived 5:45)

Staff members: Susan, Gerard, Rosalind, Lily, Laura, Yousuf Guest: $\qquad$
Administration: Priscilla Gagnon
Absent: $\qquad$
Opening Prayer: Alice
Adopt Agenda: Recommendation \#15-30 moved to adopt the agenda as presented.

Adopt Minutes: Recommendation \#15-31 moved to adopt the minutes of April 21 as presented. CARRIED

## PRINCIPAL'S REPORT

Discussion of bullying problem at school. Suggestion was made to contact Susan Buchanan to ask about how program runs and cost to school. Possibly she could be invited to come in and work with the school in the fall. She spends a week and works with the community along with the school. This can be costly. Suggestion we ask for funding support from the band.

Cake walk - May 26, needs to be advertised by letter and on facebook.

## NEW BUSINESS:

Trip motion Mac Island June 8
Motion \#15-32: Laurette, leisha PASSED

Trip motion small bus to Grouard for May 28-30 Northland games
Motion \#15-33: Alice, Laurette PASSED
Trip motion gr. 4/5/6/7 to Edmonton on Diversified bus
Motion \#15-34: Alice, Laurette PASSED
Trip motion to Little Big Lake ECS \& gr. $1 / 2$ Martha, Alice
Motion \#15-35: Martha, Alice
OTHER BUSINESS:

## LSBC budget:

Motions to donate money from the budget to help with school projects as follows:

- \$1000 donated to trip to Edmonton for grades 4-7 Motion \#15-36 Martha, Laurette PASSED
- donate $\$ 250$ to gr. $1 / 2$ for trip to Little Big Lake and $\$ 250$ to gr . $2 / 3$ for trip to museum in Fort McMurray Motion \#15-37 leisha, Laurette, PASSED


## Attendance swimming frips:

Success and concerns shared by Lily and Susan

## Track \& Field:

We need help! At least 15 volunteers required, only one so far even though letters went home last week and it has been posted on Facebook.

Northland Games in Grouard:

- will need to get help with funding since it involves two overnights hence accommodations, meals and busing - may
go to band to ask for help if oil companies petitioned by Priscilla don't come through
- Tim Larocque will be asked to drive as some of his kids may be going


## Grade 9 Farewell:

No response from parents/guardians of gr. 9 students when asked if they would help plan event. Decision made to invite them to a meeting on May $25^{\text {th }}$ @ 4 pm - letter stating all parents/guardians must attend with students to plan for event. If they don't step up, we will do something simple with a barbecue and 3 guests max and photo booth at the school.

## Community meeting June 9 at 4 pm:

- David Janvier and chief and counsel will be invited to attend
- Meeting will be chaired by Alice Fontaine and Alice Martin (ATC)
- Prior to meeting a letter has to go out asking for parental input on outstanding school issues - wording simple. Will be written by and vetted by and on Tuesday, May 19. To go home on the $20^{\text {th }}$.


## Motion \# 15-38 to adjourn meeting at 6:25 PASSED

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## BOARD OF TRUSTEES

COLIN KELLY TRUSTEE OF THE BOARD

DATE: MAY 22, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: KEG RIVER LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- FEBRUARY 3,2015
- MARCH 3, 2015


# KEG RIVER LOCAL SCHOOL BOARD COMMITTEE REGULAR MEETING \#66 

Feb 3, 2015
@ 7:00 PM. AT DMJ. SCHOOL

PRESENT: $\quad$| Kathy Omoth, Mike Fischer, Dustin House, Wallace Prochinsky, Acting Principal Darren |  |
| :--- | :--- |
|  | Weir, Wes Oginski, Trudy Rasmuson NSD |

CALL TO ORDER: Meeting to order (i) 7:02 p.m.

| ADOPT AGENDA: | 4445 | Wallace moved to adopt agenda carried |
| :--- | :--- | :--- | :--- |
| ADOPT MINUTES: | 4446 | Kathy moved to adopt minute's $\# 65$ Carried |
|  | 4447 |  |

## 4448

| Presentation: | Trudy gave a presentation about the playground equipment. The older section is <br> to be removed this summer. If the board can raise money by grant for new <br> equipment then NSD would do the installation (their cost approx. $\$ 18,000.00$ ) |
| :--- | :--- |
| Cooks Report: | none |
| Principal's Report: | 4449 Wallace moved for school use for volleyball on Thursday nights @ 7 |
| Carried |  |

Next KRLSBC Meeting Date: March 3, 2015
ADJOURNMENT:
Meeting adjourned @ 9:10 pm

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# KEG RIVER LOCAL SCHOOL BOARD COMMITTEE <br> REGULAR MEETING \#67 <br> March 3, 2015 <br> @ 7:00 PM. AT DMJ. SCHOOL 



Next KRLSBC Meeting Date: April 14, 2015
ADJOURNMENT:
Meeting adjourned @ 8:15 pm

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: LITTLE BUFFALO LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- FEBRUARY 17, 2015
- MARCH 10, 2015
- APRIL 21, 2015

ORIGINATOR: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## LBS BOARD MEETING

Meeting called to order at 7:03 PM
Attendance:
Dwight Gladue Chair
Larry Ominayak
Bryan Laboucan
Troy Laboucan
Cheryl McMann
Crystal Colville -Principal
Linda Strang
Carol Kastelic
Zebra McBride
Robert Stepaniuk
Absent:

Agenda

1. Old business
i. Outcome of ramps - outdoor one is better with the new salt maintenance brought. Inside ramp all sharp points have been removed, it has been secured better.
ii. Coat hooks - are all put up
iii. External kitchen door - Kent was out and has fixed the kitchen door
iv. Floor outside of gr 4 - there is a soft spot on the floor by the grade 4 room maintenance was out during convention last week and has temporally fixed it. David is working on getting a company to come out during spring break to work on the floors. He is looking at getting the hallway on the elementary side and the hallway around the Cree room all re done. The purple parts need to be redone as they already have holes because the last company didn't clean before laying it and there is debris underneath.
v. Second Semester staffing - Robert Stepaniuk - new teacher started on Feb 9. He will be teaching gr 8/9 math, team teaching 6/7 math with Stacey. High school gym and CTS in the afternoon.
vi. Rink - kids says it needs more water, there are a few holes in the ice The board would like to thank Dwight for organizing and making arrangements for getting the water brought out for the rink.
vii. Intercom - Kent and Jim were out the first week on February and put in the intercom system in the new classrooms and the kitchen. Linda mention the intercom in the grade 1 room isn't working - work request has been sent in.
viii. PD - we had 2 great PD days on Jan 26,27. Janette and Emma came out to do the literacy and Kathy came to do the math. I am looking at doing another PD
day in March to look at Guided reading to help the staff. Ways to increase literacy
2. Grade $4 / 5$ trip -
i. Have raised $\$ 9000$
ii. Parent meeting Feb 18 6:00 pm
iii. Suggestion - to contact the MD for funding for the trip
iv. Cheryl will get a list of oil companies in the air to send letters to asking for donations for the trip.
v. Andrew will write a letter to the band asking for donations
vi. Carol - brought the board up to sped on the costs and asked for a motion for the field trip.
3. Attendance - HS -6 with $85 \%$, 1 with $100 \%$
$8 / 9-4$ with $85 \%$ and 2 with $100 \%$
53 students k-7 with $85 \%$
Our attendance results show all days missed even when the bus doesn't run. If the bus doesn't run due to cold weather we subtract those days on paper for the kids to the ice cream parties.
4. Attendance Policy - Northland has created a new attendance policy there are 29 recommendations. Each member of the board took the new policy home it will be discussed further at the next board meeting.
5. New school web site - www.littlebuffaloschool.ca
6. Signing Authority - To add the SGF account with signing authority.

All staff members left at 8:00.

- Staffing concern
- Animals in the school
- Grade $4 / 5$ trip


## Minutes

Motion 16/14/15
Moved by Bryan/Larry that the Grade 4 and 5 classes may participate in the trip to Southern Alberta to see Smashed in Buffalo jump On May 4 - May 9, 2015.

Motion 17/14/15
Moved by Dwight/ Bryan - to add to the SGF account with signing authority.
Meeting adjourned at: $8: 45 \mathrm{pm}$

Minutes : March 10, 2015
LBS BOARD MEETING
Meeting called to order at
Attendance:
Dwight Gladue Chair
Larry Ominayak
Troy Laboucan
Cheryl McMann
Crystal Colville -Principal
We Oginski - Head office Human Resources

Robert Stepaniuk
Debra McBride
Absent:
Bryan Laboucan

## Agenda

1. Old business
i. Rink - Would like to thank Dwight for arranging the water to flood the rink, students say they are having a great time on it and the ice is smooth.
ii. Intercom - waiting for Kent to come back and finish, David said he would be in later this month
iii. PD - March 27 - Janette and Emma are coming to do Guided reading with the staff
2. Tell them from me survey - went over the results, board will take them and will discuss at next meeting.
3. Community Conversation - Cheryl said she will be able to attend
4. Bullying - looking at ways to help students who are being bullied and how do we help bullies stop being bullies
5. Push in - Grade 1 and 2 - Literacy lead and 2 aides will be going into the grade 1 room 40 minutes 4 days a week, and into the grade 2 room 3 days a week to work with the whole group on literacy skills to help them get to great level.
6. Grade $4 / 5$ trip -
i. Bingo - April 24 - will contact Bonnie/ Alphonse to get more help
ii. Games night - March 13
iii. Chocolates - sold just over $\$ 2000$ - we will get $50 \%$ of that towards the trip
iv. Bottles - Larry and Virginia went and collected bottles from ATCO and brought in $\$ 157.80$
v. Current money $-\$ 12,3000$. They have until the end of the month to at least half or we will have to post pone.
vi. Will contact Lubicon band to see about donations
vii. Will contact Woodland band to see about donations
viii. Will contact Head office to see about FMNI grant money
7. Grad - sitting about $\$ 6,312.64$. Will be June 19,2014 , they have booked the Belle Center
8. Attendance - HS -2 with $85 \%$
$8 / 9-4$ with $85 \%$ and 4 with $100 \%$
59 students k-7 with $85 \%$ (will track how many at $100 \%$ next month)
9. Attendance Policy -

- We have started the calls home
- We have engaging CTS courses trying to get the students here
- We have started tracking the students and are offering incentives for $85 \%$ attendance, once we get them to $85 \%$ then we will increase it to $90 \%$

10. Operation of school buses in cold weather

- Woodland Cree cold weather policy is -35
- We have 10 minutes on the highway with no cell service between Cadotte Lake and Little Buffalo
- The local board wants to keep our policy at -35

11. Homework policy

- Some of our students are on the bus close to an hour before and after school. 7 hour school day. Hard to expect them to go home and do homework. When do they get the chance to be a kid
- We will look at home reading programs for the students
- Sending home information to help give suggestions to parent of how to work with their children in the evening to get the reading
- Will talk with staff at next meeting to generate ideas on types of homework to send home, ways to support parents with our adding more work to them and the family in the evening. As a staff we will look at what we think the community will think is reasonable amount of homework in the evenings.

12. Next year school calendar - the board is in favor of B - tomorrow it will be given to the staff and after a discuss a decision will be made.

All staff members left at 7:35 pm

- Staffing concerns
- Policy and procedures

13. 

Minutes
Motion 18/14/15
Moved by Larry/ Cheryl - to keep the cold weather temperature at - 35 for cancelation of the bus.
Meeting adjourned at 8:05 pm

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AGENDA: April 21, 2015
LBS BOARD MEETING
Meeting called to order at 7:10
Attendance:
Dwight Gladue Chair (arrived at 8:00 pm)
Larry Ominayak
Bryan Laboucan
Troy Laboucan
Cheryl McMann
Crystal Colville -Principal
Donna Barrette - Superintendent
Dobra McBride
Arleyne Eldridge
Carol Kastelic
Stacey Bedford
Brian Dewar
Absent:
Bryan Laboucan
Agenda

1. Old business
i. Bullying - students are receiving extra support to work on team bulling, what to do when being bullied, how to get help, how to deal with conflict - starting to see good results.
ii. Push in - Literacy Lead and 2 aides are going into the grade 1 and 2 class 4 times a week for 40 minutes for extra literacy push in. Starting to see some growth in the students.
iii. Intercom - all have been fixed
iv. Floors - look amazing
v. Tell them from me survey - teachers have started
vi. Radio station - play list are being made, 99.9 is on the air most afternoons, and students are really enjoying working on it.
2. Grade $4 / 5$ trip -
i. Funding - we have almost raised enough - $\$ 8000$ to go
ii. Donations - recognized all the business and community members that have helped us raise the money for the trip
iii. How we will raise the rest of the money
iv. Date Change- Field trip is moved to June 1-6, 2016
3. Grad - Has raised 7307.32 - the band said they would match what the students raised - if the band does they will have $\$ 14000$ they need for the Belle Center. Grad is June 19, 2015.
4. Attendance - HS -2 with $85 \% 1$ with $100 \%$
$8 / 9-9$ with $85 \%$ and 4 with $100 \%$
students $k-7$ with $56-85 \%$ ( $15100 \%$ )

We are seeing some improvement with attendance; we are still struggling to get the High School students into the classroom. However we are seeing improvements in the amount of work completed. Some students are completing work or modules at home and bring them back. As long as they are getting the education, the staff are willing to do the marking or after school to ensure students are learning.
At the next staff meeting we will discuss the idea of rewarding parents as well for their children being in school - they could attend the ice cream parties with their children?
5. Org Plan - has been agreed on.
6. Budget for next year - waiting to hear. Donna spoke to the board about what may happen and we have to wait. Will get information at principal meeting next month. Budget must be done by May 31.
7. KTC - regional high school - Margo Simeno from KTC was out April 20, 2015 - she is working on a feasibility report on the idea of a regional high school. She will be back to talk with students, teacher and elders next month.
8. Community clean up - will be Friday April 24, 2015.
9.
10.
11. Return to regular meeting at $8: 40 \mathrm{pm}$

Motion
19/14/15
Moved by Larry and Cheryl - to accept the organizational plan.
12. Meeting adjourned at $8: 45 \mathrm{pm}$.

## BOARD OF TRUSTEES

COLIN KELLY<br>DATE: MAY 22, 2015

TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: PADDLE PRAIRIE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- FEBRUARY 23, 2015
- MARCH 30, 2015
- APRIL 13, 2015
- MAY 11, 2015

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In Attendance: Candice Calliou, Chairperson<br>Nelson Auger, Board Member<br>Kristin Ghostkeeper, Secretary/Treasurer<br>Priscilla Christian, Board member<br>Jill Gaudet, Principal<br>Reta Nooskey, Recording Secretary

Absent:
Doreen Poitras, Board Member(excusable)

Call to Order: the meeting was callled to order at 4:05 p.m.; after interviews.
Agenda:
Motion \#042:14/15
Kristin Ghostkeeper moved to approve the agenda as presented. Carried.
Minutes:
Motion \#043:14/15 Kristin Ghostkeeper moved to approve the minutes of January $12^{\text {th }}$ regular meeting as read.
Carried.

Principal's Report:
Motion \#044:14/15 Nelson Auger moved to table the decision on NSD Attendance Initiative until next meeting, giving the Board a chance to go over them. Carried.

Motion \#045:14/15 Nelson Auger moved to pay Canadian School Presenters from the FMNI budget; not to exceed $\$ 1806.00$ for two performances. Carried.

Motion \#046:14/15 Kristin Ghostkeeper moved to convert the science lab into a Foods lab. Carried.
Motion \#047:14/15 Nelson Auger moved to hire Candidate 'or the EA position. Carried.
Motion \#048:14/15 Kristin Ghostkeeper moved to accept the Principal's report as information. Carried.

## Board Concerns:

Motion \#049:14/15
Motion \#050:14/15

## Meetings:

Regular Board Meeting: Monday, March 09, 2015 at 3:30 p.m.
Adjournment: the meeting adjourned at 5:15 p.m.

## Signatures:

Candice Calliou, Chairperson


In Attendance: Candice Calliou, Chairperson<br>Nelson Auger, Board Member<br>Kristin Ghostkeeper, Secretary/Treasurer<br>Priscilla Christian, Board member<br>Doreen Poitras, Board Member<br>Jill Gaudet, Principal<br>Reta Nooskey, Recording Secretary

Call to Order: the meeting was called to order at 4:45 p.m., after interviews.
Agenda:
Motion \#051:14/15 Kristin Ghostkeeper moved to approve the agenda as presented. Carried.
Minutes:
Motion \#052:14/15 Doreen Poitras mnved to approve the minutes of February $23^{\text {rd }}$ regular meeting with correction to motion \#047:14/15 to read Candidate 10 Candidate Carried.

Principal's Report:
Motion \#053:14/15 Nelson Auger moved to approve the NSD Attendance Initiative . Carried.
Motion \#054:14/15 Kristin Ghostkeeper moved to approve the proposed Field Trip to Edmonton for Skills completion (May 12-15) for grades 9-11. Carried.

Motion \#055:14/15 Nelson Auger moved to approve the Org. Plan 2015-16 as presented. Carried.
Motion \#056:14/15 Kristin Ghostkeeper moved to accept the Principal's report as information. Carried.

## Board Concerns:

*ECS fundraiser - the principal was asked to explain why the ECS was fund raising for swimming, and she informed the board that it is a teaching tool, for the class to do a little business plan.

## Meetings:

Regular Board Meeting: Monday, April 13, 2015 at 3:30 p.m.
Adjournment: the meeting adjourned at 5:15 p.m.

## Signatures:

# In Attendance: Candice Calliou, Chairperson <br> Nelson Auger, Board Member <br> Kristin Ghostkeeper, Secretary/Treasurer <br> Priscilla Christian, Board member <br> Jill Gaudet, Principal 

Absent: Doreen Poitras, Board Member(excusable)

Call to Order: the meeting was called to order at 3:40 p.m.

## Visitors:

Terrylynn Cook, Northland School Division:
Ms. Cook went over the High School Redesign with the Board.
Motion \#057:14/15 Nelson Auger moved to approve moving ahead with the MFWHSR - High School redesign. Carried.

Kristen Ghostkeeper and Priscilla Christian left for i
at 4:40 p.m.

## Meetings:

Regular Board Meeting: Monday, May 11, 2015 at 3:30 p.m.
Adjournment: the meeting adjourned at 4:50 p.m.
Signatures:

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# PADDLE PRAIRIE LOCAL SCHOOL BOARD COMMITTEE REGULAR BOARD MEETING <br> MAY 11, 2015 

In Attendance: Candice Calliou, Chairperson
Kristin Ghostkeeper, Secretary/Treasurer
Priscilla Christian, Board Member
Nelson Auger, Board Member
Jill Gaudet, Principal
Reta Nooskey, Recording Secretary

Signatures:
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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: PEERLESS LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 17, 2015


## 5/21/2015

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# Peerless Lake School Local School Board Committee Meeting 

Thursday April 17, 2015
Time: 7PM
Board Members Present: Louie Cardinal, Marcel Noskiye, Laurel Noskiye, and Marie Alook (7:53pm).
Administration Present: Audrey Anderson, Corrine Alook- Recording Secretary Absent: William Houle

1. Call meeting to order: Louie Cardinal called the meeting to order at 7:23PM.
2. Adopt Agenda: Motion\#33-14/15: Laurel Noskiye moved to adopt the agenda with one addition to \#7 New: Letter. Seconded by Marcel Noskiye. Carried.
3. Adopt minutes: Motion\#34-14/15: Laurel Noskiye moved to adopt the minutes. Seconded by Marcel Noskiye. Carried.
4. Chairman's Report: Budget meeting in Edmonton or Peace River on April 30-May 1. Motion\#3514/15: Laurel Noskiye moved to accept chairman's report. Seconded by Marcel Noskiye. Carried.
5. Principals Report: Attached. Motion\#36-14/15: Marcel Noskiye moved to accept principal's report. Seconded by Laurel Noskiye. Carried.
6. Old Business:
a. Policies: Dress Code and Nit are tabled till next school year.
7. New Business:
a. Letter: to be dealt with
8. 
9. 
10. Next meeting \& adjournment: Next meeting at May $14^{\text {th }}$ at 7PM. Louie adjourned the meeting at 8:52pm.

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015 TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: PELICAN MOUNTAIN LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 14, 2015

LSBC Pelican Mountain School<br>Organizational Meeting/Regular Monthly Meeting<br>April 14, 2015

Attendance: Linda-Principal, Violet-Board Chair, Sandra and Heather
Call meeting to order 7:00 pm by Violet.
Adoption of Minutes: Violet, makes a motion to adopt the March 3, 2015 meeting minutes, Heather seconds. Motion \#1504142015

1. New Business-none
2. Board chairpersons' Report-attending meeting to be held on April 28, 2015.
3. Principal's Report-attendance is $77 \%$, request to use gym by outreach and didn't hear from anyone yet but must have a staff member present.
4. Other business-

- We will be having a meeting every second Tuesday of every month starting February 2015.
- Bank Finances-a deposit for $\$ 800.00$ made, about four hundred dollars more to deposit-cheque written for $\$ 370.00$ to cover chocolates from World's Finest.
- Reading benchmarks discussed.
- Maintenance contacted about playground (next week)
- New Teacher is here.
- Northland Games motion needed. Heather makes a motion for students to attend the Northland games, Violet seconds. Motion \#1604142015
- Field trip motion needed (possible Jasper) Sandra makes a motion to do a field trip out of town to Jasper, Violet seconds. Motion \#1704142015

Next meeting-May 12, 2015
Adjournment-at 8:39 pm

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: SUSA CREEK LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MARCH 25, 2015

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# SUSA CREEK LOCAL SCHOOL BOARD COMMITTEE <br> MEETING <br> March 25/15 

PRESENT: Rachelle McDonald, Chairperson (arrived @ 4:25 p.m.)<br>Charles McDonald, Member<br>Robert Wanyandie, Member (left @ 4:35 p.m.)<br>Cathy Wanyandie, Member (excusable absence)<br>Maryanne Moberly, Secretary/Treasurer<br>OTHERS: Mark McGimpsey, Principal<br>Tammy Smith, Recording Secretary

CALL TO ORDER:
OPENING PRAYER:
ADOPT AGENDA:

Charlie called the meeting to order at $3: 50$ p.m.
Charlie gave the opening prayer.
67/15 Maryanne moved to adopt the meeting agenda. Carried.

## ADOPT PAST MINUTES:

68/15 Robert moved to adopt the S.C.L.S.B.C. meeting minutes of February 25/15 as presented.
Carried.
PRINCIPAL'S REPORT:

## Verbal.

The bus broke down on the way home from our field trip to Jasper. Supervisors and students had to wait for $11 / 2$ hours for alternate transportation to pick them up.. and poor cell service in spots made it a bit challenging. The bus was towed to Hinton for repairs. Mark raised the concern about the safety and service of our busses for future field trips and regular bus routes too.

69/15 Maryanne moved that Northland School Div. No. 61 investigate the maintenance of our school busses to ensure safe travel for our students. Carried.

70/15 Charlie moved to accept the verbal principal report as presented.
Carried.
SCHOOL $25^{\mathrm{TH}}$
ANNIVERSARY:

HONORARIUMS: $\quad 72 / 15 \quad$ Rachelle moved to have local board members Maryanne and Cathy receive an honorarium for attending the Peace River Community Conversations meeting on March 17/15. Carried.

COMMUNITY
CONVERSATIONS:
Maryanne was in attendance for the community conversations in Peace River. Section 9 to be removed from the Northland Act. There were approximately 50 people at the meeting. A brief discussion was held on this.

CONVEYANCE: $\quad 73 / 15 \quad$ Rachelle moved to approve conveyance for 2 parents that have been transporting their children to and from school when the bus was broke down again in the month of March. Carried.

## NEXT MEETING DATE:

## ADJOURNMENT:

The meeting was adjourned at 6:00 p.m.

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## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: TROUT LAKE LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- MARCH 20, 2015
- APRIL 13, 2015
- MAY 5, 2015



## Kateri School

Local School Board Committee Meeting
In Attendance: Julianne Noskiye (Vice - Chairperson) Shane Metsikassus Jennifer Nanooch (A. Principal)

Wesley Oginsky, Director of Human Resources for NSD\#61 Terrylynn Cook, Pedagogical Supervisor - High School, NSD\#61

March 20, 2015

Conrad Metsikassus

Caroline Bigstone

Missing:
Elmer Gullion (Chairperson)

Meeting called to order at 4:17 PM by Jennifer Nanooch

Opening Prayer Conrad Metsikassus
Motion \#895676 Motion to adopt agenda
By: Shane Metsikassus
Carried
Motion \#895677 Motion to accept minutes from February 2, 2015.
By: Julie Noskiye Carried

Wesley Oginsky spoke to LSBC members in regards to

Terrylynn Cook spoke to LSBC board regarding Moving Forward with High School Redesign. Jennifer Nanooch updated the board about how this may Kateri Schools students.

Principal's report read. High school attendance/drop-out discussed. Conrad Metsikassus suggests having a parent meeting with the parents of the high school to address the issue as to how we can keep our high school students in school. Wes suggested speaking to Don Tessier in regards to when to have this meeting as he is planning to have one in each of NSD\#61 communities to address this issue. Shane Mestikassus suggested having food at the meeting to encourage community attendance.

Motion \#895678 Motion to accept the Principal's report By: Julie Noskiye Carried

| Motion \#895679 | Motion to approve Annual Education Plan for 2014-2015 <br> By: Shane Metsikassus <br> Carried |
| :--- | :--- |
| Motion \#895680 | Motion to approve an overnight trip to Athabasca on April 14 $14^{\text {th }}, 2015$ <br> (for Aberta-Pacific Forest Industry Inc. Career Week 2015 <br> By: Shane Metsikassus <br> Carried |
| Motion \#895681 | Motion to accept Calendar A for the 2015-2016 school year <br> By: Conrad Metsikassus <br> Carried |
| Next meeting April 7 7 |  |




## Local School Board Committee Meeting

In Attendance: Elmer Gullion (Chairperson) Julianne Noskiye (Vice - Chairperson) Jennifer Nanooch (A. Principal)

Missing: Conrad Metsikassus (Excusable) Caroline Bigstone

April 13 ${ }^{\text {th }}, 2015$

Shane Metsikassus

Meeting called to order at 6:07 PM by Elmer Gullion

| Opening Prayer | Elmer Gullion |
| :--- | :--- |
| Motion \#895683 | Motion to adopt agenda <br> By: Shane Metsikassus |

Motion \#895683 Motion to adopt agenda
By: Shane Metsikassus Carried

Review of minutes of March $20^{\text {th }}$. Errors in names need to be corrected.
Motion \#895684 Motion to accept minutes from March 20, 2015.
By: Shane Metsikassus
Carried
Motion \#895685 Motion to accept the Principal's report
By: Elmer Gullion
Carried

## Motion \#895686 Motion to accept finance report <br> By: Julianne Noskiye <br> Carried

Carried
Next meeting May $11^{\text {th }}, 2015$ at 7:00 PM
Motion \#895687 Motion to adjourn
By: Julie Noskiye Carried

Meeting adjourned at 7:18 PM


## Kateri School

Local School Board Committee Meeting
May 5th, 2015


Next meeting June $8^{\text {th }}, 2015$ at 7:00 PM
Motion \#895693 Motion to adjourn
By: Caroline Bigstone Carried

Meeting adjourned at 8:48 PM

## BOARD OF TRUSTEES

COLIN KELLY
DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: WABASCA LOCAL SCHOOL BOARD COMMITTEE MEETING MINUTES

- APRIL 21,2015
- MAY 12,2015

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## Wabasca Local School Board Meeting

St. Theresa School

April 21, 2015

## ATTENDANCE:

| Mandi Mactennan | Shellley Stevenson | Robin Guild |
| :--- | :--- | :--- |
| Jeff Junkin | Robert Gullion | Thomas Bissell |
| ABSENT: |  |  |
| Anthony Rathbone |  |  |

1. CALL MEETING TO ORDER: Robin called the meeting to order at 7:08 p.m.
2. ADOPTION OF AGENDA: Recommendation \#3011/04/15.

Thomas moved to adopt the agenda with the following additions, Parking lot and the Organizational plan/calendar. Carried.
3. ADOPTION OF MINUTES: Recommendation \#3012/04/15.

Jeff moved to accept the minutes of March 10, 2013. Carried.
4. CHAIRPERSON'S REPORT: Recommendation \#3013/04/15.

Robert moved to accept the Chairperson's report as Information. Carried.
5. ASSISTANT PRINCIPAL'S REPORT: Recommendation \#3014/04/15.

Jeff moved to accept the Assistant Principal's report as Information. Carried.
6. PRINCIPAL'S REPORT: Recommendation $\# 3015 / 04 / 15$.

Thomas moved to accept the Principal's report as Information. Carried.
7. CORRESPONDENCE: Recommendation \#3016/04/15.

Robert moved to accept the Correspondence as Information. Carried.
8. GYM USE: Recommendation \#3017/04/15.

Thomas moved to allow St. Martin's Parish to use the school facility after hours for conduction of First Communion lessons. Carried.
9. ORGANIZATIONAL PLAN/CALENDAR: Recommendation \#3018/04/15.

Jeff moved to accept the organizational plan/calendar for the 2015-2016 school year. Carried.
10. ADJOURN MEETING: Recommendation \# 3019/04/15.

Robert moved to adjourn the meeting at 8:23 p.m. Carried.

TOPICS OF DICSUSSION:
New Teacher Orientation - has anyone heard anything yet?
Correspondence - procedure updates.
Letter from St. Martin Catholic Parish
Instead of a Corporate Board Meeting, a budget meeting will be held
IPP's are being signed - Bea is going out to get signed
Kindergarten - pre-registration
Field trips - year end
Evaluations
Jump Rope for heart
Virtues
Year End Barbeque - June $4^{\text {th }}$, 2015
Homework club has picked up again
ART Grant - this may allow us to continue with SNAP next year
Mandi was asked to create a new attendance action plan
Grade 2-6 Kidsport Alberta Fun Zone event on April 27, 2015 at the Multiplex
Place an ad in the local paper to thank Parents for Improvement on Attendance
Parking lot - discussion on options for expanding the parking lot.
$\$ 6000.00$ is available for upgrades on the Trim track

## Wabasca Local School Board Meeting

St. Theresa School

May 12, 2015

Attendance:

| Mandi MacLennan | Shelley Stevenson | Robin Guild |
| :--- | :--- | :--- |
| Robert Gullion | Anthony Rathbone | Thomas Bissell |

Absent:

Jeff Junkin

1. CALL MEETING TO ORDER: Robin called the meeting to order at 7:00 p.m.
2. ADOPTION OF AGENDA: Recommendation \#3020/05/15.

Anthony moved to adopt the agenda as presented. Carried.
3. ADOPTION OF MINUTES: Recommendation \#3021/05/05.

Robert moved to adopt the minutes of April $21^{\text {st }}, 2015$ meeting as presented. Carried.
4. CHAIRPERSONS REPORT: Recommendation \# 3022/05/15.

Thomas moved to accept the Chairperson's report as Information. Carried.
5. ASSISTANT PRINCIPAL'S REPORT: Recommendation \#3023/05/15.

Robert moved to accept the Principal's report as Information. Carried.
6. PRINCIPAL'S REPORT: Recommendation \#3024/05/15.

Thomas moved to accept the Principal's report as Information. Carried.
7. CORRESPONDENCE: Recommendation 3025/05/15.

Robert moved to accept the Correspondence as Information. Carried.
8. $6 S$ FIELD TRIP: \# Recommendation 3026/05/15.

Thomas moved to approve the 65 field trip. Carried.
9. 5/6P FIELD TRIP: Recommendation 3027/05/15.

Robert moved to approve the 5/6P field trip. Carried.
10. NEXT MEETING: June 9, 2015
11. ADJOURN MEETING: Recommendation $\# 3028 / 05 / 15$.

Thomas moved to adjourn the meeting at 8:26 p.m. Carried.
TOPICS OF DISCUSSION:
Long term leave
Final budget meeting on May $22^{\text {nd }}$ in Peace River
Evaluations are complete
Screening and assessments
PAT testing
Grade 2 classes have been amalgamated, it is going well
RCMP visit
Author tour
Jump Rope for Heart raised over 8, 000.00 so far, final count hasn't been tallied
Community/Cultural Engagement
Safe and Caring schools
Classroom Champion

Northland Games - May $29^{\text {th }}$ in Peace River - in the process of tryouts
Reading Fair - May $28^{\text {th }}$
Community meeting on May $19^{\text {th }}$ at the MD Community Hall
Practicum Student - Administrative Assistant
June $15^{\text {th }}$ - Kindergarten Grad
June 27 - Grade 6 Grad

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## Superintendent's Report May 22, 2015

March, 2015

| $27-28$ | Peace River | Corporate Board Meeting |
| :--- | :--- | :--- |

April, 2015

| 8 | Edmonton | Meeting with Alberta Infrastructure |
| :---: | :--- | :--- |
| 11 | Edmonton | Alberta Association for Community Living Conference |
| 13 | Gift Lake | School Visit |
|  | Grouard | Local School Board Committee Meeting |
| 14 | Peace River | Divisional Leadership Team Meeting |
| 15 | High Prairie | High Prairie Student Transitions Partnership Meeting |
| 16 | Peace River | Literacy Priority Focus Group Meeting |
| 21 | Peace River | Committee Meetings and Agenda Review |
| 23 | Calling Lake | Calling Lake School Visit |
| 24 | Slave Lake | Meeting with Terry Lynn Cook RE: High School Redesign |
|  |  | Quality of Work/Life Meeting |
| 27 | Gift Lake | Gift Lake New School Meeting |
| 28 | Sandy Lake | Long Term Education Planning for Wabasca Meeting |
| 30 | Edmonton | 2015-2016 Budget Allocation Meeting |

May, 2015

| 1 | Edmonton | 2015-2016 Budget Allocation Meeting |
| :---: | :--- | :--- |
| 4 | Peace River | High School Redesign Meeting |
| 5 | Peace River | Divisional Leadership Team Meeting |
| 6 | Peace River | High Prairie Transitions Partnership Teleconference |
| 7 | Peace River | Administrators' Meeting |
|  |  | Central Office Lunch and Recognition |
|  |  | Long Service and Recognition Awards Ceremony |
| 11 | Wabasca | Bigstone Cree Nation and MD of Opportunity Meeting |
|  | Sandy Lake | Pelican Mountain Community Meeting |
| 13 | Fort Chipewyan | Mikisew Cree Meeting |
| 14 | Peace River | Committee Meetings and Agenda Review |
| 19 | Wabasca | Wabasca Community Meeting |
|  | Calling Lake | School Visit |
| 20 | Atikameg | Meeting with CEO, Kee Tas Kee Now Tribal Council |
|  | Gift Lake | School Visit |
| 21 | Peace River | CASS Dinner |
| $22-23$ | Peace River | Corporate Board Meeting |

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# Land serves as classroom for learning <br> Alberta Sweetgrass <br> Author: <br> Compiled by Shari Narine <br> $\begin{array}{lll}\text { Volume: } & \text { Issue: } & \text { Year: } \\ 22 & 4 & 2015\end{array}$ 

Little Buffalo school teacher Colin Mackay (left) and Kevin Lewis made sure everything was ready to go for dog sledding around Marten Lakes. High school students from Little Buffalo, Atikameg and Cadotte Lake schools stepped out of a classroom environment to experience land-based learning Feb. 17-20 at the Marten Lakes Wilderness Campus near Slave Lake. Nineteen students stayed in cabins to gather knowledge, develop relationships and build self-confidence. The winter camp was organized through the Kee Tas Kee Now Tribal Council and Northland School Division partnership agreement.
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## Important Dates for School Jurisdictions

- April 17-19, $2015-7^{\text {th }}$ Annual Speak Out Conference, Edmonton
- April 24-26, 2015 - Alberta School Councils' Association Conference, Edmonton


## Certificate of Sčhool Completion

As of April 1, 2015, a new process will be in place for Certificate of School Completion applications. Certificates will now be automatically generated using student information in the Provincial Approach to Student Information (PASI) upon nomination through the Credentials tab by the principal/assistant principal of the student's school. This will bring the certificate in line with the other high school credentials that are automatically generated through PASI. The submission period for the 2014/2015 school year will open on April 1, 2015 and extend to December 31, 2015.

The Certificate of School Completion can be awarded to students with a significant cognitive disability who have competed their high school education.

This certificate can be awarded based on the criteria below:

- The student, due to a significant cognitive disability, is not able to achieve any of the following certificates or diplomas:
- Alberta High School Diploma
- Diplôme d'études secondaires de l'Alberta
- High School Equivalency Diploma
- Diplôme d'équivalence d'études secondaires
- Certificate of Achievement (IOP)
- Certificat de réussite
- Certificate of High School Achievement (Knowledge and Employability)
- Certificat de réussite d'études secondaires (Connaissances et employabilité)
- The student has worked on the goals and objectives in their instructional support plan
- By the end of the current school year, the nominee has been a student for at least 12 years (and is 17 years of age by March 1 of the current year)
- The nomination is submitted during the student's last year of high school
- The student's registration on PASI usually includes one of the following special education codes at the time of school completion: 41, 43, 44,52. Registrations containing other special education codes can be submitted through PASI but will be reviewed manually by Learner Services.

If you require access to PASI, please contact your school authority's data coordinator.
Information on the Certificate of School Completion can be found at http://education.alberta.ca/admin/supportingstudent/schoolleaders/certificate.aspx

For additional information regarding student eligibility for the certificate, contact Learner Services Branch, at LearnerServices@,gov.ab.ca or at 780-415-0783. Dial 310-0000 first for toll-free access in Alberta.

## Early Learning and Care Curriculum Framework

As part of the Early Childhood Development provincial priority initiative, Education and Human Services have been working with MacEwan University and Mount Royal University on the development of an Early Learning and Care Curriculum (ELCC) Framework. The framework, while developed primarily for the child care field, was also piloted in a few sites that have Early Childhood Services (ECS) programming in addition to child care in the same location. School authorities have expressed interest about the applicability of the curriculum framework in ECS programs serving children younger than Kindergarten age. Additional field testing in school-based classroom settings is planned in the upcoming year. There are also plans for French translation.

The ELCC Curriculum Framework: Play, Participation, and Possibilities: An Early Learning and Child Care Curriculum Framework for Alberta, is now available at www.childcareframework.com. Please share this with staff to support professional conversations and influence pedagogical practice. Please provide acknowledgement, according to the terms of the resource's copyright, found on page ii. An interactive eBook is planned for release soon.

For additional information, contact Karen Sliwkanich at karen.sliwkanich@.gov.ab.ca or at 780-422-6527. Dial 310-0000 first for toll-free access in Alberta.

## Education Act and Resources to Support Welcoming, Caring, Respectful and Safe Environments

Alberta's new Education Act was passed in the Legislative Assembly and received Royal Assent on December 10, 2012 and work to prepare for proclamation of the Education Act is ongoing, including the work that will lead to final approval of the regulations developed in support of the Education Act. The Education Act acknowledges that all education partners have a responsibility to ensure schools are welcoming, caring, respectful and safe. Everyone has a right to feel safe at school. Resources developed to support schools and school authorities with implementation of the Education Act can be found at
http://education.alberta.ca/department/policy/education-act.aspx.
For further information, please contact Marilyn Huber, Senior Manager, School and Community Supports for Children and Youth, Marilyn.Huber@gov.ab.ca or at 780-422-3231. Dial 310-0000 first for toll-free access in Alberta.

## Speak Out Conference 2015 ... What makes a leader?

A leader is somebody who can imagine the future and help others get there. A leader thinks outside the box, fails, gets feedback and tries again because they believe in making a difference. The best part is that we all have the ability to be a leader. At this year's Speak Out Conference in Edmonton, April 17 to 19, 2015, students 14 to 19 years of age will get the chance to demonstrate and strengthen leadership skills that will continue to serve them through school and beyond.

Teams of four to eight students will work with a coach to practice their leadership skills. Students will take leadership roles in action projects that involve planning, organizing, creating, designing and presenting. Action project topics include citizenship, leadership, safe and caring schools, student engagement, and well-being. Through this process, they will be supported by topic experts from government, business and not-for-profit organizations and experts in entrepreneurship, technology and communications.

Don't miss out on this student leadership opportunity. Register online at www.timewise.biz/speakout.
For further information, please contact the Speak Out Team at speakout@gov.ab.ca.

## Questions from the Field

Q: What does "assure Albertans" mean when the Deputy Minister indicates that one of the three purposes of SLAs is to assure Albertans the education system is meeting the needs of students and achieves the outcomes of the Ministerial Order on Student Learning? How will the assurance reports be shared and with who? Where will they be shared?

A: SLA information should support students, parents and teachers in planning personalized student learning. The format of the reports and how they will be communicated with Albertans will be shared when it becomes available.

Q: Why did principals and vice-principals not have access to the SLA reports, and only teachers could access the results? School and district administrators need access to the results to plan for improvement. Will administrators have access next year and in the future? What is the plan going forward?

A: The SLA application developers are currently working to add this functionality.
The Deputy Minister communicated to Superintendents on December 3, 2014, that individual student results were available to teachers through the SLA Digital Dashboard. Parent, school and authority reports will not be released by the ministry during the first year of the Grade 3 SLA Pilot.

Please continue to check the website for updates on the Fall 2015 Grade 3 SLAs at http://education.alberta.ca/admin/testing/student-learning-assessments.aspx.

Q: Will SLA reports include school and authority results as well as individual results?
A: Yes, the intention is to provide school and authority reports in the future.
Please contact Paul Lamoureux at paul.lamoureux@gov.ab.ca or Sean Wells at sean.wells@gov.ab.ca if you have further questions.

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## Northland School Division and KTC <br> Lego Robotics Tournament Results

 March 28 at Red Earth Creek arenaFliscit - Evert - Pirtiopatrig Gradive - Setreal $1 s t$ Lego WaDo Builder. K-2, Grouard School 1at Junior Oval \& Ellipser, 3-6, Fad Earth Creak School 2nd Juniar Oval \& Elipse, 3-6. Peerless Laks School 3rd Junior Oval, 3-6. Katari School 3rd Junior Ellipse. 3-6. Hillview Schoot 1st Senior Oval\& Ellipse, 7-12 Red Earth Creek Sctuxal 2nd Senior Oval \& Ellipse, 7-12, Grimshaw JriSr High 3rd Senior Oval \& Ellipse, 7-12 JohnD'or Prairie School 1st Junior Sumo Challenge, 3-6, Kateri School 2nd Jumior Sumo Challenge, 3-6, Grouard School 3rd Junior Sumo Challange, 3-6, Peerlesa Lake School 1st Senior Sums Challenge. 7-12, Grimshaw Ju/Sr High 2nd Senior Surno Challenge, 7-12, John D'or Praitie 3rd Senibr Challenge, 7-12. Red Earth Creak School

Red Earth Creak Schoof Principal Darren George (loft) and Paul Neething of Kee Tas Kee Now Tribal Council (right) join Hed Earth Creek atudent Hailey Bessette. Jordan Bosomworth. Davian Savand, Blake Wyngands and Johnathan Bohay, in celebrating their win in Senior Oval \& Ellipse Robotima Toumament.

May 4, 2015
Dr. Donna Barrett,
Superintendent
Northland School Division
980977 Ave, PO Bag 1400
Peace River, AB
T8S 1V2

Dear Dr. Barrett:
Thank you for meeting with Debbie Mineault, Trish Randolph-Beaver, and me to discuss Northland's 2014/2015-2016/2017 Three Year Education Plan and 2013/2014 Annual Education Results Report. I enjoyed the dialogue focused on your plan and results for continuous improvement in the jurisdiction.

I appreciated the information you provided and our discussion of the planning activities underway, highlights of significant accomplishments, and the challenges within the jurisdiction. I commend the jurisdiction for the improvement results in the High School Completion Rate and I am pleased to note the strategies in place this year to address areas of issue including Education Quality and Student Learning Achievement. I am confident that the Attendance Plan that has recently been implemented will have far reaching effects not only in improving student attendance but in the areas of student engagement and parental satisfaction. I look forward also to learning more about the initiative to place instructional coaches in every school.

From my review, the planning and reporting processes established by the jurisdiction are aligned with the planning and reporting requirements established by the Ministry of Education in the Policy and Requirements for School Board Planning and Results Reporting April 2014. The plan and annual report now include all required elements. Please express my appreciation to those who coordinated and assisted in the development of this ambitious and strategic plan and report. I hope that our ongoing dialogue will support your efforts to enhance student success in your jurisdiction.

If I can be of assistance in your planning or reporting process or any other matter, please do not hesitate to contact me at 310.0000, then 780-422-0795 or nathan.freed@gov.ab.ca.


Director,
North Services Branch

cc. Dr. Colin Kelly, Official Trustee<br>Debbie Mineault, Education Manager, First Nations, Metis, Inuit Services<br>Trish Randolph-Beaver, Education Manager, First Nations, Metis, Inuit Services

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## 2015 Excellence in Teaching Awards Announcement <br> 1 message

Education Deputy Minister [EducationDeputyMinister@gov.ab.ca](mailto:EducationDeputyMinister@gov.ab.ca)
Fri, May 15, 2015 at 3:12 PM
Cc: Karen Shipka [Karen.Shipka@gov.ab.ca](mailto:Karen.Shipka@gov.ab.ca)

## To: Superintendents of Public, Separate and Francophone School Boards AADE (Association of Alberta Deans of Education) <br> Executive Directors of the following Stakeholder Associations <br> ASBA (Alberta School Boards Association) <br> ASCA (Alberta School Councils' Association) <br> ATA (Alberta Teachers' Association) <br> AISCA (Association of Independent Schools \& Colleges in Alberta) <br> CASS (College of Alberta School Superintendents)

For the 2015 Excellence in Teaching Awards, I am proud to say that Alberta Education received over 290 nominations. This year's nominees were a great reflection of educators from across Alberta who model leadership, encourage a desire for leaming and instill confidence and pride in their students.

I am pleased to announce the nominees who have been selected for the 2015 Excellence in Teaching Awards in the following categories:

SEMI-FINALISTS

| Melita Bishop | Discovering Choices School |
| :--- | :---: |
| Laura Crosby | Branton School |
| Crystal DeJong | Strathcona High School |
| Carrie Edwards | Varsity Acres School |
| Jackie Flynn | St. Jerome Science Academy |
| Rob Jetten | Catholic Central High School |
| Ken Meraw | École Mother Teresa School |
| John Neufeld | Harry Ainlay High School |
| Austin Nunn | Cardston Junior High School |
| Gaylene Soifer | Talmud Torah School |

## FINALISTS

## Westmount Charter School

| Auriana Bums | Belgravia School |
| :--- | :--- |
| Jodi Emsley | Win Ferguson Community School |
| Iris Frankiw | George P. Nicholson School |
| Kelly Harding | Centre High Campus |
| Kamal Johal | F.E. Osborne School |
| Stephanie Jones | Piitoayis Family School |
| Nancy Krar | Father Lacombe High School |
| Dave Madole | St. Edmund Elementary/Junior High School |
| Tahani Mikhaiel | École Marie Poburan |
| Haley Mikula | Westmount Junior High School |
| Kerri Neitsch | Lillian Osbome High School |
| Scott Onuczko | Spruce Grove Composite High School |
| Scott Reiling | Vauxhall Junior and Senior High School |
| Myra Rybotycki | Spruce Grove Composite High School |
| Thomas Stahlke | M.E. LaZerte High School |
| Catherine Sveinson | West Park Elementary School |
| Cameron Tully | Lillian Osbome High School |
| Joe Vanderhelm | École J.H. Picard |
| Jason Zackowski | Ecole Secondaire Lindsay Thurber Comprehensive High School |

Semi-finalists can be acknowledged in a presentation ceremony by their school board. The certificates for presentation have been sent to these offices.
Finalists will be honoured at a dinner and awards presentation at the Westin Hotel in Edmonton on May 23, 2015. All finalists are invited to bring up to three guests.

If you have any questions regarding the Excellence in Teaching Awards program, please contact Karen Shipka, Director, Engagement Branch at karen.shipka@gov.ab.ca or 780-643-6103 (toll-free by first dialing 310-0000).

Thank you for your support.
Sincerely,

## Loma Rosen

Deputy Minister of Education
cc: Board Chairs of Public, Separate and Francophone School Boards

## DIVISION ATTENDANCE MARCH 2015

|  | 95\%-100\% | 90\%-94\% | 80\% -89\% | 70\%-79\% | Below 70\% | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECS | 96 | 37 | 65 | 46 | 61 | 305 |
| Gr. 1 | 85 | 37 | 61 | 34 | 69 | 286 |
| Gr. 2 | 93 | 38 | 67 | 35 | 41 | 274 |
| Gr. 3 | 88 | 29 | 53 | 34 | 41 | 245 |
| Gr. 4 | 88 | 29 | 53 | 34 | 34 | 238 |
| Gr. 5 | 83 | 24 | 45 | 23 | 67 | 242 |
| Gr. 6 | 75 | 27 | 51 | 36 | 38 | 227 |
| Gr. 7 | 78 | 20 | 46 | 22 | 56 | 222 |
| Gr. 8 | 51 | 25 | 40 | 33 | 58 | 207 |
| Gr. 9 | 39 | 8 | 34 | 16 | 63 | 160 |
| Gr. 10 | 43 | 13 | 20 | 18 | 70 | 164 |
| Gr. 11 | 30 | 7 | 15 | 12 | 55 | 119 |
| Gr. 12 | 33 | 3 | 27 | 15 | 70 | 148 |
| Student Totals | 882 | 297 | 577 | 358 | 723 | 2837 |

## DIVISION ATTENDANCE APRIL 2015

|  | 95\%-100\% | 90\%-94\% | 80\%-89\% | 70\% -79\% | Below 70\% | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECS | 78 | 59 | 72 | 40 | 55 | 304 |
| Gr. 1 | 89 | 58 | 57 | 22 | 63 | 289 |
| Gr. 2 | 80 | 52 | 69 | 29 | 45 | 275 |
| Gr. 3 | 74 | 49 | 60 | 25 | 36 | 244 |
| Gr. 4 | 80 | 41 | 53 | 22 | 46 | 242 |
| Gr. 5 | 51 | 49 | 62 | 27 | 52 | 241 |
| Gr. 6 | 55 | 39 | 55 | 32 | 46 | 227 |
| Gr. 7 | 57 | 31 | 43 | 35 | 57 | 223 |
| Gr. 8 | 30 | 22 | 50 | 39 | 65 | 206 |
| Gr. 9 | 28 | 16 | 21 | 14 | 67 | 146 |
| Gr. 10 | 25 | 14 | 24 | 12 | 82 | 157 |
| Gr. 11 | 22 | 7 | 17 | 1 | 70 | 117 |
| Gr. 12 | 26 | 7 | 23 | 10 | 72 | 138 |
| Student Totals | 695 | 444 | 606 | 308 | 756 | 2809 |

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## March, 2015

| 23 | Edmonton | Meeting with a Housing Developer Regarding Potential <br> Housing Teacherage Development/Rental |
| :---: | :--- | :--- |
|  |  | Meeting with the CEO, Kee Tas Kee Now Tribal Council |
| 24 | Gift Lake | New School Planning Meeting |
| 26 | High Prairie | Zone 1 Alberta School Boards Association Meeting |
| 27 | Peace River | Corporate Board Meeting |
| 28 | Peace River | Corporate Board Meeting |
| 30 | Edmonton | Meeting with MLA'S Assistant Re: Northland School Division <br> No.61 Update |
| 31 | Fort McMurray | Travel/Overnight |
|  | Jort McMurray | Meeting with the Education Director, Ft. McKay First Nation |
|  | High Prairie | School Visit |

April, 2015

| 1 | Gift Lake | Meeting with the Gift Lake Metis Settlement Council and MLA |
| :---: | :---: | :---: |
|  |  | Tour of New School Facility with MLA |
|  |  | Community Meeting Regarding Concerns With Temporary School Facility |
|  | High Prairie | Overnight |
| 2 | Gift Lake | Walk - Through of New School Facility with Alberta Infrastructure and Northland Maintenance |
| 7 | Edmonton (am) | Meeting with Superintendent of Schools |
|  |  | Meeting with the CEO, Kee Tas Kee Now Tribal Council |
| 8 | Edmonton | Meeting with Alberta Infrastructure Regarding the Gift Lake, New School Facility |
| 13 | Gift Lake | New School Walk-Through/Deficiency Update |
|  | Peace River | Overnight |
| 14 | Peace River | Office - Quarterly Report <br>  - <br>  Attendance Package <br>  - Correspondence |
|  | Leduc | Travel |
| 15 | Fort Chipewyan | New School Initiative Meeting |
|  |  | Teacherage Tour |
| 17 | Edmonton (pm) | Meeting With The Executive Director, Alberta Education |
| 20 | Peace River (pm) | Office |
|  |  | Travel/Overnight |
| 21 | Peace River | Budget Meeting |
|  |  | Correspondence |
|  |  | Quarterly Report |
|  | Leduc | Travel |
| 22 | Edmonton | Alberta Education |
|  | Conklin | Travel/Overnight |
| 23 | Conklin | Meeting With Parent |
|  |  | Meeting with The Chair, Conklin Local School Board Committee |
|  |  | School Visit |

# Chairman's Report <br> May 22, 2015 

| 23 | Slave Lake | Overnight |
| :--- | :--- | :--- |
| 24 | Slave Lake | Quality of Work/Life Committee Meeting |
|  | Grouard | Community Visit |
|  | Leduc | Travel |
| 30 | Edmonton | $2015 / 16$ Budget Meeting |

May, 2015

| 1 | Edmonton | $2015 / 16$ Budget Meeting |
| :--- | :--- | :--- |
| 5 | High Prairie (pm) | Planning Meeting/Consultation |
|  | Peace River | Overnight |
| 6 | Peace River | Office |
| 7 | Peace River | Administrators' Meeting |
|  |  | Long Service Awards |
| 8 | Peace River | Administrators' Meeting |
|  |  | Office |
| 11 | Wabasca | Meeting With Bigstone Cree First Nation and The Municipal <br> District of Opportunity Education Representatives |
|  | Sandy Lake | Community Dinner and Meeting |
| 12 | Leduc | Peace River (pm) |
|  | Travel |  |
| 13 | Travel |  |
| 14 | Peace River | Office |
|  |  | Meeting with Mikisew Cree First Nation Chief and Council <br> and Treaty 8 First Nations of Alberta Director of Education |
| 15 | Leduc | Education Committee, Personnel Committee and Finance, <br> Maintenance and Transportation Committee Meetings |
|  | Agenda Review |  |
|  | Travel |  |

## Committed Dates

May, 2015

| $25-26$ | Edmonton | Meeting with Fort McKay First Nations regarding an <br> Education Services Agreement |
| :---: | :--- | :--- |
| 28 | Grouard | Northern Lakes College |
| 29 | Grouard | Northland Games |

NORTHLAND SCHOOL DIVISION NO. 61
LOCAL SCHOOL BOARD COMMITTEE REPORT
2014/2015 SCHOOL YEAR
PERIOD ENDING - MAY 15, 2015

\section*{Anzac <br> | Quarterly Honorarium |
| :--- |
| Travel \& Subsistence |
| In-Service |
| Prior Year Caryover |
| Casual Labour, Supplies \& Awards |
| Total |}

Athabasca Delta
Quarteriy Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

## Bishop Routhler

Quarterly Honorarium
Travel \& Subsistence
In - Service
Prior Year Carryover
Casual Labour, Supplies \& Awards
Total
Caling Lake
Quarterly Honorarium
Travel \& Subsistence
in-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total
Chipewran Lakes
Quarterly Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplles \& Awards Total
Conklin
Quarterly Honorarium
Travel \& Subsistence
In - Senvice
Prior Year Carryover
Casual Labour, Supplies \& Awards Total


## $\frac{\text { Dr. Mary Jackson }}{\text { Quarterly Honorarium }}$ <br> Travel \& Subsistence <br> In-Service <br> Prior Year Carryover <br> Casual Labour, Supplies \& Awards Total

East Prairie

| Quarterly Honorarium |
| :--- |
| Travel \& Subsistence |
| In - Service |
| Prior Year Caryover |
| Casual Labour, Supplles \& Awards |
| Total |

Elizabeth
Quarteriy Honorarium
Travel \& Subsistence
In-Servica
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

## Father R Perin

Quarterly Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

## Fort McKay

Quarterly Honorarium
Travel \& Subsistence
$\ln$-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

## Gift Lake

Quarteriy Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total
Grouard
Quarterly Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplles \& Awards Total


Quarteriy Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total
Kateri
Quarteriy Honorarium
Travel \& Subsistence
In - Service
Prior Year Carryover
Casual Labour, Supplles \& Awards Total
Little Buffalo
Quarteriy Honorarium
Travel \& Subsistence
in-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards Total

Mistassiniy
Quarterly Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards
Total
Paddie Prairie
Quarterly Honoranium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplies \& Awards
Total
Pearless Lake
Quarterly Honorarium
Travel \& Subsistence
In-Service
Prior Year Carryover
Casual Labour, Supplles \& Awards Total

Pellican Mountain
Quarterly Honorarium
Travel \& Subsistence
in - Servica
Prior Year Carryover
Casual Labour, Supplies \& Awards Total



NORTHLAND SCHOOL DIVISION NO. 61
BOARD REPORT
$2014 / 2015$ SCHOOL YEAR
PERIOD ENDING - MAY 15, 2015

## ELECTIONS

REMUNERATION TRUSTEES
EMPLOYEE BENEFITS-TRUSTEES
LEGAL FEES
POSTAGE-ELECTIONS
INSERVICE-ELECTIONS RENUMERATION-ELECTIONS
TRAVEL \& SUBSISTENCE-ELECTIONS PRINTING \& BINDING-ELECTIONS ADVERTISING-ELECTIONS OFFICE SUPPLIES-ELECTIONS

## COMMITEES

RENUMERATION TRUSTEES EMPLOYEE BENEFITS - TRUSTEES TRAVEL \& SUBSISTENCE - PERSONNEL. TRAVEL \& SUBSISTENCE - EDUCATION
TRAVEL \& SUBSISTENCE - FINANCE TRAVEL \& SUBSISTENCE - NEGOTIATION
TRAVEL \& SUBSISTENCE - PAC
TRAVEL \& SUBSISTENCE - AD HOC
TRAVEL \& SUBSISTENCE - QUALITY OF WORK LIFE
TRAVEL \& SUBSISTENCE - KTC PARTNERSHIP
TRAVEL \& SUBSISTENCE - RECRUITMENT
TRAVEL \& SUBSISTENCE - POLICY 1 REVIEW
TRAVEL \& SUBSISTENCE - COMMUNITY ENGAGEMENT TRAVEL \& SUBSISTENCE - RED EARTH TRANSFER SUB-TOTAL
OTHEREXPENSES
REMUNERATION TRUSTEES
RENUMERATION - RECRUITMENT
REMUNERATION TRUSTEES - RETREAT
EMPLOYEE BENEFITS - TRUSTEES
EMPLOYEE BENEFITS - RECRUITMENT
PROFESSIONAL SERVICES
IN-SERVICE - BOARD
IN-SERVICE - BOARD (ORIENTATION)
IN-SERVICE - N.S.D. P.D. - TRUSTEES
LEGAL FEES - BOARD TRUSTEES
RENUMERATION ALTERNATES
VISA PURCHASES - TRUSTEE
TELEPHONE - TRUSTEE
TELEPHONE - VICE CHAIRMAN
TRAVEL \& SUBSISTENCE - BOARD/OTHER
TRAVEL \& SUBSISTANCE - PSBA
TRAVEL \& SUBSISTANCE - ASBA
TRAVEL \& SUBSISTENCE - TRUSTEE
TRAVEL \& SUBSISTENCE - VICE CHAIRMAN
TRAVEL \& SUBSISTENCE - RECRUITMENT
TRAVEL \& SUBSISTENCE - RETREAT
A.S.B.A.\& P.S.B.A. FEES - BOARD

PRINTING \& BINDING
INSURANCE - BOARD OF TRUSTEES
ADVERTISING - BOARD
OFFICE SUPPLIES
AWARDS
POSTAGE-BOARD FURNITURE\& EQUIPMENT


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## Student voice getting stronger in Northern Gateway Schools

It's a new initiative, but already it's showing a lot of promise. Northern Gateway Public Schools has started a new program to give students a stronger voice. Northern Gateway Jurisdictional Student Engagement Team (NGJSET) started in the fall of 2014. At that time, Northem Gateway decided it wanted more student voice to contribute to decisions at the jurisdiction level.
"As we learn about our students' school experiences and, in turn, our students learn about how the board and the jurisdiction operate, an important foundational relationship is built and fortified," says Board Chair Judy Muir. "Informed planning and decision making takes place at both the student level and the system level through engaging with one another."

The division asked administrators from five high schools located along a 375 km stretch of Highway 43 to recommend two students from each school, with diverse backgrounds, who would have an interest and enthusiasm for engaging their fellow students. For the first year, the jurisdiction wanted students in grades nine through 11, so that in 2015-16 there will be some consistency of membership.

The first meeting with the students happened in December 2014. Two representatives from the province's Speak Out team attended and worked with the students to set goals and write a vision. In a few hours the students had decided on this mission statement: "We are equal. We make changes. We create community. We are students and we have a voice."
"It was a really powerful first day," says Jennifer Ferguson, Learning Service Coordinator for Northern Gateway Public Schools. "In a period of a few hours, and not knowing each other before, the students worked together and showcased their desire to make a difference. It was exciting to see how quickly it came together."
"We're striving to start positive change in our schools, and make the school community feel more connected," says Claire Patience, a member of the NGJSET team and student at Onoway High School.

[^4]
## Communications Now

"We want kids to feel comfortable and know they have a voice and a choice," she says.

The students also met in February just prior to presenting their goals and mission to the school board. They have decided that at an upcoming meeting before the end of the school year, they will look at the "Tell Them From Me" survey data that has been collected. They will examine how their peers feel about their school experiences, and whether they have a sense of belonging and if they are engaged in academic work. After looking at the survey results, the group will develop an action plan for the following year.

The division anticipates the student voice will help the board and other senior leaders have better information on which they can base decisions.
"Decisions informed by the input of students can be made in the best interest of students," says Ferguson.

Superintendent Kevin Andrea says, "Student engagement cannot simply be promoted: it must also be maintained. Northern Gateway Public Schools will continue to adjust its process for engaging students to align with both research based best practices and the direction provided from the voice of our students."

## Submitted by Laurette Woodward Communications Consultant

Communications Now features school board public engagement initiatives in a bid to share best practices. Contact Suranne Lundrigan at 780.451.7122 or slundrigan@asba.ab.ca to arrange to bave a writer describe your school board's project.

ASBA resources on public engagement are bere:
wwnv.asba.ab.ca/public-engage-tools.asp

## Communications Now

## Brand journalism: Using storytelling to get your message out

 Brand journalism is the latest buzz in the PR industry - and school jurisdictions and boards are rich with more resources to "mine" than almost anyone. What is brand journalism? Simply put, it's content (or stories) written by a company about its products or services.Brand journalism offers a win-win opportunity for school boards and staff, so don't worry that it might translate into a new PR program with higher costs for money and people.

Adjust your approach to work the art of storytelling into your communication plan. If you don't have a formal plan, focus on telling great stories about students, staff and progtams, knowing that your audience wants to see how well yout students are learning and how wisely and creatively you spend their tax dollars.

Every day, your jurisdiction brims with amazing stories; you just have to switch your PR gears to listen. Tell stories at your board meetings, in your newsletters, blogs, through social media and on your website. School board trustees should have at least two or three quick stories "in their pocket" when chatting with community members.

## Where are the stories?

Where do stories come from? Telling stories about jurisdiction and school activities is not new for most jurisdictions, but thinking about board reports and newsletter articles as stories may be new.

You may already have a storytelling plan in place if you salute successful students, staff or programs at board meetings. Just don't let it die there - and don't worry about finding amazing big stories.

Stories are best if they're your own - something you've seen or experienced. When visiting a school, keep your eyes and ears open.

Walk into a school or classroom and you'll find amazing things students are doing. When you talk to administrators or teachers, ask them for story ideas.

## Think like a reporter

Reporters are always looking for something new, a situation that stands out, because it's unusual, funny or even sad. Good stories involve people winning or losing - like students learning something in math that leads to joining a robotics club. It could be a new initiative that has inspired the people involved. It doesn't have to just be about getting better test scores.

## Connect your stories to your messages

Here's a classic example: Superintendents can turn the "I can't believe the year is almost over and we'te nearing budget season" message into "When I visited with our high school principal last week, you wouldn't believe what I saw the students doing..." Amazing things don't happen every day, but you get the idea: focus on relating a story about what's happening in school.

Don't just talk about your facilities, test scores, tight resources or budget numbers. You can still do that, but engage your audience first. The human brain is "wired" to remember stories that touch them emotionally, and brand journalism is also about building trust.

Get your audience to listen first. They will be more likely to be interested in your "key messages and mission statement" later. Also, they're more likely to trust those messages if you touch their hearts.

Amplify all of your stories through your traditional communication channels - stories are perfect fodder for blogs and speeches.

## A more effective

## way to reach your audiences

Brand journalism is storytelling that helps build trust and credibility. Top PR companies are increasingly using this approach over traditional public relations tactics to connect with audiences. Remember the commercial from Super Bowl 2015? The ads centered on stories, not on touting the benefits of a product.

Many companies have online newsrooms or blogs. See The Network by Cisco
(bttp:// newsroom.cisco.com/bome), Merck
(wnww.mercknewsroom.com/), Boeing
(wnw,boeingblogs.com/randy/) and Redbull (www redbullstratos.com/). Companies are producing a range of content to build and engage their audiences.
The truth is that people care less about you and more about what people are doing in your school jurisdiction.

The good news is that they care about the things you care about, too - kids who will grow up to succeed, which is why you work in education right?
So tell them what they want to hear!

## Contributed by Shannon Priem

## Communications Now

## Communicating with parents before, during and after a crisis

 A parent's worst nightmare is something terrible happening to their child, especially when the situation is out of their control. A school jurisdiction crisis can send parents into panicmode.To minimize anxiety during a school crisis, the jurisdiction must make efforts ahead of time to inform parents of school and jurisdiction safety plans.

During the crisis, the jurisdiction must provide consistent communication during the incident.

After the incident has been resolved, parents want to know how a jurisdiction learns from an incident, so follow-up is also important after a crisis ends.

## Before a crisis

Preparation is the key to preventing mass hysteria when a crisis occurs. We prepare students and staff for a crisis by holding drills and practicing procedures so the actions are familiar - not scary - when an incident actually occurs. The same holds true for parents.

Informing parents ahead of time about the jurisdiction's safety/emergency procedures and how they will receive communication during an incident will assure parents that the jurisdiction can handle a crisis situation well, and that it has prioritized the safety of their children.

## Remind parents about safety policies and procedures

Each year, the jurisdiction should plan to remind parents of policies, procedures and plans related to school crisis events. This information can be sent home with registration information, and it can be housed on the jurisdiction's website. The link and a reminder
should be included in other, regular communications to parents.

## Put safety info on your website

A jurisdiction's website can link parents to policies, explain procedures and outline the steps that will likely occur in a crisis at a school. If you have a committee that oversees safety in schools, you could also post information about the committee's work there.

Be sure to have an easily accessible and visible link to emergency procedures during an emergency. A great example of this is on the Pendleton School District website, wnvu, pendleton.k12.or.us. There is a School Safety button at the top of the page that includes an "In Case of Emergency" link for parents to click on during a crisis. This information outlines exactly what will happen in a variety of situations.

## Post procedures in schools and buildings

Make sure emergency plans are visible in classrooms and offices. That way, when parents visit school, they can easily see that plans are in place.

## Help parents know how you'll communicate

Will it be through email? Automated phone notifications? Information on the website and Facebook or Twitter?

Make a plan and inform parents, so they know where to look when a crisis occurs - it could reduce the number of parents driving directly to the school to figure out what's going on. Assure parents the jurisdiction plans to keep parents updated throughout an incident.

Your jurisdiction may consider involving parents in safety planning efforts, such as sitting on the safe schools committee. This will show parents they have a voice in the process and
that the jurisdiction wants collaborative efforts along the way.

## During a crisis

When a crisis occurs, keeping parents informed is critical. Remember, the safety of their children is in your hands and out of their control. Constant communication will reassure them of their children's safety and make them less likely to contribute to the chaos at the school.

## Use an automated notification system

An automated parents notification systems can be used to send out a mass communication to parents very quickly. Many of these systems allow jurisdictions to simultaneously send an email, text message and phone call. In addition, post the information to the home page on your jurisdiction's website, and social media pages. If you have a mobile app, send out a push notification with details.

## Keep information up to date

Once you have additional or updated information that can be released, make sure to update all of these communication portals.

Utilize local media to help get the information out as well - media, especially radio and television, can easily be allies in these situations.

## Forward the school phones <br> to a central call center

Many parents (and nosy neighbors) will likely try to call the school and/or the jurisdiction office during a crisis to find out information. This can tie up phone lines and burden staff. In addition, school staff likely won't be able to answer phones during an emergency.

Streamline the process by having all of that school's phone lines rerouted temporarily to the jurisdiction office. Then, staff several phones at the jurisdiction office with employees who have the latest information and a scripted response to
provide to callers. If possible, have three to four staff members ready to help out in this situation so that all calls are answered quickly.

## After a crisis

## Plan a debrief meeting

This will allow you to discuss what went right and what went wrong. Once a crisis has been resolved and the dust has settled, it's time for the jurisdiction to debrief and determine the lessons learned and what might change in the safety plan for the potential next time around hoping, of course, that there isn't a next time around.

Parents should be told that the jurisdiction has done this due diligence follow-up work. This is particularly important if response to a crisis didn't go as planned or as well as jurisdiction staff would have hoped. Parents will want to know what you are doing to remedy the situation and make sure it doesn't happen again.

While we all hope we never have to deal with a crisis situation in our schools, we do need to be prepared. Be proactive, involve parents and keep them informed for a smoother, less frantic process.

Contributed by Casey White-Zollman, Vice President Public Relations for Blue Mountain Community College in Pendleton, Ore.

## Communications Now

## Dealing with difficult people

We all have to deal with angry people and difficult situations at one time or another. The best approach is prevention. Do what you can to keep people from getting upset in the first place.

Sometimes, however, you don't have that option. You are in the right place at the right time to be on the receiving end of someone's built-up anger. You may represent your department on a day when things go terribly wrong, or you genuinely made a mistake that people are angry about. It happens.

When it's not possible to prevent people from getting angry, the best thing you can do is learn how to defuse them effectively.

## Safety first

Raising one's voice, gesturing wildly, and making abusive comments does not necessarily mean that the situation is going to become violent, but you should understand that a person exhibiting those characteristics has already lost some form of control. The safety of you and the people around you needs to be foremost in your mind.

Glenn Krause, a high school counselor in the Chicago area, is accustomed to dealing with angry parents. He said, "If they become irate, I simply tell them, 'If you continue this type of behavior and language, this meeting will end."" Krause says it is up to you to then follow the guidelines you have set and end the meeting if they can't behave appropriately.

## Listen well and use logic

Pamela Redd, a principal in the Spring Branch Independent School District in Houston, said, "I let them vent - respectfully. And I listen."

Redd has found that, in most cases, parents can calm down when she is fair and people know where the boundaries are. "In the rare cases that they don't, they know that I will not even
address their concerns until they are calm and reasonable."

Patricia Clarkson, M.Ed, former high school principal and current CEO of Stachlen LLC in Carrizo Springs, Texas, said her approach depends on why parents are irate in the first place.
"One thing that often worked for me was listening to them and acknowledging their concern. Before I start to seek a solution, I ask them what they want the outcome of this problem to be. Then I spend time with them working with them to find a solution," she said.

If your angry parent can be calmed down enough to discuss ways to resolve their problem, you are in a good place to continue the discussion. Sometimes, however, the anger seems to have no end, and then you have to start looking at the less logical reasons.

## Anger is a symptom

Licensed clinical psychologist Nadia Persun, Ph.D, points out that most angry people are suffering from a core issue of feeling that their needs are not being met or respected.

These are the feelings behind the obnoxious behavior, shouting and gesturing. "Most likely they are trying to tell you that they are feeling hurt, ignored, disrespected, unappreciated and unloved," said Persun. bttp://psycbcentral.com/blog/archives/2012/07/26/
bow-to-switch-off-an-angy-person/

Neill Gibson, author of What's Making You Angry, suggests that it is important not to take anger personally because their anger is never about you. "This can be challenging, but you can start learning how to avoid taking things personally by understanding this: Everything people do or say comes from a desire to meet their needs or to support something they value. For example, an angry person may need consideration or value responsibility. And they

## Communications Now

are doing the best they can to express their needs and values."

## Give out an imaginary cupcake

After you recognize that the angry parent or colleague in front of you has some core feelings that are not being respected, Persun has a sillysounding suggestion with some good psychology behind it. She suggests giving out an 'imaginary cupcake' to soothe your angry colleague.
"Cupcakes are sweet, peaceful, calming and smile-inducing," she explains. "Raging people often are in dire need of an imaginary cupcake. A big part of their anger is driven by their belief or feeling that they never get any or someone stole or damaged their cupcakes," Persun said. "So, generously give them one or even a couple, even when they seem to be undeserving of any sweetness."

Persun suggests that listening and responding to the angry person's unmet needs calmly and emphatically can serve as the key to getting more cooperation from emotionally agitated people. She suggests saying, "I think I understand what is going on here, but feel free to correct me," and so on. "Then offer some reflective listening, validating their concerns to an extent," she said.

Even if you do not agree with their point of view, you can usually find a way to agree with them in theory without assigning any blame or offering any argument.

## What about when you've used up all the cupcakes?

Sometimes, despite using all of the above techniques, your colleague or parent still remains upset. What do you do then?

Keep in mind that beyond a certain point, anger isn't your problem - it's theirs.

After you have done your best to actively solve the problem, taken responsibility for mistakes you or your department made and/or put in place methods to prevent the problem from occurring in the future, their emotions are their responsibility, and beyond your control.

Clarkson has her own technique for dealing with an angry person who simply refuses to be soothed or helped. She says, "That's when I have a cup of tea and move forward."

Contributed by Megan J. Wilson, freelance writer and communications consultant

## Communications Now

## Remember the power of radio as an important communication tool

Have you ever known someone who dropped their old friends to hang out with a flashy new friend only to regret it later? School jurisdictions may be doing that with radio. In the rush to keep up the jurisdiction Web page, Twitter feed and Facebook page, many jurisdictions miss one of the best ways to send positive messages to targeted audiences.

The Canadian Radio and Television Commission data shows that people are listening to the radio just as much as they were five years ago. The average number of hours per week, per Canadian listener is between 10 and 20 (depending on how you measure).
bttp://www.crtc.gc.caleng/publications/reports/Policy Monitoring/2014/cmr4.htm

Evidently, not everyone is constantly using social media - or they have radio playing in the background while they post and tweet.

Mature people listen to a lot of radio, and they vote at higher rates than younger people who are savvier about social media. Younger people still listen to the radio when driving their cars, working and just hanging out with friends.

Each station can tell you who their listeners are so you can target your messages to the right audiences. Older music and talk shows draw older listeners - and they vote. Newer music draws students and young parents who need to know a different type of information than the older voter. These are all important audiences, and radio helps you tailor messages for them.

## The public service announcement

A public service announcement (PSA) is one place where public schools have an advantage over businesses in getting their messages out on radio. Stations have an obligation and desire to help the community by contributing to
discussion about social issues. Public schools provide a public service, so there are radio stations will help them via free advertising on issues of societal importance.

Consult your local stations to see if and how they do PSAs. Every station has a slightly different approach. It is an announcement; not a story. But what you announce tells the audience what you care about.

The best PSA is short, clear and appeals to emotions. Student health issues, volunteer opportunities and public meetings are all good candidates for public service announcements.

A simple PSA could be, "It's hard to learn when you're hungry. This radio station and School Jurisdiction X ask you to help a hungry child by donating canned food at your local school anytime in April. Orange food barrels will be outside the front door at each school between 7 a.m. and 6 p.m. every school day this month. Please take five minutes to make a donation and a difference."

## News

Radio newscasts are among the shortest but also the most local reports available. Larger news stations take more time with the news, but smaller stations often limit the news segment to two or three items. This is due to lack of reporting staff at most small stations, not a lack of desire to provide local coverage. Therefore, if you supply your local stations with short, easy-to-use local copy, they benefit as much as you do.

The best way to start is by calling the news director at your local station and asking how they would like to get news tips or stories. Stations that are looking for local news will be happy to work with you.

The easiest product for the small station is the ready-made news story with sound bites. Your
local station may appreciate an email with a script and sound bites as an attached file. If the radio station is open to this kind of submission, the radio personality can record the script in his or her own voice and plug in the sound bites from the superintendent, students or teachers that you supply. This allows the jurisdiction to get its messages to the audience and it gives the station an easy news story.

Other stations want good, old fashioned media releases. It is wonderful when radio reporters come to school but, in reality, it is rare that they have the time. They need the basic facts in the media release (email is fine) followed with a quick phone interview. Media releases are fine as long as you are committed to setting up a phone interview with the right person to answer questions and provide interesting quotes.

## Talk shows

National talk shows may be contentious at times, but local talk radio is often more civil and focused on being informative. Before asking to be a guest on a talk show, the first step is to listen.

- Is the host respectful?
- Do they allow caller questions?
- Are they interested in discourse or verbal jousting?

If a show has a good reputation and you have listened enough to know, give them a call and offer to be a guest or set up your superintendent to be a guest.

Offer a specific topic or a bunch of topics rather than expecting the host to come up with the ideas. In most interviews, the jurisdiction spokesman or superintendent is not going to talk about themselves; they are going to talk about jurisdiction operations, goals and progress on improved outcomes for students.

Supply the host with background information and suggested questions. Of course the host may choose not to use your questions, but most of the time they will use them because they want you to be comfortable (usually), and because it saves them time. By supplying a list of questions ahead of time, you help the host save time researching and developing questions.

Offer to do a regular monthly appearance, or to supply someone from your jurisdiction. Identify the guest when you define the topic. Ideas are as simple as the issues on your board meeting agenda each month, or the key topics on your school calendar: what's new for back-to-school, graduation, etc.

Request that the first experience on the talk show be a simple talk segment with no callers. As you or your superintendent become more comfortable, you could try a segment with a few callers. The best approach is to add call-in questions later. Dealing with angry questions and comments on the radio is a skill that takes time to develop.

As your relationship with the station evolves and trust increases, you can expand your guest list to include jurisdiction employees with less media experience. Real people who are closer-to the work are the best guests. But they do need a little coaching about staying on topic and dealing with off-topic questions politely.

## Give radio a try

Video did not kill radio and neither did the Internet or social media. Radio is still one of your oldest and dearest friends as a PR person. Don't forget radio for sending out positive messages to targeted audiences.

## Communications Now

## Graduation speech (2015)

Thank you, (Name of person who introduced you). (Thank other appropriate presenters and dignitaries.)

Thank you and congratulations.
Good evening I would like to welcome each of you here this evening to celebrate the graduation of the (insert High School) class of 2015.

There are many here who have made it possible for these young people to graduate this evening. I would like to start by introducing some of these people who are present on stage and who have had a positive influence on this jurisdiction (or division or district. Name appropriate presenters and dignitaries.)

There is another group of individuals who cannot go unrecognized. Our teachers have had a great impact on these students. This team of educators spent many hours preparing and delivering lessons in class. They have also spent hours establishing relationships through extra instruction with our students outside of class time as well as through coaching and advising groups.

Our support staff, secretaries, custodians, and educational assistants also play a significant role in students' education. I have a great amount of respect for all these groups and the work they do to make our students successful. Many of them have spent four years with these students. I would like to ask the teachers and support staff of (High School name) to please stand and be recognized.

Graduation is a time to recognize the special accomplishments of a class and to pay tribute to the contributions of all of these wondetful young men and women.
(You could announce awards bere ifyou usually do that during a graduation ceremony).

Not every one of our graduates tonight fit into the categories of outstanding academics, athletics, or activities. Those categories do not represent all the different achievements of our students. Many more of our students have contributed to such positive organizations such as.... (name some)

Nothing has such a positive impact on a person as giving to others. That's because giving is the highest level of living. Generous people focus their time and energy on what they can give to others rather than what they can get from them. Please join me in recognizing these students who gave of themselves, who have a heart for service, who are leaders today and will be great leaders for tomorrow.

There is another group sitting here this evening that need to be congratulated as well. These are students whose accomplishments may not be transparent to most of you, but we know as a staff that they have had to overcome huge odds just to be graduating. Some of these obstacles are ones that many of us as adults have never had to experience. As a staff, we are in awe of these students who have had to persevere through tough challenges to be here tonight. I applaud your courage and your accomplishments. You too are a success.

Every person graduating tonight deserves to be recognized. At this time I would like the entire (High School name) graduating class of 2015 to please stand so we can congratulate every one of you for this accomplishment.

We would be remiss not to include one more group who has had the greatest possible influence on these graduates in their journey to reach this moment. I would like to recognize the parents and guardians who are present tonight. Please stand and be recognized.

Men and women, class of 2015 , life is a matter of choices, and every choice you make makes you. What will you do for your career? Who will you marry? Where will you live? How much education will you get?

One of the most important choices you will make is who you will become! Life is not merely a matter of holding and playing a good hand as you would hope to do in a card game. What you start with is not always up to you. Life is playing the hand you have been dealt and playing it well.

I remember reading a Dr . Seuss book to my children when they were younger. In $O h$, The Places You'll Go, I found a wonderful truth that I would like to share with you.
"You have brains in your head. You have feet in your shoes. You can steer yourself any direction you choose."

I believe that for the class of 2015 with all my heart. I know I speak for our staff. It is our hope that we have helped steer you in the right direction

It is our hope that we at (High School name) have helped you make good choices. It is our hope that all of you will become all that you were meant to be.

Thank you again class of 2015. Your contributions to the culture and success of (High School name) have been significant. You will be missed.

Ladies and gentlemen, fellow staff members, Superintendent and members of the school board, I proudly present to you the class of 2015.

Contributed by Bend-La Pine School District

## Weblinks

Education Week 2015
Theme: We are Teachers
May 4 - May 8, 2015
Shine a light on Alberta's education system www.teachers.ab.ca/News\ Room/IssuesandCampai gns/Pages/Education-Week.aspx

## Alberta Seniors' Week

June 1-7, 2015
Take the opportunity to celebrate the seniors in your community. Seniors make a difference in the lives of Albertans every day. From supporting family members and friends to assisting charities and volunteering in schools, seniors are deeply involved in our communities and their contributions benefit Albertans of all ages.

For ideas and / or information:
http://www.seniors.alberta.ca/seniors/seniorsweek.html

## National Aboriginal Day

June 21, 2015
bttp:// www.aadnc-
aandc.gc.ca/eng/1100100013248/1100100013249

## Stars of Alberta Volunteer Awards

The Stars of Alberta Volunteer Awards recognize extraordinary Albertans whose volunteer efforts have contributed to the wellbeing of their community and fellow community members.

There are three categories for awards including youth, adult and senior. There will be two awards for each category making a total of six awards, to be presented on or around International Volunteer Day on December 5.

Nomination forms available in June.
bttp:/ / culture.alberta.ca/ voluntarysector/ stars/ default. aspx

A monthly publication provided by your child's school in recognition of your role as a partner in education.

# Resources for Families 

## What parents need to know about gangs

While gang activity in Canada isn't as prominent as it is in the United States, it is still an issue. It is important to be aware of what is happening so that you can help your child avoid becoming involved.

According to Public Safety Canada, gangs generally consist of young people who:

- Self-identify as a group (usually they have a name)
- Are generally perceived by others as a distinct group
- Are involved in a significant number of delinquent incidents that produce consistent negative responses from the community and / or law enforcement agencies.


## About gangs in Canada

- Canada has an estimated 7,000 youths involved in gangs
- In 2008, 25 per cent of all gang-related homicides occurred in Alberta.
- While 90 per cent of gang-related homicides were committed in Edmonton or Calgary, rural communities are not immune.
- According to The Alberta Gang Reduction Strategy, "the top ten communities with the highest level of reported violent crime were all located in rural Alberta. Aboriginal communities are heavily represented in these figures."
- One study found that 16 per cent of alleged young offenders who were classified as chronic offenders were responsible for 58 per cent of all alleged criminal incidents.

For more information about gangs in Canada and Alberta:

> bttp:// wuww.publicsafety.gc.ca/int/rsris/pblitns/gn gs-cnd/index-eng.aspx\#s1
> bttp://justice.alberta.ca/programs services/safe/D ocuments/alberta-gang-reduction-strategy$\underline{20101206 . p d f}$

## Gang recruitment

Gang activity is not just a big city problem. Gang members have expanded their recruitment efforts into suburban and rural areas and through social media channels.

According to the FBI National Gang Threat Assessment report, "A majority of gang members use the Internet for recruitment, gang promotion and cyber-bullying or intimidation." Gangs use social media, such as Facebook, to promote their gang, post photos and boast about their lifestyle. That pattern exists in Canada as well. (See:
bttp:// metronews.ca/news/regina/573797/gangs-recruiting-members-through-social-medial and bttps:// wown.publicsafety.ge.ca/ cnt/rsrcs/pblotns/rgnzd-crm-brf-13/rgnzd-cm-brf-13-eng.pdf).

Although police are using social media strategies to counter this activity, parents should be aware of the influence of gangs on potential recruits through digital channels.

## Staying out of gangs

'Youth who are doing well, have good role models and support in their lives are least likely to be involved in gangs," according to British Columbia's Justice Education Society.

## Resources for Families

Youth who join gangs have these things in common:

- Minimal time spent with family
- Poor communication and constant conflict with family members
- Strong ties with the wrong friends
- Low school attendance or achievement
- Minimal participation in school sports or clubs
- High levels of school-based discipline and behavior challenges
- Negative and anti-social behavior (like vandalism, theft or a lot of time alone / playing video games)
- Unhealthy, excessive and unrealistic interest in gangs
- Lack of personal identity

Youth can avoid gang involvement if they:

- Develop a strong sense of self and have life goals
- Maintain good and supportive relationships with their family members or any other positive role model
- Make friends who have positive and similar interests and goals
- Attend school, try their best to do well and participate in school-based clubs and teams
- Become active members in their community activities, teams and clubs
- Talk to their parents and their friends to get support for achieving their goals

From:
bttp:// www.justiceeducation.ca/ themes/framework/ documents Lyg-enfactsheet.pdf

## Parent involvement

Parent involvement is key to recognizing and preventing gang involvement.

- Continue to strengthen the relationship you have with your child
- Talk to your children about gangs and tell them how to avoid them. Let them know that they could be hurt or arrested
- Get to know your children's friends and friend's parents
- Talk to your child about resisting peer pressure. Offer to role play a pushy friend and offer tips to respond
- Set firm limits with children and teens. Be clear about expectations and consequences. Specifically, prohibit gang association, hanging out where gangs meet, attending parties sponsored by gangs, using gang hand signals, wearing clothing with gang affiliation

For more tips and specific information about gangs in your community, contact your local law enforcement agency. Also check out these websites:

http://justice.alberta.ca/programs services/safe/Pages/GangReduc tionCommunityResources.aspx\#agrn<br>bttp:// www.youcan.ca/edmonton/programs/alberta-gang-reductionnetworle<br>bttp:// iwww.justiceeducation.ca/ themes/framewore/documents/ygenfactsheet.pdf

School Jurisdiction Code: 1280
For the Period Ending April 30, 2015 (in dollars)
Balance to be
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Northland School Division No. 61
Federal Government and First Nations

1,043,121.72 13-14 Adj, Career Pathways, Feb 2015
424,915.56
13-14 Adj,
1,208,011.82
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AdJ, Feb -Apr 2015
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2015 | $1,208,011,82$ |  |
| ---: | :--- |
| $1,717,310.66$ | $13-14$ Adj, |
| $881,910.48$ | $13-14$ Adj, $14-15 \mathrm{Adj}$ Ad, Feb - Apr -Apr 2015 | 459,624.66 13-14 Adj, 14-15 Adj, Feb-Apr 2015 Nov 2013, Dec 2013, Jan 2014

|  | ACFN | Indian Education Authority | Mikisew | Peerless Kateri First Nation | Bigstone | Chip Prairie | Lesser Slave Lake | Lubicon Cree | Indian Affairs | Woodland Cree | Aging by Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apr-15 | - | - | 285,284.44 | - | 772,725.99 | - | 6,705.70 | 1,904.24 | - | 0.00 | 1,066,620.37 |
| Mar-15 | - | - | 505,552.24 | - | 1,384,366.05 | - | 6,705.70 | - | - | (317,706.20) | 1,578,917.79 |
| Feb-15 | - | - | 248,573.14 | - | - | - |  | - | . | 0.00 | 248,573.14 |
| Jan-15 | - | - | 248,573.14 | - | - | - | 0.50 | - | - | 63,541.24 | 312,114.88 |
| Dec-14 | - | - | 248,573.14 | - | - | - | - | - | - | 63,541.24 | 312,114.38 |
| Nov-14 | - | - | - | - | - | - | - | - | - | 63,541.24 | 63,541.24 |
| Oct-14 | - | - | - | - | - | - | - | - | - | 63,541.24 | 63,541.24 |
| Sep-14 | - | - | 202000 | - | - | - | - | - | - | 63,541.24 | 63,541.24 |
| Aug-14 | - | - | 222,000.60 | - | - | - | - | - | - | $(387,280.68)$ | (165,280.08) |
| Jul-14 | - | - | $\cdots$ | - | - | - | - | - | - | 0.00 | . |
| Jun-14 | - | - | 248,573.14 | - | - | - | - | 0.30 | - | 63,541.24 | 312,114.68 |
| May-14 | - | - | 248,573.14 | - | - | - | - | - | - | 63,541.24 | 312,114.38 |
| Apr-14 | - | - | - | - | - | - | - | - | - | 63,541.24 | 63,541.24 |
| Mar-14 | - | - | 249,482.56 | - | - | - | - | - | - | $(178,120.18)$ | 73,362.38 |
| Feb-14 | - | - | 249,482.56 | - | - | - | - | - | - | 103,485.51 | 352,988.07 |
| Jan-14 | - | - | 23,184.18 | - | - | - | - | - | - | 103,485.51 | 126,649.69 |
| Dac-13 | - | - | - | - | - | - | - | - | - | 43,485.51 | 43,485.51 |
| Nov-13 | - | - | - | - | - | - | - | - | - | 116,109.45 | 116,109.45 |
| Oct-13 | 5,208.60 | - | - | - | - | - | - | - | - | 7,172.94 | 7.172 .94 |
| Sep-13 | 5,208.60 | - | - | - | - | - | - | - | - | 7,172.94 | 12,381.54 |
| Aug-13 |  | - | - | - | - | - |  | - | - | (112,640.40) | (112,640.40) |
| ${ }_{\text {Jut-13 }}$ | - | - | - | - | - | - | - | - | - |  | - |
| Jun-13 | - | - | - | - | - | - | - | - | - | $(115,756.16)$ | (115,756.16) |
| $\mathrm{May}_{\text {May }-13}^{\text {Apr-13 }}$ | - | - | - | - | - | - | - | - | - | 7,172.94 | 7.172.94 |
| Apr-13 Mar-13 | - | - | - | - | - | - | - | - | - | 7,172.94 | 7,172.94 |
| Mar-13 | - | - | - | - | - | - | - | - | - | 7,172.94 | 7,172.94 |
| Fab-13 | - | - | - | - | - | - |  | - | 4,819.88 | 7,172.94 | 11,992.82 |
| Jan-13 | - | - | - | - | - | - |  | - | - | 7,172.94 | 7,172.94 |
| Dec-12 | - | - | - | - | - | - | - | - | - | 7,172.94 | 7,172.94 |
| Nov-12 | - | - | - | - | - | - | - | - | - | 7,172.94 | 7.172 .94 |
| Oct-12 | - | - | - | - | - | - | - | - | - | 7,172.94 | 7,172.94 |
| Sep-12 <br> Dec 2005 \& older | - |  | - | - | - | - | - | - | - | 7,172.94 | 7,172.94 |
| Dec 2005 \& older | - | 61,333.22 | - | - |  |  |  |  |  | 7,12. | 61,333.22 |
|  | 5,208.60 | 61,333.22 | 2,777,832.28 | - | 2,157,092.04 | - | 13,411.90 | 1,904.54 | 4,819.88 | (155,705.38) | 1,871,785.78 |


| Current | - | - | 285,284.44 | - | 772,725.99 | - | 6,705.70 | 1,904.24 | - | 0.00 | 1,086,620.37 |
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| 30 days | - | - | 505,552.24 | . | 1,384,366.05 | - | 6,705.70 | . | . | (317,706.20) | 1,578,817.79 |
| 60 days | - | - | 248,573.14 | - | - | . | . | . |  | - 0.00 | 248,573.14 |
| 90 days | - | - | 248,573.14 | - | - |  | 0.50 |  |  | 63,541.24 | 312,114.88 |
| 120 days | - | - | 248,573.14 | - | - | - | - | - |  | 63,541.24 | 312,114.38 |
| 180 days | - | - | - | - | . | - | - | - | . | 63,541.24 | 63,541.24 |
| 181-365 | - | - | 1,241,276.18 | - | - |  | - | 0.30 | $\cdot$ | 135,217.2 | 1,376,493.68 |
| $1 \mathrm{yr}-2 \mathrm{yr}$ | 5,208.60 | - ${ }^{-}$ | - | - | - | - | - | - | 4,819.88 | (163,840.10) | $(153,811.62)$ |
| Over 2 yr | - | 61,333.22 | - | - | . | - | - | - | . | 0.00 | 61,333.22 |
|  |  |  |  |  |  |  |  |  |  |  | - |
| Current | 5,208.60 | 61,333.22 | 2,777,832.28 | - | 2,157,092.04 | - | 13,411.90 | 1,904.54 | 4,819.88 | (155,705.38) | 4,865,897.08 |
| Long Term |  |  |  | - |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total Aging | 5,208.60 | 61,333.22 | 2,777,832.28 | - | 2,157,092.04 | - | 13,411.80 | 1,904.54 | 4,819.88 | (155,705.38) | 4,865,897.08 |

## BOARD OF TRUSTEES

## COLIN KELLY <br> TRUSTEE OF THE BOARD

DATE: MAY 22, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: POLICY ONE, BOARD PHILOSOPY MANDATE, CORE PURPOSE, VISION BELIEFS AND VALUES

ORIGINATOR: EDUCATION COMMITTEE

## INFORMATION

The Board of Trustees receive Policy One, Board Philosophy Mandate, Core Purpose, Vision Beliefs and Values, as information.

## BACKGROUND

Northland School Division No. 61 is taking an important step to lead the way in First Nations, Metis and Inuit (FNMI) education in Alberta. Policy One has been changed to reflect with NSD61's approach to educational programming and to align with the Education Act. We are inviting feedback from Local School Board Committees, parents, staff, and community members.

5/21/2015

Policy 1
P. 325

Board Philosophy, Mandate, Mission, Vision, Beliefs and Values

## Philosophy

The Elders say children come into the world with special gifts. Honouring students is central to the vision for Northland School Division No. 61 (NSD61) where the inter-generational transfer of knowledge and the recognition that learning occurs in many contexts and environments is an integral part of First Nations, Métis, Inuit education and is true for all learners. Lifelong learning is viewed as a partnership between parents, all teachers and staff, administrators and community.

Choice is a foundational principle/value/belief of NSD61's approach to education and lifelong learning. All parents and students have a choice of where and how they wish to pursue educational programming.

We recognize that our young lifelong learners have different learning styles and that some achieve better in experientially based learning environments while others achieve success in the classroom. NSD61 schools are addressing and meeting the holistic dimensions as identified within a Learning Wheel and the culturally specific and academic needs of their students/lifelong learners as described in the Education Act 2015. NSD61 also respects the various cultures of all its learners.

## Mandate

Northland School Division No 61 is guided by the core values of education excellence for all, culturally rich, welcoming, collaborative, learner/child focused, self-determination, family support, community empowerment and success to ensure students become self-reliant, responsible, caring and contributing members of their communities and the larger society.

## The Vision

Northland School Division No 61 is committed to offering culturally specific, highly contextualized curricula in ways that complement the unique identities, backgrounds, strengths, and talents of all young lifelong learners. To support, maintain and advocate for individual and collective cultural identities, NSD61

Policy 1
Board Philosophy, Mandate, Mission, Vision, Beliefs and Values
commits to respecting diversity, the freedom to participate, to provide culturally rich, community-based alternative programs, in collaboration with parents, all staff, family and the community to meet academic and lifelong learning needs.

## The Mission

As a center of educational excellence for all learners and in recognition of its desire to be a centre of excellence for First Nations, Métis and Inuit education, NSD61 will focus on the uniqueness of the First Nations, Métis and Inuit populations by recognizing and respecting their languages, cultural environments and geographical contexts. The role of Northland School Division is to be responsive to individual community needs, recognize the residential school legacy and the gaps in achievement between First Nations, Métis and Inuit learners and non First Nations, Métis and Inuit learners.

To achieve its philosophy and mission NSD61 will:

- Ensure that each student and staff member is provided with a welcoming, caring, respectful and safe learning environment that respects diversity and fosters a sense of belonging. Education Act Section 33 (1) (b)
- Provide diverse, comfortable, safe learner environments and contextspecific sites (i.e. trap lines, cultural camps, Elder's homes, land-based learning sites) and appropriate to offsite academic learning sites
- Address student's holistic wellness by balancing the emotional, physical, and intellectual dimensions of learning
- Utilize teaching approaches that build upon what the child knows, helping to discover the gifts the learner brings to the learning context
- Ensure that the teachers acknowledge and respect the need for supporting the continuity of the parenting process from the home to the school
- Nurture culture, language, heritage and community history
- Promote and celebrate cultural/social growth, academic achievement and success
- Encourage future aspirations within a supporting, nurturing environment where learners voice and share their dreams
- Offer different paths to achieving academic and personal success


Policy 1
P. 327

Board Philosophy, Mandate, Mission, Vision, Beliefs and Values

- Community engagement will be achieved through the involvement of the Local School Board Committees who will utilize the community engagement model.


## Beliefs and Values

All staff must be committed to respect, kindness and caring for students and demonstrate the ability to:

- Honor and respect Elders
- Build relationships to connect with students, families and the community to increase personal learning and to enhance teaching effectiveness
- Develop caring, supportive and safe learning environments, including school buildings, to help children feel good about who they are
- Provide diverse, appropriate and relevant learning experiences to meet individual cultural, social, physical, emotional, academic and entrepreneurial spirit needs
- Assess learner growth and development in a way that respects individual culture, language and learning of all learners

Legal Reference: These can be inserted at a later date

5/21/2015
P. 328

# PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS <br> SUBJECT: FUNDING FOR OLD GIFT LAKE SCHOOL DEMOLITION 

ORIGINATOR: TRUDY RASMUSON, SECRETARY TREASURER

| INFORMATION |
| :--- |
| Northland School Division received correspondence from Alberta Education's, Loran Rosen, <br> Deputy Minister, Education and Alberta Infrastructure's, Barry Day, Deputy Minister, informing <br> Northland that the Minister will provide NSD with a grant of up to $\$ 559,797$ for the demolition <br> of the old Gift Lake Community School. |

Deputy Minister's Office $7^{\text {th }}$ Floor Commerce Place 10155-102 Street Edmonton, Alberta T5J 4L5 Canada
Telephone: 780-427-3659
yww.alberta.ca

Dr. Donna Barrett
Superintendent of Schools Northland School Division Bag 1400 Station Main Peace River AB T8S 1V2

Dear Dr. Barrett:
In May 2011, the ministers of Education and Infrastructure approved the construction of a Kindergarten to Grade 9 replacement school in Gift Lake for Northland School Division.

While this project was managed by Alberta Infrastructure, Education is pleased to advise that in accordance with the views expressed by your staff, the demolition portion of the approved project will be grant funded every effort to complete this project within 12 months. We It is our expectation that your board will make Education and Infrastructure staff, who are available to We encourage you to continue working with .
and funding information are attached for your reference portion of the project is $\$ 559,797$. The budget project implementation requirements and all legal requirement refer to the School Capital Manual for the consultants and contractors.

In order for Northland to proceed with this project, 80 per cent of the funding will be paid to your jurisdiction shortly. Additional funding due, up to the final 20 per cent, will be remitted after we have received your statement of final costs, which is due within six months of the demolition's completion.
If you have any questions, please call John Lovell, Director, North, Learning Facilities Branch, Infrastructure, at 780-422-7529 (dial 310-0000 first for toll-free access).
We wish you the best with this project.

## Sincerely,



Lorna Rosin
Deputy Minister
Education
Attachment


Barry Day
Deputy Minister Infrastructure
cc: John Lovell, Director, North, Learning Facilities Branch, Infrastructure

# Gift Lake Community School Demolition (2014/2015) 

## Project Description

## Approved Budget

Demolition and Removal
Consultants' Fees
Project Expenses
Hazardous Materials
Subtotal
Non-refundable GST
Total Project Cost

## Demolition

| $\$$ | 245,760 |
| ---: | ---: |
| $\$$ | 30,248 |
| $\$$ | 4,907 |
| $\$$ | 270,066 |
| $\$$ | 550,981 |
| $\$$ | 8,816 |
| $\$$ | 559,797 |

The Minister will provide the Northland School Division with a grant of up to $\$ 559,797$ for the shortly.

The Northland School Division shall be responsible for, and pay all costs and expenses relating to the
Project, including any cost overruns incurred.

## PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

## SUBJECT: MOBILE HOME PROJECT UPDATE

TRUDY RASMUSON, SECRETARY TREASURER

## INFORMATION

## Work Completed to Date:

Paddle Prairie:

- 3 homes installed. Final inspections completed. Deficiencies remedied. Units have been turned over to Northlands School Division.
- Homes are now in the 1 year warranty period.
- Soft soil conditions required additional length on some screw piles to obtain torque specification.
- Teachers occupying one of the single homes and half of the duplex.
- 2 of the old homes have been sold and 1 is being retendered.

Peerless Lake:

- 3 new homes installed. Deficiency inspections complete. Deficiency repairs to be completed the week of April $20^{\text {th }}$. Final turnover expected by April $24^{\text {th }}$.
- One old home demolished (double ender). The home literally fell apart as it was being lifted to move off the site.
- Two old homes turned over to the Peerless Trout First Nation. Homes are parked in the PTEI yard in Peerless Lake.
Gift Lake:
- 3 new homes on site. Service hook ups underway with completion expected by April $24^{\text {th }}$. Deficiency inspections to take place the week of April $27^{\text {th }}$
- 3 old homes turned over to the Gift Lake Metis Settlement. All 3 homes were relocated to Settlement residential lots by project contractor's trucker.
- Relocation costs i.e. position, block \& level, for the old homes that are above what is included in Pleasant Home's contract will be billed to the Gift Lake Metis Settlement.
- Soft soil conditions required extensions to screw piles to obtain torque specification.
P. 334 Work in Remaining Communities:

Development permits approved for Trout Lake, Little Buffalo and 4 of the 6 homes in Wabasca. Applications underway for the remainder in Wabasca and Conklin.
Due to issues with teacher relocations, the Division made a decision not to proceed with work in Trout Lake, Little Buffalo, Wabasca, Calling Lake and Conklin until the end of the school year. As a result work will commence in:
Trout Lake/Little Buffalo: start June 30 - finish July 22
Wabasca: start July 20 - finish Aug 11
Calling Lake: start August 10 - finish Aug 24
Conklin: start August 17 - finish Aug 24
Financial: (based on first six homes)
Highlights:

- Average per unit set up cost to date, is $\$ 38,726 \mathrm{w} / \mathrm{o}$ project management costs which will be apportioned over 25 not 6 units.
- Includes base cost of transport and set up of $\$ 31,500 / u n i t$ plus "extras" i.e. additional length on screw piles, demolition, snow clear, teacher relocation costs, hot water tank change out


## BACKGROUND:

Alberta Education will provide Northlands School Division (NSD) with 25 modular housing units, inventory the province has available at Slave Lake, Alberta. The homes will be relocated to approximately 10 communities across northern Alberta to be used as replacement residences for teachers at Northland Schools.
The number of units and communities are as follows:

| Community | Unit Type | Number of Units |
| :--- | :---: | :---: |
| Wabasca | 2 duplexes, 4 <br> single family | 6 |
| Peerless Lake | 1 duplex, 2 single <br> family | 3 |
| Trout Lake | 3 single family | 3 |
| Calling Lake | 2 single family | 2 |
| Gift Lake | 1 duplex, 2 single <br> family | 3 |
| Little Buffalo | 2 duplexes, 2 <br> single family | 4 |
| Paddle Prairie | 1 duplex, 2 single <br> family | 3 |
|  | Total Units | 25 |
| Conklin | 1 single family <br> units | 1 |

## BOARD OF TRUSTEES

## COLIN KELLY TRUSTEE OF THE BOARD

DATE: MAY 22, 2015

PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS
SUBJECT: LIST OF ACRONYMS

That the Board of Trustees receive as information a list of acronyms, as attached.

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| AANDC | Aboriginal Affairs and Northern Development Canada |
| :--- | :--- |
| ACV | Aboriginal Content Validation |
| AI | Alberta Infrastructure |
| AISI | Alberta Initiative for School Improvement |
| ARCQE | Alberta Research Consortium for Quality Education |
| AERR | Annual Education Results Report |
| AOTC | Assembly of Treaty Chiefs |
| ASBA | Alberta School Boards Association |
| ASEBP | Alberta School Employee Benefit Plan |
|  | EAS |
|  | EDB |
|  | EDBerience Adjustment System |
|  | EDB-S |
|  | RITE |
| EDB Non-Surcharge Pool |  |
| ASBOA | Retirement Incentive for Teachers and Employees |
| ASETS | Association of School Business Officials of Alberta |
| ATA | Aboriginal Strategies Employment Training Services |
| ATC | Alberta Teachers Association |
| CASS | Athabasca Tribal Council |
| CCES | College of Alberta School Superintendents |
| CEFPI | First Nation Métis \& Inuit |
| CEP | Conklin Community Enhancing Society |
| CEU | Council of Facility Planners International |
| CTS | Community Enhancement Program |
| DDC | Credit Enrollment Unit |
| DLT | Career and Technology Strand |
|  | Direct Digital Control (Computerized heating and air handling controls) |
|  | Enterprises |

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| IMR | Infrastructure Maintenance Renewal Program |
| :---: | :---: |
| IT | Information Technology |
| KCEC | Kapaskwatinak Cultural Educational Centre |
| KKP | Kweskipta Kipimatsowin Program |
| KTC | Kee Tas Kee Now Tribal Council |
| LSBC | Local School Board Committee |
| MD | Municipal District |
| MFWHSR | Moving Forward With High School Redesign |
| NLC | Northern Lakes College |
| NSD | Northland School Division No. 61 |
| OH \& S | Occupational Health and Safety |
| OPK | Oski Pasikoniwew Kamik |
| OSLI | Oil Sands Leadership Initiative |
| PASI | Provincial Approach to Student Information |
| PAT | Provincial Achievement Tests |
| PMR | Principal Monthly Report |
| PO\&M | Plant Operations \& Maintenance (Costs or revenues related to facility maintenance) |
| PSBA | Public School Boards Association |
| PTR | Pupil Teacher Ratio |
| PUF | Program Unit Funding |
| RAP | Registered Apprenticeship Program |
| RFP | Request for Proposal |
| RFQ | Request for Qualifications |
| RTU | Roof Top Unit |
| SCCM | System Center Configuration Manager |
| SLA | Student Learning Assessments |
| SWALE | Shallow-sided, sloped channels intended for the conveyance of surface runoff towards the nearest street, lane, or ditch |
| TLE | Treaty Land Entitlement |
| WWAH | When We Are Healthy |
| YAP | Youth Apprenticeship Program |

## BOARD OF TRUSTEES

## COLIN KELLY

DATE: MAY 22, 2015
TRUSTEE OF THE BOARD

## PRESENTED BY: DONNA BARRETT, SUPERINTENDENT OF SCHOOLS

SUBJECT: PAYMENT OF ACCOUNTS

ORIGINATOR TRUDY RASMUSON, SECRETARY-TREASURER

## INFORMATION ITEM

Attached is a list of accounts approved for payment in accordance with Board Motion 11329/82 and 11515/82 - 11517/82 inclusive.

Pay Period: March 24, 2015 - May 15, 2015

SUMMARY - ISSUED CHEQUE REPORT
PAGE 1
START DATE: 24-Mar-2015 TO END DATE: 15-May-2015

CHEQUE \# BANK MICR \# VENDOR \#
VENDOR NAME
ISSUE DATE
AMOUNT

COMPUTER PREPARED CHEQUES : ISSUED BETWEEN 24-Mar-2015 AND 15-May-2015

| 0124000001 | 0001 | 0000294976 | 831 | CARLSON, VIOLET | 25-Mar-15 | 241.31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0124000002 | 0001 | 0000294977 | 6976 | COURTOREILLE, KIM | 25-Mar-15 | 200.00 |
| 0124000004 | 0001 | 0000294979 | 3373 | PARKLAND INDUSTRIES LTD | 25-Mar-15 | 13,698.52 |
| 0124000005 | 0001 | 0000294980 | 1714 | RECEIVER GENERAL FOR CANADA | 25-Mar-15 | 2,674.06 |
| 0124000006 | 0001 | 0000294981 | 634 | UFA CO-OPERATIVE LIMITED | 25-Mar-15 | 21,488.54 |
| 0124 ET 0001 | 0001 | ********** | 7693 | ANDERSON BUSING | 25-Mar-15 | 6,551.30 |
| 0124 ET 0002 | 0001 | ********** | 9306 | ANDERSON, JAY | 25-Mar-15 | 6,495.89 |
| $0124 E T 0003$ | 0001 | ********** | 776 | CHRISTENSEN BUSING | 25-Mar-15 | 6,166.70 |
| 0124ET0004 | 0001 | ********** | 2994 | DESJARLAIS buSES | 25-Mar-15 | 10,875.68 |
| 0124ET0005 | 0001 | ********** | 1660 | HIGH PRAIRIE SCHOOL DIVISION \#48 | 25-Mar-15 | 1,109.27 |
| 0124ET0006 | 0001 | ********** | 4843 | MENEEN, LORRAINE | 25-Mar-15 | 165.00 |
| 0124 ET 0007 | 0001 | ********** | 4884 | noskey bus lines | 25-Mar-15 | 7.323.31 |
| 0124 ET 0008 | 0001 | ********** | 2461 | ORR, CHARLES | 25-Mar-15 | 1,557.62 |
| 0125000001 | 0001 | 0000294982 | 402 | CANADA BREAD WEST (MCGAVINS) \#4065 | 26-Mar-15 | 729.71 |
| 0125000002 | 0001 | 0000294983 | 5202 | MICHEL'S SUPER A FOODS | 26-Mar-15 | 36.91 |
| 0125000003 | 0001 | 0000294984 | 7159 | the canadian payroll association | 26-Mar-15 | 367.50 |
| 0125000004 | 0001 | 0000294985 | 570 | WAWANESA LIFE | 26-Mar-15 | 561.78 |
| 0125ET0001 | 0001 | ********** | 6425 | freson gros manning | 26-Mar-15 | 41.31 |
| 0125ET0002 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 26-Mar-15 | 7,806.85 |
| 0125ET0003 | 0001 | ********** | 2898 | GRANDE YELLOWHEAD REGIONAL DIVISION NO. 3 | 26-Mar-15 | 630.00 |
| 0125ET0004 | 0001 | ********** | 347 | MCMURRAY AVIATION | 26-Mar-15 | 383.47 |
| 0125ET0005 | 0001 | ********** | 319 | RUSSELL FOOD EQUIPMENT | 26-Mar-15 | 65.99 |
| 0125ET0006 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 26-Mar-15 | 5,807.44 |
| 0126000001 | 0001 | 0000294986 | 10161 | ACCO BRANDS CANADA INC | 27-Mar-15 | 138.81 |
| 0126000002 | 0001 | 0000294987 | 43 | ALberta distance learning CNTR | 27-Mar-15 | 3,435.45 |
| 0126000003 | 0001 | 0000294988 | 10131 | ALOOK, JOSEPHINE | 27-Mar-15 | 107.00 |
| 0126000004 | 0001 | 0000294989 | 8507 | altagas UTILITIES INC | 27-Mar-15 | 13,909.36 |
| 0126000005 | 0001 | 0000294990 | 6160 | ANDERSON, GLEN | 27-Mar-15 | 107.00 |
| 0126000006 | 0001 | 0000294991 | 3805 | ANDERSON, SHARON | 27-Mar-15 | - 758.28 |
| 0126000007 | 0001 | 0000294992 | 1807 | ASSUMPTION JUNIOR/SENIOR HIGH SCHOOL | 27-Mar-15 | 342.50 |
| 0126000008 | 0001 | 0000294993 | 471 | ATHABASCA FLOOR CENTRE LTD | 27-Mar-15 | 328.54 |
| 0126000009 | 0001 | 0000294994 | 228 | ATHABASCA home hardware building centre | 27-Mar-15 | 188.62 |
| 0126000010 | 0001 | 0000294995 | 8417 | AUGER, KEVIN S. | 27-Mar-15 | 107.00 |
| 0126000011 | 0001 | 0000294996 | 2911 | BARTLE \& GIBSON - FT M | 27-Mar-15 | 239.94 |
| 0126000012 | 0001 | 0000294997 | 10288 | BOUCHER, JOSEPH L | 27-Mar-15 | 1,750.00 |
| 0126000013 | 0001 | 0000294998 | 7647 | CALLIOU, LISA | 27-Mar-15 | 107.00 |
| 0126000014 | 0001 | 0000294999 | 10289 | CAMP VOYAGEUR | 27-Mar-15 | 38,000.00 |
| 0126000015 | 0001 | 0000295000 | 1678 | CANADIAN TIRE - PR | 27-Mar-15 | 37.78 |
| 0126000016 | 0001 | 0000295001 | 7508 | CARDINAL, JUDY ANN | 27-Mar-15 | 900.00 |
| 0126000017 | 0001 | 0000295002 | 8429 | CARDINAL, LOUIE AUGUST | 27-Mar-15 | 630.52 |
| 0126000018 | 0001 | 0000295003 | 10287 | CARDINAL, RENE MICHAEL | 27-Mar-15 | 1,500.00 |
| 0126000019 | 0001 | 0000295004 | 9022 | CLOUTIER, AUDREY | 27-Mar-15 | 162.88 |
| 0126000021 | 0001 | 0000295006 | 8399 | CZIBERE, DAVE | 27-Mar-15 | 84.33 |
| 0126000022 | 0001 | 0000295007 | 5287 | DIRECT ENERGY REGULATED SERvICES | 27-Mar-15 | 811.77 |
| 0126000023 | 0001 | 0000295008 | 78 | E.W.gRATT HIGH SCHOOL | 27-Mar-15 | 7,181.25 |
| 0126000024 | 0001 | 0000295009 | 3252 | EPCOR ENERGY SERVICES ( ALBERTA) INC. | 27-Mar-15 | 203.67 |
| 0126000025 | 0001 | 0000295010 | 3618 | FEER buILDING MATERIALS LTD | 27-Mar-15 | 272.79 |
| 0126000026 | 0001 | 0000295011 | 10158 | FLEETCOR CANADA MASTERCARD | 27-Mar-15 | 32.00 |
| 0126000027 | 0001 | 0000295012 | 699 | GREYHOUND COURIER EXPRESS | 27-Max-15 | 42.03 |


| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0126000028 | 0001 | 0000295013 | 3100 | GUILD, ROBIN | 27-Mar-15 | 787.60 |
| 0126000029 | 0001 | 0000295014 | 3846 | GULLION, ELMER | 27-Mar-15 | 655.00 |
| 0126000030 | 0001 | 0000295015 | 1148 | HALCROW, NORBERT | 27-Mar-15 | 110.00 |
| 0126000031 | 0001 | 0000295016 | 75 | HOLTEY HOLDINGS LTD | 27-Mar-15 | 4,287.50 |
| 0126000032 | 0001 | 0000295017 | 10234 | HOME PROS RENTALS LTS | 27-Mar-15 | 182.07 |
| 0126000033 | 0001 | 0000295018 | 9397 | KNUTSON, BRYAN | 27-Mar-15 | 160.84 |
| 0126000034 | 0001 | 0000295019 | 5907 | LEPINE, GWEN | 27-Mar-15 | 71.40 |
| 0126000035 | 0001 | 0000295020 | 136 | MACKENZIE REPORT INC. | 27-Mar-15 | 2,698.72 |
| 0126000036 | 0001 | 0000295021 | 5683 | MARCEL, DOROTHY | 27-Mar-15 | 2,700.00 |
| 0126000037 | 0001 | 0000295022 | 1317 | MARIGOLD ENTERPRISES | 27-Mar-15 | 158.55 |
| 0126000038 | 0001 | 0000295023 | 10286 | MARTEN, JOCELYN | 27-Mar-15 | 900.00 |
| 0126000039 | 0001 | 0000295024 | 10285 | MARTIN, ROB | 27-Mar-15 | 24,149.99 |
| 0126000040 | 0001 | 0000295025 | 6836 | MCLEOD, SANDRA | 27-Mar-15 | 107.00 |
| 0126000041 | 0001 | 0000295026 | 611 | NORTHERN AIR CHARTER | 27-Mar-15 | 5,864.36 |
| 0126000042 | 0001 | 0000295027 | 5157 | NOSKEY, NORMA | 27-Mar-15 | 385.50 |
| 0126000043 | 0001 | 0000295028 | 455 | PEACE RIVER HOME CENTRE INC. | 27-Mar-15 | 30.62 |
| 0126000044 | 0001 | 0000295029 | 10291 | PREMAK POWERLINE PROJECTS INC. | 27-Mar-15 | 262.50 |
| 0126000045 | 0001 | 0000295030 | 1403 | PUROLATOR COURIER LTD. | 27-Mar-15 | 101.83 |
| 0126000046 | 0001 | 0000295031 | 10221 | RATFAT, ERNIE JOE | 27-Mar-15 | 525.00 |
| 0126000047 | 0001 | 0000295032 | 7880 | REECE, CLEO | 27-Mar-15 | 160.84 |
| 0126000048 | 0001 | 0000295033 | 10039 | RFS CANADA | 27-Mar-15 | 6,149.97 |
| 0126000049 | 0001 | 0000295034 | 5870 | RONA | 27-Mar-15 | 35.69 |
| 0126000050 | 0001 | 0000295035 | 5951 | RONA HOME CENTRE \#245 | 27-Mar-15 | 121.22 |
| 0126000051 | 0001 | 0000295036 | 74 | SCHOLASTIC CANADA LIMITED | 27-Mar-15 | 15,423.95 |
| 0126000052 | 0001 | 0000295037 | 6578 | SCHOOL HOUSE PRODUCTS INC. | 27-Mar-15 | 125,587.35 |
| 0126000053 | 0001 | 0000295038 | 6054 | SCHOOL SPECIALTY CANADA | 27-Mar-15 | 503.60 |
| 0126000054 | 0001 | 0000295039 | 8563 | SECREST RESOURCES LTD | 27-Mar-15 | 7,985.57 |
| 0126000055 | 0001 | 0000295040 | 8825 | SHANAHAN'S | 27-Mar-15 | 345.45 |
| 0126000056 | 0001 | 0000295041 | 1017 | SHAW, KENNETH RUSSELL | 27-Mar-15 | 583.60 |
| 0126000057 | 0001 | 0000295042 | 9390 | STEWART, JULIE | 27-Mar-15 | 84.33 |
| 0126000058 | 0001 | 0000295043 | 7665 | SYNERGY MARKETING (MRG INC) | 27-Mar-15 | - 509.25 |
| 0126000059 | 0001 | 0000295044 | 8 | TELUS COMMUNICATIONS INCORPORATED | 27-Mar-15 | 13,029.34 |
| 0126000060 | 0001 | 0000295045 | 3545 | THE BUS CENTRE | 27-Mar-15 | 287,590.53 |
| 0126000061 | 0001 | 0000295046 | 6094 | THE NORTH WEST COMPANY | 27-Mar-15 | 246.98 |
| 0126000062 | 0001 | 0000295047 | 203 | TIMBERLAND BUILDING SUPPLIES | 27-Mar-15 | 622.68 |
| 0126000063 | 0001 | 0000295048 | 7225 | TUMBLEWEED PRESS INC. | 27-Mar-15 | 9,395.40 |
| 0126000064 | 0001 | 0000295049 | 1773 | UNITED LIBRARY SERVICES INC. | 27-Mar-15 | 423.14 |
| 0126000065 | 0001 | 0000295050 | 6339 | VAN TAMELEN, DAVId | 27-Mar-15 | 196.88 |
| 0126000066 | 0001 | 0000295051 | 1843 | WABASCA HOME HARDWARE | 27-Mar-15 | 488.42 |
| 0126000067 | 0001 | 0000295052 | 6341 | WATER PURE \& SIMPLE (FT MCMURRAY) | 27-Mar-15 | 2,985.00 |
| 0126000068 | 0001 | 0000295053 | 3808 | WHITEHEAD, SHIRLEY | 27-Mar-15 | 85.70 |
| 0126000069 | 0001 | 0000295054 | 10247 | WOLSELEY | 27-Mar-15 | 355.42 |
| 0126000070 | 0001 | 0000295055 | 79 | XEROX CANADA LTD. | 27-Mar-15 | 2,167.85 |
| 0126000071 | 0001 | 0000295056 | 3236 | Yellowknee, DONNA | 27-Mar-15 | 25.00 |
| 0126 ET 0001 | 0001 | ********** | 8062 | 668040 ALBERTA LTD. | 27-Mar-15 | 1,890.00 |
| 0126 ET 0002 | 0001 | ********** | 40 | ALBERTA ASSC. OF MUNICIPAL DISTRICTS \& C | 27-Mar-15 | 3,198.84 |
| 0126 ET 0003 | 0001 | ********** | 1996 | ANZAC COMMUNITY SCHOOL | 27-Mar-15 | 1,374.77 |
| 0126 ET 0004 | 0001 | ********** | 7718 | EE RESCuEd towing and hauling | 27-Mar-15 | 971.25 |
| 0126 ET 0005 | 0001 | ********** | 7343 | BOMMAN, LEEANNE | 27-Mar-15 | 1,181.24 |
| 0126 ET 0006 | 0001 | ********** | EM10067 | BYRNE, ANNE-MARIE | 27-Mar-15 | 511.44 |
| 0126ET0007 | 0001 | ********** | 6159 | CARDINAL, DENNIS R. | 27-Mar-15 | 107.00 |

DATE 15-May-2015 02:02 5M
SUMMARY - ISSUED CHEQUE REPORT
PAGE 3
START DATE: 24-Mar-2015 TO END DATE: 15-May-2015

| CHEQUE \# | bank | MICR \# | VENDOR \# | VENDOR NAME | Issue date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0126 ET 0009 | 0001 | ********** | 9407 | CARDINAL, KENDRICK | 27-Mar-15 | 4,875.00 |
| $0126 \mathrm{ET0010}$ | 0001 | ********** | 4597 | CARDINAL, RAYMOND | 27-Mar-15 | 400.00 |
| 0126ET0011 | 0001 | ********** | 9329 | CERETZKE, KERRI | 27-Mar-15 | 644.83 |
| 0126 ET 0012 | 0001 | ********** | 224 | CHARLIE'S SECURITY | 27-Mar-15 | 809.55 |
| 0126ET0013 | 0001 | ********** | 1262 | COURTORIELLE, WILLIAM | 27-Mar-15 | 107.00 |
| $0126 E T 0014$ | 0001 | ********** | 4544 | COX, DAVID | 27-Mar-15 | 446.49 |
| 0126ET0016 | 0001 | ********* | 10284 | dillon, kimberly dawn | 27-Mar-15 | 2,200.00 |
| $0126 E T 0017$ | 0001 | ********** | 8678 | DT'S MAINTENANCE REPAIR \& OVERHAUL | 27-Mar-15 | 3,837.01 |
| 0126ET0018 | 0001 | ********* | 18 | EDMONTON PUBLIC SCHOOLS | 27-Mar-15 | 9,149.01 |
| 0126ET0019 | 0001 | ******** | 7238 | EVERGREEN STATIONERS | 27-Mar-15 | 1,006.95 |
| 0126ET0020 | 0001 | ********* | 3193 | FORT MCMURRAY HOME HARDWARE | 27-Mar-15 | 172.80 |
| 0126ET0021 | 0001 | ********** | 1577 | FRED'S HEATING | 27-Mar-15 | 789.60 |
| 0126ET0022 | 0001 | ********** | EM11201 | HALCROW, CHRISTOPHER | 27-Mar-15 | 198.42 |
| 0126ET0023 | 0001 | ******** | 27 | HALFORDS | 27-Mar-15 | 419.72 |
| 0126ET0024 | 0001 | ********* | EM13072 | HAMELIN, SHELLY | 27-Mar-15 | 1,113.25 |
| 0126ET0025 | 0001 | ********** | 2583 | HEAVY EQUIPMENT REPAIR | 27-Mar-15 | 3,925.73 |
| 0126ET0026 | 0001 | ********** | 8661 | ION PRINT SOLUTIONS | 27-Mar-15 | 274.05 |
| 0126ET0027 | 0001 | ********** | EM12806 | Jomsson, PATTY | 27-Mar-15 | 259.40 |
| 0126ET0028 | 0001 | ********** | 5517 | JULIAN PACKER | 27-Mar-15 | 1,500.00 |
| 0126ET0029 | 0001 | ********** | 8837 | KEATING, KIRK | 27-Mar-15 | 750.00 |
| 0126ET0030 | 0001 | ********** | EM12100 | LAGIMODIERE, TRACY | 27-Mar-15 | 107.00 |
| 0126ET0031 | 0001 | ********** | EM10237 | LANDRY, JAMIE MR | 27-Mar-15 | 750.00 |
| 0126ET0032 | 0001 | ********** | 10008 | MANITOULIN | 27-Mar-15 | 428.92 |
| 0126ET0033 | 0001 | ********** | 2028 | MCGIMPSEY, MARK | 27-Mar-15 | 523.64 |
| 0126ET0034 | 0001 | ********** | 5941 | MCLENNAN ROSS LLP | 27-Mar-15 | 374.85 |
| 0126ET0035 | 0001 | ********** | 347 | MCMURRAY AVIATION | 27-Mar-15 | 4,204.12 |
| 0126ET0036 | 0001 | ********** | 4843 | MENEEN, LORRAINE | 27-Mar-15 | 95.00 |
| 0126ET0037 | 0001 | ********** | 3364 | MILLENIUM CAbins inc. | 27-Mar-15 | 853.40 |
| 0126ET0038 | 0001 | ********** | 4577 | MOBERLY, ALICE | 27-Mar-15 | 360.00 |
| 0126ET0039 | 0001 | ********** | 2932 | MOLCAK, ROBERT | 27-Mar-15 | 56.16 |
| 0126ET0040 | 0001 | ********** | 9299 | MORRIS, PATRICK | 27-Mar-15 | 2.181. 24 |
| 0126ET0041 | 0001 | ********** | 10086 | NANOOCH, JENNIFER | 27-Mar-15 | 368.94 |
| 0126ET0042 | 0001 | ********** | 4652 | NORTHERN DIGITAL SERVICES | 27-Mar-15 | 433.49 |
| 0126ET0043 | 0001 | ********** | 5650 | NORTHERN PLUMBING \& HEATING | 27-Mar-15 | 8,422.54 |
| 0126ET0044 | 0001 | ********** | 10173 | P3 MARKETING SOLUTIONS INC | 27-Mar-15 | 8,262.35 |
| 0126ET0045 | 0001 | ********** | 1263 | PEACE COUNTRY CO-OP | 27-Mar-15 | 21.01 |
| 0126ET0046 | 0001 | ********** | 521 | PEACE WAPITI SCHOOL DIVISION NO. 76 | 27-Mar-15 | 38.00 |
| $0126 E T 0047$ | 0001 | ********** | 9462 | phasar electric ltd. | 27-Mar-15 | 4,724.20 |
| 0126ET0048 | 0001 | ********** | 457 | POPS HARDWARE \& BUILDING CENTRE INC | 27-Mar-15 | 84.10 |
| 0126ET0049 | 0001 | ********** | 276 | PRESSE COMMERCE | 27-Mar-15 | 424.40 |
| 0126ET0050 | 0001 | ********** | 2794 | QUINTEL COMMUNICATIONS | 27-Mar-15 | 110.25 |
| 0126ET0051 | 0001 | ********** | EM15171 | REIMER, KORY J. | 27-Mar-15 | 32.47 |
| 0126 ET 0052 | 0001 | ********** | 1199 | SANDER, JACQUELINE | 27-Mar-15 | 254.17 |
| 0126ET0053 | 0001 | ********** | EM18348 | SARVIS, SARAH | 27-Mar-15 | 169.18 |
| 0126ET0054 | 0001 | ********** | 6739 | SAWRIDGE INN - PEACE RIVER | 27-Mar-15 | 3,489.00 |
| 0126ET0055 | 0001 | ********** | 8773 | SHEEHAN, KELSEY | 27-Mar-15 | 750.00 |
| 0126ET0056 | 0001 | ********** | 7245 | SINOTTE, RONNIE | 27-Mar-15 | 165.00 |
| 0126ET0057 | 0001 | ********** | 31 | SPECTRUM EDUCATIONAL SUPPLIES LTD. | 27-Mar-15 | 1,495.98 |
| 0126ET0058 | 0001 | ********** | 10000 | SUPERIOR PROPANS | 27-Mar-15 | 31,789.09 |
| 0126ET0059 | 0001 | ********** | 149 | VALLEY PRINTERS \& SIGNS LTD | 27-Mar-15 | 581.96 |
| 0126ET0060 | 0001 | ********* | 4067 | VENTURE BUILDING SUPPLIES INC. | 27-Mar-15 | 232.76 |


| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $0126 E T 0061$ | 0001 | ********* | EM11144 | WATSON, JOHN | 27-Mar-15 | 165.00 |
| 0127000001 | 0001 | 0000295057 | 4457 | CARDINAL, ELSIE | 01-Apr-15 | 900.00 |
| 0127000002 | 0001 | 0000295058 | 6517 | CRYSTAL GLASS | 01-Apr-15 | 1,200.22 |
| 0128000001 | 0001 | 0000295059 | 402 | CANADA BREAD WEST (MCGAVINS) \#4065 | 01-Apr-15 | 23.10 |
| 0128000002 | 0001 | 0000295060 | 1610 | FORT VERMILION SCHOOL DIVISION NO. 52 | 01-Apr-15 | 16,563.40 |
| 0128000003 | 0001 | 0000295061 | 2277 | revenue canada | 01-Apr-15 | 15,129.79 |
| 0128000004 | 0001 | 0000295062 | 8951 | STANDARD LIFE | 01-Apr-15 | 1,538.24 |
| $0128 E T 0001$ | 0001 | ********** | 350 | ALBERTA SCHOOL EMPLOYEE BENEFIT PLAN | 01-Apr-15 | 10,169.86 |
| 0128ET0002 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 01-Apr-15 | 5,281.67 |
| 0128ET0003 | 0001 | ********* | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 01-Apr-15 | 1,458.86 |
| 0129000001 | 0001 | 0000295063 | 315 | alberta school boards association | 02-Apr-15 | 4,633.65 |
| 0129000002 | 0001 | 0000295064 | 353 | alberta teachers association | 02-Apr-15 | 26,159.10 |
| 0129000003 | 0001 | 0000295065 | 8507 | altagas utilities inc | 02-Apr-15 | 1,851.84 |
| 0129000004 | 0001 | 0000295066 | 9208 | BALDOR ELECTRIC CANADA INC. | 02-Apr-15 | 244.02 |
| 0129000005 | 0001 | 0000295067 | 7272 | BEAUPRE BuS SERvice lid. | 02-Apr-15 | 866.25 |
| 0129000006 | 0001 | 0000295068 | 10293 | big mountain mechanics | 02-Apr-15 | 2,619.60 |
| 0129000007 | 0001 | 0000295069 | 5086 | budney's Maintenance services lid | 02-Apr-15 | 1,722.00 |
| 0129000008 | 0001 | 0000295070 | 10241 | CARDINAL, RANDY | 02-Apr-15 | 30.00 |
| 0129000009 | 0001 | 0000295071 | 6517 | CRYSTAL GLASS | 02-Apr-15 | 5,905.52 |
| 0129000010 | 0001 | 0000295072 | 10266 | CYPRIEN, ROSANNA | 02-Apr-15 | 300.00 |
| 0129000011 | 0001 | 0000295073 | 5287 | DIRECT ENERGY REGULATED SERVICES | 02-Apr-15 | 1,930.38 |
| 0129000012 | 0001 | 0000295074 | 6022 | ELK POINT CO-OP | 02-Apr-15 | 250.57 |
| 0129000013 | 0001 | 0000295075 | 9111 | GRIMSHAW REGISTRY | 02-Apr-15 | 422.25 |
| 0129000014 | 0001 | 0000295076 | 217 | HIGH PRAIRIE TRU HARDWARE | 02-Apr-15 | 367.43 |
| 0129000015 | 0001 | 0000295077 | 357 | INDUSTRIAL-ALLIANCE | 02-Apr-15 | 743.13 |
| 0129000016 | 0001 | 0000295078 | 355 | LOCAL AUTHORITIES PENSION PLAN | 02-Apr-15 | 141,430.48 |
| 0129000017 | 0001 | 0000295079 | 356 | LONDON LIFE | 02-Apr-15 | 4,563.04 |
| 0129000018 | 0001 | 0000295080 | 8717 | MODSPACE | 02-Apr-15 | 8,712.38 |
| 0129000019 | 0001 | 0000295081 | 1814 | NORALTA REWIND | 02-Apr-15 | 1,174.79 |
| 0129000020 | 0001 | 0000295082 | 373 | NORTH EAST GAS CO-OP | 02-Apr-15 | 238.70 |
| 0129000021 | 0001 | 0000295083 | 2895 | NORTHERN LAKES COLLEGE | 02-Apr-15 | 1,380.00 |
| 0129000022 | 0001 | 0000295084 | 811 | NORTHERN WASTE DISPOSAL LTD. | 02-Apr-15 | 2,358.31 |
| 0129000023 | 0001 | 0000295085 | 1230 | peace garden restaurant | 02-Apr-15 | 234.91 |
| 0129000024 | 0001 | 0000295086 | 1471 | PEACE RIVER FORD SALES INC | 02-Apr-15 | 39,646.47 |
| 0129000025 | 0001 | 0000295087 | 455 | PEACE RIVER HOME CENTRE INC. | 02-Apr-15 | 199.04 |
| 0129000026 | 0001 | 0000295088 | 245 | peace valley inns | 02-Apr-15 | 379.32 |
| 0129000027 | 0001 | 0000295089 | 9465 | PEERLESS TROUT ENT. INC. | 02-Apr-15 | 1,417.50 |
| 0129000028 | 0001 | 0000295090 | 1403 | PUROLATOR COURIER LTD. | 02-Apr-15 | 34.38 |
| 0129000029 | 0001 | 0000295091 | 349 | RECEIVER GENERAL FOR CANADA | 02-Apr-15 | 704.789.32 |
| 0129000030 | 0001 | 0000295092 | 1714 | RECEIVER GENERAL FOR CANADA | 02-Apr-15 | 1,010.18 |
| 0129000031 | 0001 | 0000295093 | 4233 | ROGER'S AUTO | 02-Apr-15 | 13.64 |
| 0129000032 | 0001 | 0000295094 | 8075 | RONA LAC LA BICHE | 02-Apr-15 | 25.79 |
| 0129000033 | 0001 | 0000295095 | 5951 | RONA HOME CENTRE \#245 | 02-Apr-15 | 165.28 |
| 0129000034 | 0001 | 0000295096 | 74 | SCHOLASTIC CANADA LIMITED | 02-Apr-15 | 146.52 |
| 0129000035 | 0001 | 0000295097 | 5413 | stan laderoute construction | 02-Apr-15 | 7,200.00 |
| 0129000036 | 0001 | 0000295098 | 10296 | STRATIFORM INC. | 02-Apr-15 | 4,410.00 |
| 0129000037 | 0001 | 0000295099 | 9254 | STRONG NATIONS PUBLISHING INC | 02-Apr-15 | 1,232.96 |
| 0129000038 | 0001 | 0000295100 | 8496 | SUNCOR ENERGY PRODUCTS PARTNERSHIP | 02-Apr-15 | 2,080.72 |
| 0129000039 | 0001 | 0000295101 | 102 | TELUS MOBILITY INCORPORATED | 02-Apr-15 | 3,022.67 |
| 0129000040 | 0001 | 0000295102 | 6094 | THE NORTH WEST COMPANY | 02-Apr-15 | 15.99 |
| 0129000041 | 0001 | 0000295103 | 8039 | THE NORTHERN STORES FINANCIAL SERVICES | 02-Apr-15 | 1,699.15 |

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START DATE: 24-Mar-2015 TO END DATE: 15-May-2015

| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0129000042 | 0001 | 0000295104 | 3344 | TULLOCH, BRENDA | 02-Apr-15 | 198.00 |
| 0129000043 | 0001 | 0000295105 | 1843 | WABASCA HOME HARDWARE | 02-Apr-15 | 48.42 |
| 0129000044 | 0001 | 0000295106 | 10295 | WALMART Store \#3640 | 02-Apr-15 | 366.71 |
| 0129000045 | 0001 | 0000295107 | EM18162 | WASON, SHANNON | 02-Apr-15 | 102.00 |
| 0129000046 | 0001 | 0000295108 | 812 | WASTE MANAGEMENT | 02-Apr-15 | 596.14 |
| 0129000047 | 0001 | 0000295109 | 10294 | WHITE WOLF SERVICES LTD | 02-Apr-15 | 756.00 |
| 0129000048 | 0001 | 0000295110 | 3808 | WHITEHEAD, SHIRLEY | 02-Apr-15 | 1,379.22 |
| 0129000049 | 0001 | 0000295111 | 79 | XEROX CANADA LTD. | 02-Apr-15 | 2,353.55 |
| $0129 E T 0001$ | 0001 | ********** | 3677 | ACKLANDS GRAINGER | 02-Apr-15 | 37.13 |
| 0129 ET0002 | 0001 | ********** | 40 | ALBERTA ASSC. OF MUNICIPAL DISTRICTS $\& C$ | 02-Apr-15 | 2,339.13 |
| 0129ET0003 | 0001 | ********** | 350 | ALBERTA SCHCOL EMPLOYEE BENEFIT PLan | 02-Apr-15 | 171,167.83 |
| 0129ET0004 | 0001 | ********** | 3803 | ANDERSON, JENNIFER | 02-Apr-15 | 700.00 |
| 0129ET0005 | 0001 | ********** | 10217 | AUGER, TERILYNN | 02-Apr-15 | 2,800.00 |
| 0129ET0006 | 0001 | ********** | 1715 | bigstone cree nation education authority | 02-Apr-15 | 8,380.62 |
| 0129ET0007 | 0001 | ********** | 7343 | BOWMAN, LEEANNE | 02-Apr-15 | 2,012.78 |
| 0129ET0008 | 0001 | ********** | 5037 | CARDINAL, SARAH | 02-Apr-15 | 19.96 |
| 0129 ET 0009 | 0001 | ********** | 589 | CHALIFOUX, EDWARD | 02-Apr-15 | 269.28 |
| 0129ET0010 | 0001 | ********** | 224 | CHARLIE'S SECURITY | 02-Apr-15 | 33.60 |
| $0129 E T 0011$ | 0001 | ********** | EMI2348 | DASHCAVICH, TANIA | 02-Apr-15 | 180.00 |
| $0129 E T 0012$ | 0001 | ********** | 3338 | DELL CANADA INC. | 02-Apr-15 | 30,286.19 |
| $0129 E T 0013$ | 0001 | ********** | 4071 | flaghouse inc. | 02-Apr-15 | 349.47 |
| 0129ET0014 | 0001 | ********** | 10151 | FLETT, SHAWNA | 02-Apr-15 | 700.00 |
| 0129ET0015 | 0001 | ********** | 3193 | FORT MCMURRAY HOME HARDWARE | 02-Apr-15 | 17.81 |
| $0129 \mathrm{ET0016}$ | 0001 | ********** | 10144 | FOURNIER, DONNA | 02-Apr-15 | 700.00 |
| 0129ET0017 | 0001 | ********** | 5894 | GILIIS, GERARD | 02-Apr-15 | 605.18 |
| 0129ET0018 | 0001 | ********** | EM13003 | GRAINGER, LORNA | 02-Apr-15 | 50.00 |
| 0129ET0019 | 0001 | ********** | EM13072 | HAMELIN, SHELLY | 02-Apr-15 | 1,167.24 |
| 0129ET0020 | 0001 | ********** | 9378 | HERMAN, MICHELIE | 02-Apr-15 | 700.00 |
| 0129ET0021 | 0001 | ********** | 1660 | HIGH PRAIRIE SCHOOL DIVISION \#48 | 02-Apr-15 | 29,351.21 |
| 0129ET0022 | 0001 | ********** | 8106 | HUNT, DOROTHY JOYCE | 02-Apr-15 | 290.00 |
| 0129ET0023 | 0001 | ********** | 4127 | JAVA DOMAINLTD | 02-Apr-15 | - 302.40 |
| 0129ET0024 | 0001 | ********** | EM12806 | JOHNSON, PATTY | 02-Apr-15 | 1,799.42 |
| 0129ET0025 | 0001 | ********** | 5517 | JULIAN PACKER | 02-Apr-15 | 1,162.28 |
| 0129ET0026 | 0001 | ********** | EM13030 | Juneau, Jason | 02-Apr-15 | 175.00 |
| 0129 ET 0027 | 0001 | ********** | 8138 | KHan Communication services, inc. | 02-Apr-15 | 12,187.50 |
| 0129ET0028 | 0001 | ********** | 10226 | LABOUCAN, DARRELL | 02-Apr-15 | 700.00 |
| 0129ET0029 | 0001 | ********** | 9377 | LABOUCANE, CYNTHIA | 02-Apr-15 | 700.00 |
| 0129ET0030 | 0001 | ********** | 5926 | LAC LA BICHE TRANSPORT LTD | 02-Apr-15 | 93.67 |
| 0129ET0031 | 0001 | ********** | 9095 | LADEROUTE, RANDI | 02-Apr-15 | 700.00 |
| 0129ET0032 | 0001 | ********** | 10008 | MANITOULIN | 02-Apr-15 | 209.24 |
| 0129ET0033 | 0001 | ********** | 10135 | MCLEAN, DARLENE | 02-Apr-15 | 700.00 |
| 0129ET0034 | 0001 | ********** | 347 | MCMURRAY AVIATION | 02-Apr-15 | 467.18 |
| 0129ET0035 | 0001 | ********** | 3364 | MILLENIUM CABINS INC. | 02-Apr-15 | 075.00 |
| 0129ET0036 | 0001 | ********** | 9299 | MORRIS, PATRICK | 02-Apr-15 | 1,117.42 |
| 0129ET0037 | 0001 | ********** | 10086 | NANOOCH, JENNIFER | 02-Apr-15 | 828.28 |
| 0129ET0038 | 0001 | ********** | 3794 | PAHLKE, GORDON \& LINDA | 02-Apr-15 | 392.82 |
| 0129ET0039 | 0001 | ********** | 1263 | PEACE COUNTRY CO-OP | 02-Apr-15 | 488.14 |
| 0129ET0040 | 0001 | ********* | 521 | PEACE WAPITI SCHOOL DIVISION NO. 76 | 02-Apr-15 | 3,903.05 |
| 0129ET0041 | 0001 | ********* | 457 | POPS HARDWARE \& BUILDING CENTRE INC | 02-Apr-15 | 68.62 |
| 0129ET0042 | 0001 | ********** | EM14471 | SCHAIBLE, CATHERINE | 02-Apr-15 | 863.38 |
| 0129ET0043 | 0001 | ********** | 8994 | SEA-CAN CONTAINERS (1989) LTD. | 02-Apr-15 | 157.50 |

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| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0129ET0044 | 0001 | ********** | 1560 | SEXAUER LIMITED | 02-Apr-15 | 734.90 |
| 0129ET0045 | 0001 | ********** | 10292 | SHIRLEY, HELEN | 02-Apr-15 | 400.00 |
| 0129ET0046 | 0001 | ********** | 6692 | SILVERTIP ENTERPRISE LTD. | 02-Apr-15 | 2,487.13 |
| $0129 \mathrm{ET0047}$ | 0001 | ********** | 6458 | SOFTWARE4SCHOOLS.CA | 02-Apr-15 | 8,788.20 |
| 0129ET0048 | 0001 | ********** | 10227 | STARR, SHARON | 02-Apr-15 | 700.00 |
| 0129ET0049 | 0001 | ********** | 10000 | SUPERIOR PROPANE | 02-Apr-15 | 3,384.06 |
| 0129ET0050 | 0001 | ********** | 354 | TEACHER'S RETIREMENT FUND | 02-Apr-15 | 222,505.30 |
| 0129ET0051 | 0001 | ********** | 9295 | TURPIN, CARIS | 02-Apr-15 | 1,061.70 |
| 0129ET0052 | 0001 | ********** | 149 | VALLEY PRINTERS \& SIGNS LTD | 02-Apr-15 | 238.35 |
| 0129ET0053 | 0001 | ********** | 4067 | VENTURE butiding supplies inc. | 02-Apr-15 | 34.64 |
| 0129ET0054 | 0001 | ********** | EM12430 | VOGEL, KATHY | 02-Apr-15 | 80.78 |
| 0129ET0055 | 0001 | ********** | 751 | WESCLEAN - (EDM) | 02-Apr-15 | 10,739.75 |
| 0129ET0056 | 0001 | ********** | 2942 | WHEELER, PEGGY | 02-Apr-15 | 27.96 |
| 0129ET0057 | 0001 | ********** | 10179 | WILLIER, AMANDA | 02-Apr-15 | 1,400.00 |
| 0129ET0058 | 0001 | ********** | EM10066 | WOODFINE, BERNARD | 02-Apr-15 | 221.29 |
| 0129ET0059 | 0001 | ********** | 9123 | YELLOWKNEE, ROSIE | 02-Apr-15 | 200.00 |
| 0130000001 | 0001 | 0000295112 | 7690 | agm valuations | 10-Apr-15 | 630.00 |
| 0130000002 | 0001 | 0000295113 | 1767 | alberta mlevating devices and amusement | 10-Apr-15 | 115.40 |
| 0130000003 | 0001 | 0000295114 | 8507 | ALTAGAS UTILIties inc | 10-Apr-15 | 341.03 |
| 0130000004 | 0001 | 0000295115 | 3805 | ANDERSON, SHARON | 10-Apr-15 | 679.24 |
| 0130000005 | 0001 | 0000295116 | 125 | ASSOCIATION OF SCHOOL BUSINESS | 10-Apr-15 | 787.50 |
| 0130000006 | 0001 | 0000295117 | 10153 | aUlotte, mabel | 10-Apr-15 | 97.20 |
| 0130000007 | 0001 | 0000295118 | EM11947 | babey, SUSAN | 10-Apr-15 | 176.56 |
| 0130000008 | 0001 | 0000295119 | 10297 | BEAVER, KIMBERLY | 10-Apr-15 | 700.00 |
| 0130000009 | 0001 | 0000295120 | 6065 | CARDINAL, ESTHER | 10-Apr-15 | 70.00 |
| 0130000010 | 0001 | 0000295121 | 6832 | CARDINAL, MONICA | 10-Apr-15 | 191.25 |
| 0130000011 | 0001 | 0000295122 | 7084 | CARMICHAEL TOWING | 10-Apr-15 | 452.81 |
| 0130000012 | 0001 | 0000295123 | 8241 | CUSTOM COMPUTERS \& MUSIC | 10-Apr-15 | 10.49 |
| 0130000013 | 0001 | 0000295124 | 7495 | D'LUGOS, JERIMIAH | 10-Apr-15 | 207.68 |
| 0130000014 | 0001 | 0000295125 | 1503 | DAVIDSON, BEATRICE ANN | 10-Apr-15 | 319.26 |
| 0130000015 | 0001 | 0000295126 | 5287 | direct energy regulated services | 10-Apr-15 | 15.532 .59 |
| 0130000016 | 0001 | 0000295127 | 10154 | DUROCHER, EDGAR | 10-Apr-15 | 99.90 |
| 0130000017 | 0001 | 0000295128 | 10155 | FAYANT, KIMBERLY | 10-Apr-15 | 228.15 |
| 0130000018 | 0001 | 0000295129 | 9190 | FONTAINE, EDGAR | 10-Apr-15 | 281.87 |
| 0130000019 | 0001 | 0000295130 | EM10910 | GAUDET, JILL | 10-Apr-15 | 816.24 |
| 0130000020 | 0001 | 0000295131 | 10105 | GLOBALXPERTS | 10-Apr-15 | 1,905.75 |
| 0130000021 | 0001 | 0000295132 | EM10137 | GREENING, CHARLES | 10-Apr-15 | 519.43 |
| 0130000022 | 0001 | 0000295133 | EM11861 | GULLION, VIVIAN | 10-Apr-15 | 450.00 |
| 0130000023 | 0001 | 0000295134 | EM10078 | JELLETT, CHRISTINE | 10-Apr-15 | 1,861.84 |
| 0130000024 | 0001 | 0000295135 | 10156 | JOHNSON, DENA | 10-Apr-15 | 12.90 |
| 0130000025 | 0001 | 0000295136 | EM11159 | LADEROUTE, JOYCE | 10-Apr-15 | 63.46 |
| 0130000026 | 0001 | 0000295137 | EM11809 | MCARTHUR, MICHAEL | 10-Apr-15 | 133.13 |
| 0130000027 | 0001 | 0000295138 | 8717 | MODSPACE | 10-Apr-15 | 7,140.00 |
| 0130000028 | 0001 | 0000295139 | EM10735 | MOLCAK, CONNIE | 10-Apr-15 | 427.00 |
| 0130000029 | 0001 | 0000295140 | 2478 | NORTHWEST REGIONAL LEARNING CONSORTIUM | 10-Apr-15 | 1,023.75 |
| 0130000030 | 0001 | 0000295141 | 5157 | NOSKEY, NORMA | 10-Apr-15 | 84.15 |
| 0130000031 | 0001 | 0000295142 | 10263 | pleasant homes Ltd. | 10-Apr-15 | 7,918.23 |
| 0130000032 | 0001 | 0000295143 | 1403 | PUROLATOR COURIER LTD. | 10-Apr-15 | 59.74 |
| 0130000033 | 0001 | 0000295144 | 349 | RECEIVER GENERAL FOR CANADA | 10-Apr-15 | 129,100.00 |
| 0130000034 | 0001 | 0000295145 | 7668 | REGISTRATIONS ARE US | 10-Apr-15 | 34.65 |
| 0130000035 | 0001 | 0000295146 | 865 | SCHOOL DISTRICT \#59 (PEACE RIVER SOUTH) | 10-Apr-15 | 5,122.50 |

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| cheque \# | bank | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0130000036 | 0001 | 0000295147 | 6054 | SCHOOL SPECIALTY CANADA | 10-Apr-15 | 1,551.23 |
| 0130000037 | 0001 | 0000295148 | 6448 | SIMPSON, DAVID | 10-Apr-15 | 150.00 |
| 0130000038 | 0001 | 0000295149 | EM12127 | SMITH, TAMMY | 10-Apr-15 | 112.11 |
| 0130000039 | 0001 | 0000295150 | 9245 | STEIL, ANGIE | 10-Apr-15 | 31.41 |
| 0130000040 | 0001 | 0000295151 | 8039 | THE NORTHERN STORES FINANCIAL SERVICES | 10-Apr-15 | 275.01 |
| 0130000041 | 0001 | 0000295152 | 10174 | THOMPSON, ASHLEY | 10-Apr-15 | 700.00 |
| 0130000042 | 0001 | 0000295153 | 7004 | tryus moving \& storage LTd | 10-Apr-15 | 286.65 |
| 0130000043 | 0001 | 0000295154 | 1891 | U.S. BANCORP CANADA CO. | 10-Apr-15 | 128,922.08 |
| 0130000044 | 0001 | 0000295155 | 634 | UFA CO-OPERATIVE LIMITED | 10-Apr-15 | 51.85 |
| 0130000045 | 0001 | 0000295156 | 8782 | VADNAIS, TRISHA | 10-Apr-15 | 128.96 |
| 0130000046 | 0001 | 0000295157 | 812 | WASTE MANAGEMENT | 10-Apr-15 | 1,541.92 |
| 0130000047 | 0001 | 0000295158 | 3808 | WHITEHEAD, SHIRLEY | 10-Apr-15 | 380.34 |
| 0130000048 | 0001 | 0000295159 | 79 | XEROX CANADA LTD. | 10-Apr-15 | 8,192.45 |
| 0130000049 | 0001 | 0000295160 | 5480 | XPLORNET COMMUNICATIONS INC | 10-Apr-15 | 157.49 |
| 0130000050 | 0001 | 0000295161 | 1800 | ZEE MEDICAL, INC. | 10-Apr-15 | 139.69 |
| 0130ET0001 | 0001 | ********** | 10143 | 1832648 ALBERTA LTD | 10-Apr-15 | 964.66 |
| 0130ET0002 | 0001 | ********** | 3677 | ACKLANDS GRAINGER | 10-Apr-15 | 42.48 |
| 0130ET0003 | 0001 | ********** | 1996 | ANZAC COMMUNITY SCHOOL | 10-Apr-15 | 103.53 |
| 0130ET0004 | 0001 | ********** | 9287 | ARMSTRONG'S COMMUNICATION LTD | 10-Apr-15 | 428.24 |
| 0130ET0005 | 0001 | ********** | 10251 | ASSAF, TANYA | 10-Apr-15 | 700.00 |
| 0130 ET0006 | 0001 | ********** | 10114 | AUGER, SAMANTHA | 10-Apr-15 | 700.00 |
| 0130ET0007 | 0001 | ********** | 5882 | AXIA SUPERNET LTD. | 10-Apr-15 | 21.011 .55 |
| 0130ET0008 | 0001 | ********** | 10189 | blue rose contracting | 10-Apr-15 | 8,857.00 |
| 0130ET0009 | 0001 | ********** | 9407 | CARDINAL, KENDRICK | 10-Apr-15 | 1,897.72 |
| O130ET0010 | 0001 | ********** | 9506 | CCI WIRELESS | 10-Apr-15 | 69.29 |
| 0130ET0011 | 0001 | ********** | 6969 | CDW CARADA INC. | 10-Apr-15 | 60,853.72 |
| 0130ET0012 | 0001 | ********** | 10102 | CONROD, RACHEL | 10-Apr-15 | 63.08 |
| 0130ET0013 | 0001 | ********** | 3338 | dell canada inc. | 10-Apr-15 | 80,322.48 |
| 0130ET0014 | 0001 | ********** | EM10894 | FOSTER, LINDA | 10-Apr-15 | 221.96 |
| 0130ET0015 | 0001 | ********** | 279 | GIFT LARE SCHOOL FUND | 10-Apr-15 | 105.00 |
| 0130 ETO 016 | 0001 | ********** | 9214 | GOULET, CORINNE | 10-Apr-15 | 2,100.00 |
| $01305 T 0017$ | 0001 | ********** | EM10541 | HAMMOND-OMUSI, LAURA E | 10-Apr-15 | 296.05 |
| 0130ET0018 | 0001 | ********** | 2583 | HEAVY EQUIPMENT REPAIR | 10-Apr-15 | 1,185.34 |
| 0130ET0019 | 0001 | ********** | 7538 | HILLVIEW SCHOOL | 10-Apr-15 | 1,359.75 |
| O130ET0020 | 0001 | ********** | 620 | HOULE, JUNE | 10-Apr-15 | 204.00 |
| 0130ET0021 | 0001 | ********** | 443 | LADEROUTE, bARbara ms . | 10-Apr-15 | 39.32 |
| O130ET0022 | 0001 | ********** | 8590 | LANDRY, KAYLA | 10-Apr-15 | 408.00 |
| 0130ET0023 | 0001 | ********** | 7875 | MARSHALL, PAULINE | 10-Apr-15 | 700.00 |
| 0130ET0024 | 0001 | ********** | 2028 | MCGIMPSEY, MARK | 10-Apr-15 | 630.92 |
| 0130ET0025 | 0001 | ********** | 5941 | MCLENNAN ROSS LLP | 10-Apr-15 | 133.88 |
| 0130ET0026 | 0001 | ********** | 9299 | MORRIS, PATRICK | 10-Apr-15 | 72.42 |
| 0130ET0027 | 0001 | ********** | 656 | MUNICIPAL DISTRICT OF OPPORTUNITY \#17 | 10-Apr-15 | 4,565.09 |
| 0130ET0028 | 0001 | ********** | 3452 | OXFORD UNIVERSITY PRESS | 10-Apr-15 | 1,073.77 |
| 0130ET0029 | 0001 | ********** | 5651 | PELICAN AUTO \& SAFETY SUPPLY | 10-Apr-15 | 149.47 |
| 0130ET0030 | 0001 | ********** | EM10213 | PETLEY-JONES, GEOFFREY | 10-Apr-15 | 30.86 |
| 0130 ET 0031 | 0001 | ********** | 10076 | PRAIRIE DISPOSAL LTD. | 10-Apr-15 | 242.55 |
| 0130ET0032 | 0001 | ********* | 6617 | RAYMOND, BAREARA | 10-Apr-15 | 750.00 |
| 0130ET0033 | 0001 | ********** | 982 | REGIONAL MUNICIPALITY OF WOOD BUFFALO | 10-Apr-15 | 151.78 |
| 0130 ET0034 | 0001 | ********** | 6739 | SAWRIdge ind - peace river | 10-Apr-15 | 1,094.36 |
| O130ET0035 | 0001 | ********** | 783 | SUTHERRLAND, KYLA | 10-Apr-15 | 700.00 |
| 0130ET0036 | 0001 | ********** | EM10185 | SUTHERLAND, STEPHANIE | 10-Apr-15 | 593.88 |


| CHEQUE \# | BANK . | MICR \# | VENDOR \# | VENDOR NAME | Issue date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0130ET0037 | 0001 | ********** | 10240 | VAN DE LIGT, JACQUELINE | 10-Apr-15 | 700.00 |
| 0130ET0038 | 0001 | ******* | 3572 | WALMSLEY, KATHRYN | 10-Apr-15 | 180.00 |
| 0130ET0039 | 0001 | ********** | 751 | WESCLEAN - (EDM) | 10-Apr-15 | 1,485.97 |
| 0130ET0040 | 0001 | ********** | 9355 | YELLOWKNEE, NORA | 10-Apr-15 | 1,196.16 |
| 0131000001 | 0001 | 0000295162 | 10263 | PLEASANT HOMES LTD. | 13-Apr-15 | 104,131.65 |
| 0131 ET0001 | 0001 | ********** | 7693 | ANDERSON BUSING | 13-Apr-15 | 700.00 |
| 0131 ET 0002 | 0001 | ********* | 9306 | ANDERSON, JAY | 13-Apr-15 | 700.00 |
| 0131 ET0003 | 0001 | ********** | 776 | CHRISTENSEN EUSING | 13-Apr-15 | 1,800.00 |
| 0131ET0004 | 0001 | ********** | 2994 | desjarlais buses | 13-Apr-15 | 4,000.00 |
| $0131 E T 0005$ | 0001 | ********* | 4884 | NOSKEY BUS LINES | 13-Apr-15 | 1,400.00 |
| $0131 E T 0006$ | 0001 | ********** | 2461 | ORR, CHARLES | 13-Apr-15 | 700.00 |
| 0131 ET0007 | 0001 | ********** | 9451 | WRITE WAY COMMUNICATIONS | 13-Apr-15 | 5,000.00 |
| 0132000001 | 0001 | 0000295163 | 8016 | HUBERT DISTRIBUTING | 13-Apr-15 | 454.43 |
| 0132ET0001 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 13-Apr-15 | 8,382.85 |
| 0132ET0002 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 13-Apr-15 | 14,247.88 |
| 0133000001 | 0001 | 0000295164 | 868 | ABORIGINAL MULTI-MEDIA SOCIETY | 17-Apr-15 | 504.00 |
| 0133000002 | 0001 | 0000295165 | 3081 | advantage automotive | 17-Apr-15 | 112.58 |
| 0133000003 | 0001 | 0000295166 | 10308 | ANDERSON, ALICE | 17-Apr-15 | 900.00 |
| 0133000004 | 0001 | 0000295167 | 6160 | ANDERSON, GLEN | 17-Apr-15 | 97.32 |
| 0133000005 | 0001 | 0000295168 | 228 | ATHABASCA HOME HARDWARE BUILDING CENTRE | 17-Apr-15 | 1,850.35 |
| 0133000006 | 0001 | 0000295169 | 8417 | AUGER, KEVIN S. | 17-Apr-15 | 115.00 |
| 0133000007 | 0001 | 0000295170 | 4259 | AUGER, SHAWN | 17-Apr-15 | 241.25 |
| 0133000008 | 0001 | 0000295171 | 1289 | B.G.E. SERVICE \& SUPPLY LTD | 17-Apr-15 | 141.94 |
| 0133000009 | 0001 | 0000295172 | 2911 | BARTLE \& GIBSON - FT M | 17-Apr-15 | 4.89 |
| 0133000010 | 0001 | 0000295173 | 454 | BARTLE \& GIBSON - PR | 17-Apr-15 | 853.61 |
| 0133000011 | 0001 | 0000295174 | 7250 | breathe easy duct cleaning lid. | 17-Apr-15 | 19,668.60 |
| 0133000012 | 0001 | 0000295175 | 10302 | CARDINAL, BETTY | 17-Apr-15 | 500.00 |
| 0133000013 | 0001 | 0000295176 | 8973 | CATTERSON, DIANNE | 17-Apr-15 | 732.55 |
| 0133000014 | 0001 | 0000295177 | 1394 | CHRISTIAN, DORIS | 17-Apr-15 | 107.00 |
| 0133000015 | 0001 | 0000295178 | 2317 | CITY FURNITURE \& APPLIANCES LTD. | 17-Apr-15 | 419.95 |
| 0133000016 | 0001 | 0000295179 | 9022 | CLOUTIER, AUDREY | 17-Apr-15 | -212.88 |
| 0133000017 | 0001 | 0000295180 | 10307 | COLD LAKE HOME HARDWARE BuILDING CENTRE | 17-Apr-15 | 12.88 |
| 0133000018 | 0001 | 0000295181 | 10041 | COYOTE VAC SERVICES INC | 17-Apr-15 | 400.00 |
| 0133000019 | 0001 | 0000295182 | 6517 | CRYSTAL GLASS | 17-Apr-15 | 287.65 |
| 0133000020 | 0001 | 0000295183 | 9209 | DALYN DISPOSALS LTD. | 17-Apr-15 | 474.60 |
| 0133000021 | 0001 | 0000295184 | 5287 | direct energy regulated services | 17-Apr-15 | 8,677.12 |
| 0133000022 | 0001 | 0000295185 | 1322 | don valley electric lid. | 17-Apr-15 | 19,386.51 |
| 0133000023 | 0001 | 0000295186 | 78 | E.W.PRATT HIGH SCHOOL | 17-Apr-15 | 112.00 |
| 0133000024 | 0001 | 0000295187 | 813 | ESSO TASTY EXPRESS | 17-Apr-15 | 37.80 |
| 0133000025 | 0001 | 0000295188 | 7235 | FLETT, DOUG | 17-Apr-15 | 171.30 |
| 0133000026 | 0001 | 0000295189 | 9396 | HALCROW, DARCY | 17-Apr-15 | 160.84 |
| 0133000027 | 0001 | 0000295190 | 5977 | HIGH COUNTRY REFRIGERATION | 17-Apr-15 | 2,300.49 |
| 0133000028 | 0001 | 0000295191 | EM11650 | HOCKLEY, JAMES | 17-Apr-15 | 394.21 |
| 0133000029 | 0001 | 0000295192 | 5578 | HUNTER MOTORS LTD. | 17-Apr-15 | 68.20 |
| 0133000030 | 0001 | 0000295193 | 3864 | JACKNIFE TIMBER LTD. | 17-Apr-15 | 94.50 |
| 0133000031 | 0001 | 0000295194 | 10029 | KEE tas kee now tribal council | 17-Apr-15 | $10,000.00$ |
| 0133000032 | 0001 | 0000295195 | 5859 | KIVA GROUP CORP. | 17-Apr-15 | 6,860.70 |
| 0133000033 | 0001 | 0000295196 | 9120 | KOOTENAY PUMPING SYSTEMS (1985) LTD | 17-Apr-15 | 489.83 |
| 0133000034 | 0001 | 0000295197 | 4056 | LAC LA biche building products | 17-Apr-15 | 216.56 |
| 0133000035 | 0001 | 0000295198 | 8124 | LAC LA BICHE GLASS \& MIRROR | 17-Apr-15 | 919.80 |
| 0133000036 | 0001 | 0000295199 | 3807 | LAMOUCHE, JESSE | 17-Apr-15 | 253.00 |

SUMMARY - ISSUED CHEQUE REPORT
PAGE 9
START DATE: 24-Mar-2015 TO END DATE: 15-May-2015

| cheque \# | bank | MICR \# | VENDOR \# | VENDOR NAME | issue date | amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0133000037 | 0001 | 0000295200 | 425 | MACDOUGALL, SUSAN | 17-Apr-15 | 200.00 |
| 0133000038 | 0001 | 0000295201 | 16 | MARSHALL AUTOMOTIVE(P.R.)LTD. | 17-Apr-15 | 1,853.01 |
| 0133000039 | 0001 | 0000295202 | 10303 | marten, stephanie | 17-Apr-15 | 50.00 |
| 0133000040 | 0001 | 0000295203 | 10299 | MIKISEW Group of companies | 17-Apr-15 | 5,292.00 |
| 0133000041 | 0001 | 0000295204 | 1948 | mikisew technical services | 17-Apr-15 | 450.02 |
| 0133000042 | 0001 | 0000295205 | 9454 | NEWCAP RADIO INC. | 17-Apr-15 | 611.10 |
| 0133000043 | 0001 | 0000295206 | 248 | north peace gas co-or | 17-Apr-15 | 1,368.88 |
| 0133000044 | 0001 | 0000295207 | 2895 | northern lakes coliege | 17-Apr-15 | 3,746.85 |
| 0133000045 | 0001 | 0000295208 | 2478 | northwest regional learning consortidm | 17-Apr-15 | 6,595.00 |
| 0133000046 | 0001 | 0000295209 | 1990 | NOSKIYE, rosemarie | 17-Apr-15 | 107.00 |
| 0133000047 | 0001 | 0000295210 | 3415 | oremow, laurie | 17-Apr-15 | 95.00 |
| 0133000048 | 0001 | 0000295211 | 6067 | PEACE Auto a SUpply ltd 6505 | 17-Apr-15 | 80.50 |
| 0133000049 | 0001 | 0000295212 | 1471 | PEACE RIVER FORD SALES Inc | 17-Apr-15 | 35,744.12 |
| 0133000050 | 0001 | 0000295213 | 9411 | pederson, jen | 17-Apr-15 | 60.48 |
| 0133000051 | 0001 | 0000295214 | 10298 | pelletier, joline | 17-Apr-15 | 43.35 |
| 0133000052 | 0001 | 0000295215 | 9371 | praxair distribution | 17-Apr-15 | 309.17 |
| 0133000053 | 0001 | 0000295216 | 7431 | realiy good stuff, inc. | 17-Apr-15 | 130.35 |
| 0133000054 | 0001 | 0000295217 | 2409 | RIMAR HOLDINGS LTd | 17-Apr-15 | 110.13 |
| 0133000055 | 0001 | 0000295218 | 450 | ROGER'S LOCK LIMITED | 17-Apr-15 | 535.50 |
| 0133000056 | 0001 | 0000295219 | 5951 | RoNA home centre \#245 | 17-Apr-15 | 385.86 |
| 0133000057 | 0001 | 0000295220 | 6054 | school seectalty canada | 17-Apr-15 | 483.20 |
| 0133000058 | 0001 | 0000295221 | 8825 | shanahan's | 17-Apr-15 | 454.65 |
| 0133000059 | 0001 | 0000295222 | 2951 | tait, steven | 17-Apr-15 | 300.00 |
| 0133000060 | 0001 | 0000295223 | 7734 | the lube shop | 17-Apr-15 | 164.49 |
| 0133000061 | 0001 | 0000295224 | 8039 | the northern stores financial services | 17-Apr-15 | 622.55 |
| 0133000062 | 0001 | 0000295225 | 9384 | THE PROMO StORE | 17-Apr-15 | 6,287.13 |
| 0133000063 | 0001 | 0000295226 | 634 | UFA CO-operative limited | 17-Apr-15 | 18.63 |
| 0133000064 | 0001 | 0000295227 | 10301 | villeneuve, lorraine | 17-Apr-15 | 250.00 |
| 0133000065 | 0001 | 0000295228 | 1843 | WAbasca home hardware | 17-Apr-15 | 1,685.06 |
| 0133000066 | 0001 | 0000295229 | 6633 | WILdFong's mobile glass litd. | 17-Apr-15 | 159.46 |
| $0133 \mathrm{ET0001}$ | 0001 | ********** | 6907 | accord answering service | 17-Apr-15 | - 315.00 |
| 0133 ET0002 | 0001 | ********** | 3677 | acklands grainger | 17-Apr-15 | 4,035.91 |
| 0133 ET0003 | 0001 | **** | 40 | aLberta assc. of municipal districts \& C | 17-Apr-15 | 1,227.64 |
| 0133 ET 0004 | 0001 | ********** | 350 | aliberta school employee bencrit plan | 17-Apr-15 | 83,700.00 |
| 0133ET0005 | 0001 | ********* | 8745 | anderson, james | 17-Apr-15 | 700.00 |
| 0133 ET 0006 | 0001 | ********** | 8015 | andrews, madeline | 17-Apr-15 | 107.00 |
| 0133 ET0007 | 0001 | ********** | 62 | adger, rita | 17-Apr-15 | 107.00 |
| 0133ET0008 | 0001 | ********** | 9268 | aURORA tours | 17-Apr-15 | 3,643.50 |
| 0133 ET 0009 | 0001 | ********** | 9030 | barca, beverley | 17-Apr-15 | 163.82 |
| 0133ET0010 | 0001 | ********** | 8471 | beavvais, melisa | 17-Apr-15 | 777.38 |
| $0133 \mathrm{ET0011}$ | 0001 | ********* | 10107 | bilyba, jackie | 17-Apr-15 | 107.00 |
| 0133 ET 0012 | 0001 | ********** | 6683 | bim's Car truck wash \& Gravel sales | 17-Apr-15 | 618.19 |
| 0133 ET 0013 | 0001 | ********** | 9278 | CARDINAL, GLORIA | 17-Apr-15 | 334.56 |
| $0133 \mathrm{ETO014}$ | 0001 | ********** | 6969 | CDw canada inc. | 17-Apr-15 | 227.19 |
| $0133 \mathrm{ET0015}$ | 0001 | ********* | 9329 | CERETZKE, KERRI | 17-Apr-15 | 386.58 |
| $0133 \mathrm{ET0016}$ | 0001 | ******* | 224 | CHARLIE'S SECURITY | 17-Apr-15 | 599.45 |
| 0133ET0017 | 0001 | ********* | 641 | Chernipeski, matreen | 17-Apr-15 | 633.44 |
| 0133ET0018 | 0001 | ********* | 3 | Chernipeski, randy | 17-Apr-15 | 1,255.00 |
| 0133ET0019 | 0001 | ********* | 1523 | CHRISTIAN, NANCY | 17-Apr-15 | 130.56 |
| 0133 ET 0020 | 0001 | ********* | 4189 | colville, crystal | 17-Apr-15 | 557.24 |
| $0133 \mathrm{ET0021}$ | 0001 | ********* | 8889 | COOK, TERRY LYNN | 17-Apr-15 | 740.00 |


| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | issue date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0133ET0022 | 0001 | ********** | 4831 | COURTOREILLE, JACQUELINE S.v. | 17-Apr-15 | 241.25 |
| 0133ET0023 | 0001 | ********** | 10305 | Cree rentals lid | 17-Apr-15 | 262.50 |
| 0133ET0024 | 0001 | ********** | 3338 | dell canada inc. | 17-Apr-15 | 1,514.52 |
| 0133ET0025 | 0001 | ********** | 10033 | ECCO SUPPLY | 17-Apr-15 | 1,669.50 |
| 0133 ET 0026 | 0001 | ********** | 529 | FRESON BROS. | 17-Apr-15 | 29.19 |
| 0133ET0027 | 0001 | ********** | EM11201 | HALCROW, CHRISTOPHER | 17-Apr-15 | 310.00 |
| 0133ET0028 | 0001 | ********** | 7297 | HAROLDSON, LEE | 17-Apr-15 | 112.11 |
| 0133ET0029 | 0001 | ********** | EM11729 | HOULE, CHARLES | 17-Apr-15 | 575.00 |
| 0133ET0030 | 0001 | ********** | 5517 | JULIAN PACKER | 17-Apr-15 | 4,500.00 |
| 0133ET0031 | 0001 | ********** | 1513 | LABOUCANE, RHONDA | 17-Apr-15 | 766.53 |
| 0133ET0032 | 0001 | ********** | 8122 | lac la biche county | 17-Apr-15 | 90.12 |
| $0133 E T 0033$ | 0001 | ********** | 1170 | LAKELAND FIRE \& SAFETY SUPPLY (1990) LTD. | 17-Apr-15 | 337.63 |
| 0133ET0034 | 0001 | ********** | 8255 | LAMETON, PATRICK | 17-Apr-15 | 316.12 |
| 0133ET0035 | 0001 | ********** | EM10237 | LANDRY, JAMIE MR | 17-Apr-15 | 1,056.32 |
| 0133ET0036 | 0001 | ********** | 410 | LITTLE BUFFALO SCHOOL | 17-Apr-15 | 573.40 |
| 0133 ET0037 | 0001 | ********** | EM13002 | MACIACH, MICHAEL | 17-Apr-15 | 750.00 |
| 0133ET0038 | 0001 | ********** | 10008 | MANITOULIN | 17-Apr-15 | 238.37 |
| $0133 \mathrm{ET0039}$ | 0001 | ********** | 3364 | MILLENIUM CABINS INC. | 17-Apr-15 | 1,542.66 |
| 0133ET0040 | 0001 | ********** | 30 | NELSON EDUCATION LTD. | 17-Apr-15 | 3,841.24 |
| 0133 ET 0041 | 0001 | ********** | EM11039 | OSLER, JUDY | 17-Apr-15 | 297.28 |
| $0133 \mathrm{ET0042}$ | 0001 | ********** | 551 | PARKER, BRYAN | 17-Apr-15 | 595.00 |
| 0133 ET0043 | 0001 | ********** | EM11200 | PARKER, RAY | 17-Apr-15 | 485.00 |
| 0133 ET 0044 | 0001 | ********** | EM18264 | PATRICK, GAIL | 17-Apr-15 | 238.49 |
| 0133 ET0045 | 0001 | ********** | 7536 | PEACE RIVER BROADCASTING CORP. LTD | 17-Apr-15 | 304.50 |
| 0133 ET0046 | 0001 | ********** | 10237 | PEDERSON, DEAN | 17-Apr-15 | 20,107.50 |
| 0133ET0047 | 0001 | ********** | 5651 | PELICAN AUTO \& SAFETY SUPPLY | 17-Apr-15 | 472.45 |
| 0133ET0048 | 0001 | ********** | EM10213 | PETLEY-JONES, GEOFFREY | 17-Apr-15 | 1,231.13 |
| 0133ET0049 | 0001 | ********** | 9462 | phasar mlectric lid. | 17-Apr-15 | 12,881.98 |
| 0133ET0050 | 0001 | ********** | 8768 | POTTS, KRYSTAL | 17-Apr-15 | 145.00 |
| 0133ET0051 | 0001 | ********** | 249 | PRAIRIE RIVER GAS CO-OP | 17-Apr-15 | 5,460.50 |
| 0133ET0052 | 0001 | ********** | 276 | PRESSE COMMERCE | 17-Apr-15 | - 401.89 |
| $0133 \mathrm{ET0053}$ | 0001 | ********** | 292 | REIN, KENT | 17-Apr-15 | 245.00 |
| 0133ET0054 | 0001 | ********** | 9331 | RICH, KRISTIN | 17-Apr-15 | 700.00 |
| 0133ET0055 | 0001 | ********** | 10005 | RICOH CANADA INC | 17-Apr-15 | 7,757.11 |
| 0133ET0056 | 0001 | ********** | 7245 | SINOTTE, RONNIE | 17-Apr-15 | 125.00 |
| 0133 ET0057 | 0001 | ********** | 460 | SOPER'S SUPPLY LTD. | 17-Apr-15 | 983.68 |
| 0133ET0058 | 0001 | ********** | 10000 | SUPERIOR PROPANE | 17-Apr-15 | 20,614.32 |
| 0133ET0059 | 0001 | ********** | EM11720 | THOMAS, DAFYDD | 17-Apr-15 | 1.111 .84 |
| 0133 ET0060 | 0001 | ********** | 149 | VALLEY PRINTERS \& SIGNS LTT | 17-Apr-15 | 1.973.13 |
| $0133 \mathrm{ET0061}$ | 0001 | ********** | 9134 | WALTY, CURTIS | 17-Apr-15 | 235.00 |
| 0133 ET 0062 | 0001 | ********** | EM11144 | WATSON, JOHN | 17-Apr-15 | 90.00 |
| 0133ET0063 | 0001 | ********** | 751 | WESCLEAN - (EDM) | 17-Apr-15 | 463.68 |
| 0133ET0064 | 0001 | ********** | 10098 | WILE, MICHELLE | 17-Apr-15 | 6,788.35 |
| 0133 ET0065 | 0001 | ********** | 8734 | WILTER AUTO \& IND SUPPLY | 17-Apr-15 | 146.25 |
| 0133 ET0066 | 0001 | ********** | 26 | WINTERGREEN LEARNING MATERIALS | 17-Apr-15 | 344.88 |
| 0133 ET0067 | 0001 | ********** | EM18244 | 2EBROEF, DMITRI | 17-Apr-15 | 78.75 |
| 0134000001 | 0001 | 0000295230 | 364 | Burnstad Consulting lid. | 17-Apr-15 | 7,770.00 |
| 0134000002 | 0001 | 0000295231 | 402 | CANADA BREAD WEST (MCGAVINS) \#4065 | 17-Apr-15 | 118.11 |
| 0134000003 | 0001 | 0000295232 | 8047 | KEY FOOD EQUIPMENT | 17-Apr-15 | 1,932.77 |
| 0134000004 | 0001 | 0000295233 | 6716 | STORMS, PAT | 17-Apr-15 | 407.83 |
| 0134ET0001 | 0001 | ********** | 9541 | ALBERTA SCHOOL EMPLOYEE BENEFIT PLAN | 17-Apr-15 | 11,700.00 |

START DATE: 24-Mar-2015 TO END DATE: 15-May-2015

| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0134 ET 0002 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 17-Apr-15 | 3,298.81 |
| $0134 \mathrm{ET0003}$ | 0001 | ********** | 5926 | LAC LA BICHE TRANSPORT LTD | 17-Apr-15 | 54.73 |
| 0134 ET 0004 | 0001 | ********** | 347 | MCMURRAY AVIATION | 17-Apr-15 | 773.44 |
| 0134ET0005 | 0001 | ********** | 319 | RUSSELL FOOD EQUIPMENT | 17-Apr-15 | 92.62 |
| 0134 ET 0006 | 0001 | ********* | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 17-Apr-15 | 43,436.05 |
| 0135000001 | 0001 | 0000295234 | 1714 | RECEIVER GENERAL FOR CANADA | 22-Apr-15 | 2.939 .46 |
| 0135000002 | 0001 | 0000295235 | 634 | UFA CO-OPERATIVE LIMITED | 22-Apr-15 | 25,346.54 |
| 0135ET0001 | 0001 | ********** | 7693 | ANDERSON BUSING | 22-Apr-15 | 8,665.66 |
| 0135ET0002 | 0001 | ********** | 9306 | ANDERSON, JAY | 22-Apr-15 | 8,385.34 |
| 0135ET0003 | 0001 | ********** | 776 | CHRISTENSEN BUSING | 22-Apr-15 | 7,330.38 |
| 0135ET0004 | 0001 | ********** | 2994 | DESJARLAIS BUSES | 22-Apr-15 | 13,386.76 |
| 0135ET0005 | 0001 | ********** | 6273 | ENMAX CORPORATION (NEW) | 22-Apr-15 | 68,025.85 |
| 0135ET0006 | 0001 | ********** | 4884 | NOSKEY buS LINES | 22-Apr-15 | 8,174.66 |
| 0135ET0007 | 0001 | ********** | 2461 | ORR, CHARLES | 22-Apr-15 | 1,813.30 |
| 0135ET0008 | 0001 | ********** | EM10265 | WIRTANEN, JENNA-MARIE | 22-Apr-15 | 1,863.55 |
| 0136ET0001 | 0001 | ********** | 529 | FRESON BROS. | 23-Apr-15 | 140.37 |
| 0136 ET 0002 | 0001 | ********** | 8744 | grs prairies inc | 23-Apr-15 | 12,936.50 |
| 0136 ET 0003 | 0001 | ********** | 3364 | MILLENIUM CABINS INC. | 23-Apr-15 | 32.22 |
| $0136 E T 0004$ | 0001 | ********** | 6081 | StAN'S EAGLE'S NEST | 23-Apr-15 | 150.00 |
| 0136 ET0005 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 23-Apr-15 | 4,767.16 |
| 0137000001 | 0001 | 0000295236 | 5004 | 1176976 ALBERTA LTD. | 24-Apr-15 | 45.36 |
| 0137000002 | 0001 | 0000295237 | 8555 | ALBERTA HEALTH SERVICES (RED DEER) | 24-Apr-15 | 120.00 |
| 0137000003 | 0001 | 0000295238 | 8507 | ALtagas utilities inc | 24-Apr-15 | 15,776.64 |
| 0137000004 | 0001 | 0000295239 | 6160 | ANDERSON, GLEN | 24-Apr-15 | 37.00 |
| 0137000005 | 0001 | 0000295240 | 10312 | anso, Emma | 24-Apr-15 | 49.82 |
| 0137000006 | 0001 | 0000295241 | 244 | ATCO ELECTRIC LTD. | 24-Apr-15 | 71.14 |
| 0137000007 | 0001 | 0000295242 | 8417 | AUGER, KEVIN s . | 24-Apr-15 | 286.30 |
| 0137000008 | 0001 | 0000295243 | 1192 | BADGER, JOE | 24-Apr-15 | 250.00 |
| 0137000009 | 0001 | 0000295244 | 10309 | BEAVER, JOSPEH H JR. | 24-Apr-15 | 250.00 |
| 0137000010 | 0001 | 0000295245 | 8876 | bell canada | 24-Apr-15 | 75.08 |
| 0137000011 | 0001 | 0000295246 | 160 | BOREAL SCIENCE | 24-Apr-15 | - 92.73 |
| 0137000012 | 0001 | 0000295247 | 2640 | CALling lake moosehorn market | 24-Apr-15 | 864.61 |
| 0137000013 | 0001 | 0000295248 | 1099 | CALLIOU, CANDICE | 24-Apr-15 | 1,411.24 |
| 0137000014 | 0001 | 0000295249 | 7647 | CALLIOU, LISA | 24-Apr-15 | 82.62 |
| 0137000015 | 0001 | 0000295250 | 8429 | CARDINAL, LOUIE AUGUST | 24-Apr-15 | 1,160.62 |
| 0137000016 | 0001 | 0000295251 | 10050 | CARDINAL, RUSSELL | 24-Apr-15 | 730.00 |
| 0137000017 | 0001 | 0000295252 | 552 | CARDINAL, VIRGINIA | 24-Apr-15 | 44.88 |
| 0137000018 | 0001 | 0000295253 | 9022 | CLOUTIER, AUDREY | 24-Apr-15 | 131.28 |
| 0137000019 | 0001 | 0000295254 | 255 | COLLINS, JOYCE | 24-Apr-15 | 450.00 |
| 0137000020 | 0001 | 0000295255 | 6976 | COURTOREILLE, KIM | 24-Apr-15 | 766.50 |
| 0137000021 | 0001 | 0000295256 | 10041 | COYOTE VAC SERVICES INC | 24-Apr-15 | 240.00 |
| 0137000022 | 0001 | 0000295257 | 3438 | Crystal clear water sales | 24-Apr-15 | 90.00 |
| 0137000023 | 0001 | 0000295258 | 10266 | CYPRIEN, ROSANNA | 24-Apr-15 | 200.00 |
| 0137000024 | 0001 | 0000295259 | 6219 | D'LUGOS, JOANNE | 24-Apr-15 | 62.13 |
| 0137000025 | 0001 | 0000295260 | 10313 | DASHCAVICH, JANET | 24-Apr-15 | 150.00 |
| 0137000026 | 0001 | 0000295261 | 5287 | direct energy regulated services | 24-Apr-15 | 1,841.22 |
| 0137000027 | 0001 | 0000295262 | 7235 | FLETT, DOUG | 24-Apr-15 | 107.00 |
| 0137000028 | 0001 | 0000295263 | 693 | FRESON BROS. (HP) | 24-Apr-15 | 292.80 |
| 0137000029 | 0001 | 0000295264 | EM18182 | GHOSTKEEPER, HARVEY | 24-Apr-15 | 132.60 |
| 0137000030 | 0001 | 0000295265 | 10105 | GLOBALXPERTS | 24-Apr-15 | 5,544.00 |
| 0137000031 | 0001 | 0000295266 | 10012 | government of alberta | 24-Apr-15 | 8,947.80 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0137000032 | 0001 | 0000295267 | 699 | GREYHOUND COURIER EXPRESS | 24-Apr-15 | 42.32 |
| 0137000033 | 0001 | 0000295268 | 3100 | GUILD, ROBIN | 24-Apr-15 | 766.50 |
| 0137000034 | 0001 | 0000295269 | 3846 | GULLION, ELMER | 24-Apr-15 | 1,216.72 |
| 0137000035 | 0001 | 0000295270 | 8523 | HALTER'S AUTOMOTIVE | 24-Apr-15 | 166.95 |
| 0137000036 | 0001 | 0000295271 | 517 | HIGH PRAIRIE TRUCK AND TRAILER LTD. | 24-Apr-15 | 204.75 |
| 0137000037 | 0001 | 0000295272 | 75 | HOLTBY HOLDINGS LTD | 24-Apr-15 | 4,287.50 |
| 0137000038 | 0001 | 0000295273 | 10310 | HOULE, ADOLPH | 24-Apr-15 | 250.00 |
| 0137000039 | 0001 | 0000295274 | 8893 | J'S GAS EAR | 24-Apr-15 | 3,249.14 |
| 0137000040 | 0001 | 0000295275 | EM18391 | LACROIX, SHEENA | 24-Apr-15 | 704.51 |
| 0137000041 | 0001 | 0000295276 | 1360 | Lamouche, shauna | 24-Apr-15 | 321.00 |
| 0137000042 | 0001 | 0000295277 | 10201 | LOGAN, MATILDA | 24-Apr-15 | 250.00 |
| 0137000043 | 0001 | 0000295278 | 10311 | LOONSKIN, VICTORIA | 24-Apr-15 | 250.00 |
| 0137000044 | 0001 | 0000295279 | 8960 | MCROBIE, JOHN JASON | 24-Apr-15 | 352.48 |
| 0137000045 | 0001 | 0000295280 | 10299 | MIKISEW GROUP OF COMPANIES | 24-Apr-15 | 1,209.13 |
| 0137000046 | 0001 | 0000295281 | 374 | PADDLE PRAIRIE GAS CO-OP | 24-Apr-15 | 2,363.50 |
| 0137000047 | 0001 | 0000295282 | 3373 | PARKLAND INDUSTRIES LTD | 24-Apr-15 | 14,875.92 |
| 0137000048 | 0001 | 0000295283 | 8374 | PEAVINE INN \& SUITES | 24-Apr-15 | 703.05 |
| 0137000049 | 0001 | 0000295284 | 5825 | PITNEYWORKS | 24-Apr-15 | 78.86 |
| 0137000050 | 0001 | 0000295285 | 10039 | RFS CANADA | 24-Apr-15 | $8,080.72$ |
| 0137000052 | 0001 | 0000295287 | 5413 | Stan laderoute construction | 24-Apr-15 | 10,300.00 |
| 0137000053 | 0001 | 0000295288 | 8496 | SUNCOR ENERGY PRODUCTS PARTNERSHIP | 24-Apr-15 | 1,427.85 |
| 0137000054 | 0001 | 0000295289 | 4828 | SUTHERLAND, ROD | 24-Apr-15 | 60.00 |
| 0137000055 | 0001 | 0000295290 | 7531 | tallman, raymond | 24-Apr-15 | 60.00 |
| 0137000056 | 0001 | 0000295291 | 8 | telus comminications incorporated | 24-Apr-15 | 252.04 |
| 0137000057 | 0001 | 0000295292 | 8039 | THE NORTHERN STORES FINANCIAL SERVICES | 24-Apr-15 | 267.84 |
| 0137000058 | 0001 | 0000295293 | 8140 | TULLOCH, MICHELLE | 24-Apr-15 | 1,320.00 |
| 0137000059 | 0001 | 0000295294 | 79 | XEROX CANADA LTD. | 24-Apr-15 | 3,929.26 |
| 0137ET0001 | 0001 | ********** | 8062 | 668040 ALBERTA LTD. | 24-Apr-15 | 1,890.00 |
| 0137ET0002 | 0001 | ********** | 1996 | ANZAC COMMUNTTY SCHOOL | 24-Apr-15 | 131.43 |
| 0137ET0003 | 0001 | ********** | 7250 | breathe easy duct cleaning lid. | 24-Apr-15 | 35,332.50 |
| 0137ET0004 | 0001 | ********** | 6159 | CARDINAL, DENNIS R. | 24-Apr-15 | - 37.00 |
| 0137ET0005 | 0001 | ********** | EM11462 | CARDINAL, SOPHIE | 24-Apr-15 | 195.00 |
| 0137ET0006 | 0001 | ********** | 1262 | COURTORIELLE, WILLIAM | 24-Apr-15 | 37.00 |
| 0137ET0007 | 0001 | ********** | EM12348 | DASHCAVICH, TANIA | 24-Apr-15 | 200.00 |
| 0137ET0008 | 0001 | ********** | 7553 | DIGITAL CONNECTION OFFICE SYSTEMS | 24-Apr-15 | 825.88 |
| 0137ET0009 | 0001 | ********** | 6273 | EmMAX CORPORATION (NEW) | 24-Apr-15 | 75,065.10 |
| 0137ET0010 | 0001 | ********** | 529 | FRESON BROS. | 24-Apr-15 | 36.76 |
| 0137ET0011 | 0001 | ********* | 6457 | GAUCHIER, TEASA | 24-Apr-15 | 436.81 |
| 0137ET0012 | 0001 | ********** | 10040 | GFL ENVIRONMENTAL SOLID WASTE INC | 24-Apr-15 | 100.29 |
| 0137ET0013 | 0001 | ********** | 2139 | GIFT LAKE DEVELOPMENT CORPORATIION | 24-Apr-15 | 1,279.74 |
| 0137ET0014 | 0001 | ********** | EM11687 | gladue, sylvia donna | 24-Apr-15 | 132.60 |
| 0137ET0015 | 0001 | ********** | EM13072 | hamelin, shelly | 24-Apr-15 | 975.33 |
| 0137ET0016 | 0001 | ********** | 1660 | HIGH PRAIRIE SCHOOL DIVISTON \#48 | 24-Apr-15 | 18,850.18 |
| 0137ET0017 | 0001 | ********** | 9088 | IRWIN, J. ANDREW | 24-Apr-15 | 450.00 |
| 0137ET0018 | 0001 | ********** | 9480 | J.h. HUNTER (JEFFERY HONTER) | 24-Apr-15 | 3,978.00 |
| 0137ET0019 | 0001 | ********** | 4127 | java domainltd | 24-Apr-15 | 214.20 |
| 0137ET0020 | 0001 | ********** | 8704 | JO KAT STORE \& PUMPS | 24-Apr-15 | 1,519.90 |
| 0137ET0021 | 0001 | ********** | EM12806 | JOHNSON, PATTY | 24-Apr-15 | 1,650.00 |
| 0137ET0022 | 0001 | ********** | 5826 | L\&P DISPOSALS | 24-Apr-15 | 720.83 |
| 0137ET0023 | 0001 | ********** | 10152 | Laderotite, DAPhne | 24-Apr-15 | 700.00 |
| 0137 ET 0024 | 0001 | ********* | 10172 | LEDINGHAM, KATHLEEN | 24-Apr-15 | 700.00 |


| Cheque \# | EANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0137ET0025 | 0001 | ********** | 5505 | LONETECH ENTERPRISES | 24-Apr-15 | 465.15 |
| 0137ET0026 | 0001 | ********** | 10008 | MANITOULIN | 24-Apr-15 | 356.46 |
| 0137ET0027 | 0001 | ********** | 9184 | MAX MECHANICAL | 24-Apr-15 | 216.72 |
| 0137ET0028 | 0001 | ********** | 3364 | MILLENIUM CABINS INC. | 24-Apr-15 | 330.56 |
| 0137ET0029 | 0001 | ********** | 30 | NELSON EDUCATION LTD. | 24-Apr-15 | 504.77 |
| 0137ET0030 | 0001 | ********** | 4652 | NORTHERN DIGITAL SERVICES | 24-Apr-15 | 587.84 |
| 0137ET0031 | 0001 | ********** | 3794 | PAHLKE, GORDON \& LINDA | 24-Apr-15 | 989.60 |
| $0137 \mathrm{ET0032}$ | 0001 | ********** | 7536 | PEACE RIVER BROADCASTING CORP. LTD | 24-Apr-15 | 564.38 |
| 0137ET0033 | 0001 | ********** | 4587 | RECOVERY AUTOMOTIVE | 24-Apr-15 | 92.7B |
| 0137ET0034 | 0001 | ********** | 10005 | RICOH CANADA INC | 24-Apr-15 | 86.10 |
| 0137 ET 0035 | 0001 | ********** | 6739 | SAWRIDGE INN - PEACE RIVER | 24-Apr-15 | 313.92 |
| $0137 \mathrm{ET0036}$ | 0001 | ********** | EM18322 | SCARBOROUGH, RICK | 24-Apr-15 | 26.44 |
| O137ET0037 | 0001 | ********** | 63 | SHAW, BILL | 24-Apr-15 | 107.00 |
| 0137ET0038 | 0001 | ********* | 6692 | SILVERTIP ENTERPRISE LTD. | 24-Apr-15 | 7,884.33 |
| 0137ET0039 | 0001 | ********** | EM11297 | SINCLAIR, AGNES | 24-Apr-15 | 107.00 |
| 0137ET0040 | 0001 | ********** | 5181 | SPARKSMAN TRANSPORTATION LTD. | 24-Apr-15 | 23,424.27 |
| $0137 E T 0041$ | 0001 | ********** | 539 | TOWN OF PEACE RIVER | 24-Apr-15 | 277.20 |
| 0137ET0042 | 0001 | ********** | EM18309 | TURPIN, WAYNE | 24-Apr-15 | 906.79 |
| 0138000001 | 0001 | 0000295295 | 1017 | SHAW, KENNETH RUSSELL | 29-Apr-15 | 903.90 |
| 0139000001 | 0001 | 0000295296 | 402 | CANADA BREAD WEST (MCGAVINS) \#4065 | 30-Apr-15 | 148.32 |
| 0139000002 | 0001 | 0000295297 | 1610 | FORT VERMILION SCHOOL DIVISION NO. 52 | 30-Apr-15 | 16,563.40 |
| 0139000003 | 0001 | 0000295298 | 5202 | MICHEL'S SUPER A FOODS | 30-Apr-15 | 37.90 |
| 0139000004 | 0001 | 0000295299 | 8951 | STANDARD LIFE | 30-Apr-15 | 997.50 |
| 0139000005 | 0001 | 0000295300 | 570 | WAWANESA LIFE | 30-Apr-15 | 561.78 |
| 0139 ET 0001 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 30-Apr-15 | 19,419.69 |
| 0139ET0002 | 0001 | ********** | 2898 | GRANDE YELLOWHEAD REGIONAL DIVISION NO. 3 | 30-Apr-15 | 720.00 |
| 0139ET0003 | 0001 | *****\#\#*** | 347 | MCMURRAY AVIATION | 30-Apr-15 | 188.49 |
| 0139ET0004 | 0001 | ********** | 319 | RUSSELL FOOD EQUIPMENT | 30-Apr-15 | 243.71 |
| 0139ET0005 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 30-Apr-15 | 20,116.43 |
| 0140000001 | 0001 | 0000295301 | 315 | alberta school boards association | 01-May-15 | 9,404.85 |
| 0140000002 | 0001 | 0000295302 | 353 | ALberta teachers association | 01-May-15 | 26,428.93 |
| 0140000003 | 0001 | 0000295303 | 447 | ALI WESt GLASS - PR | 01-May-15 | 364.49 |
| 0140000004 | 0001 | 0000295304 | 8679 | ALL-PRO TRUCK \& TRAILER REPAIR | 01-May-15 | 1,881.87 |
| 0140000005 | 0001 | 0000295305 | 8507 | Autagas ulilities inc | 01-May-15 | 3,310.95 |
| 0140000006 | 0001 | 0000295306 | 1807 | ASSUMPTION JUNIOR/SENIOR HIGH SCHOOL | 01-May-15 | 140.00 |
| 0140000007 | 0001 | 0000295307 | 454 | bartle \& GIBSON - PR | 01-May-15 | 1,578.59 |
| 0140000008 | 0001 | 0000295308 | 981 | big lakes county | 01-May-15 | 2,830.02 |
| 0140000009 | 0001 | 0000295309 | 10304 | big lakes furnace \& duct cleaning ltd | 01-May-15 | 2,079.00 |
| 0140000010 | 0001 | 0000295310 | 10321 | blue flower arts lic | 01-May-15 | 9,307.50 |
| 0140000011 | 0001 | 0000295311 | 7647 | CALLIOU, LISA | 01-May-15 | 37.00 |
| 0140000012 | 0001 | 0000295312 | 8703 | CARDINAL, RUSSELL | 01-May-15 | 740.00 |
| 0140000013 | 0001 | 0000295313 | 831 | CARLSON, VIOLET | 01-May-15 | 200.00 |
| 0140000014 | 0001 | 0000295314 | 10319 | COURT, GENEVIEVE | 01 -May-15 | 159.63 |
| 0140000015 | 0001 | 0000295315 | 6976 | COURTOREILLE, KIM | 01-May-15 | 241.31 |
| 0140000016 | 0001 | 0000295316 | 5287 | direct energy regulated services | 01-May-15 | 2,401.68 |
| 0140000017 | 0001 | 0000295317 | 1322 | don valley elbctric lid. | 01-May-15 | 3,063.35 |
| 0140000018 | 0001 | 0000295318 | 472 | ELECTRIC MOTOR SERVICE (EDM.) | 01-May-15 | 308.70 |
| 0140000019 | 0001 | 0000295319 | 3252 | EPCOR ENERGY SERVICES ( ALBERTA) INC. | 01-May-15 | 248.95 |
| 0140000020 | 0001 | 0000295320 | 3618 | FEHR EUIIDING MATERIALS LTD | 01-May-15 | 69.24 |
| 0140000021 | 0001 | 0000295321 | 693 | FRESON BROS. (HP) | 01-May-15 | 159.39 |
| 0140000022 | 0001 | 0000295322 | 10105 | GLOBALXPERTS | 01-May-15 | 7,189.87 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | amoint |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0140000023 | 0001 | 0000295323 | 699 | GREYHOUND COURIER EXPRESS | 01-May-15 | 48.01 |
| 0140000024 | 0001 | 0000295324 | 3100 | GUILD, ROBIN | 01-May-15 | 241.31 |
| 0140000025 | 0001 | 0000295325 | 1258 | HOLLYHOCKS \& HONEYSUCKLE | 01-May-15 | 348.46 |
| 0140000026 | 0001 | 0000295326 | 357 | INDUSTRIAL-ALLIANCE | 01-May-15 | 743.13 |
| 0140000027 | 0001 | 0000295327 | 5782 | J.APPLESEED | 01-May-15 | 746.13 |
| 0140000028 | 0001 | 0000295328 | 8793 | L4U LIBRARY SOFTWARE | 01-May-15 | 979.65 |
| 0140000029 | 0001 | 0000295329 | 355 | LOCAL AUTHORITIES pension plan | 01-May-15 | 142,549.19 |
| 0140000030 | 0001 | 0000295330 | 356 | LONDON LIFE | 01-May-15 | 5,158.39 |
| 0140000031 | 0001 | 0000295331 | 6412 | LUCIAK CHARTER SERVICE LTD. | 01-May-15 | 1,879.50 |
| 0140000032 | 0001 | 0000295332 | 3503 | MATRIX VIDEO COMMUNICATIONS CORP | 01-May-15 | 19,607.70 |
| 0140000033 | 0001 | 0000295333 | 6836 | MCLEOD, SANDRA | 01-May-15 | 37.00 |
| 0140000034 | 0001 | 0000295334 | 10299 | MIKISEW GROUP OF COMPANIES | 01 -May-15 | 2,256.16 |
| 0140000035 | 0001 | 0000295335 | 1948 | MIKISEW TECHNICAL SERVICES | 01-May-15 | 616.55 |
| 0140000036 | 0001 | 0000295336 | 165 | PEGASUS STATIONERY | 01-May-15 | 168.00 |
| 0140000037 | 0001 | 0000295337 | 5825 | PITNEYWORKS | 01 -May-15 | 4,454.19 |
| 0140000038 | 0001 | 0000295338 | 9371 | PRAXAIR DISTRIBUTION | 01-May-15 | 50.86 |
| 0140000039 | 0001 | 0000295339 | 2517 | PROSERVE CLEANING \& RESTORATION SERVICES | 01-May-15 | 7,418.46 |
| 0140000040 | 0001 | 0000295340 | 1403 | PUROLATOR COURIER LTD. | 01-May-15 | 33.71 |
| 0140000041 | 0001 | 0000295341 | 349 | RECEIVER GENERAL FOR CANADA | 01-May-15 | 720,837.99 |
| 0140000042 | 0001 | 0000295342 | 1714 | RECEIVER GENERAL FOR CANADA | 01-May-15 | 911.03 |
| 0140000043 | 0001 | 0000295343 | 870 | RICHARDS LUMBER COMPANY LIMITED | 01-May-15 | 15.74 |
| 0140000044 | 0001 | 0000295344 | 5951 | RONA HOME CENTRE \#245 | 01-May-15 | 579.96 |
| 0140000045 | 0001 | 0000295345 | 74 | SCHOLASTIC CANADA LIMITED | 01-May-15 | 2,941.96 |
| 0140000046 | 0001 | 0000295346 | 8825 | SHANAHAN'S | 01-May-15 | 98.70 |
| 0140000047 | 0001 | 0000295347 | 8848 | SIMONET WOODWORK LTD | 01-May-15 | 2,049.60 |
| 014000004 B | 0001 | 0000295348 | 2325 | STAPLES \#145 | 01-May-15 | 966.32 |
| 0140000049 | 0001 | 0000295349 | 7531 | TALLMAN, RAYMOND | 01-May-15 | 180.00 |
| 0140000050 | 0001 | 0000295350 | 8 | TELUS COMMUNICATIONS INCORPORATED | 01-May-15 | 12,815.55 |
| 0140000051 | 0001 | 0000295351 | 102 | TELUS MOBILITY INCORPORATED | 01-May-15 | 3,320.91 |
| 0140000052 | 0001 | 0000295352 | 6094 | THE NORTTH WEST COMPANY | 01-May-15 | 293.11 |
| 0140000053 | 0001 | 0000295353 | 8039 | THE NORTHERN STORES FINANCIAL SERVICES | 01-May-15 | -496.17 |
| 0140000054 | 0001 | 0000295354 | 203 | TIMBERLAND BUILDING SUPPLIES | 01-May-15 | 49.12 |
| 0140000055 | 0001 | 0000295355 | 1843 | WABASCA HOME HARDWARE | 01-May-15 | 624.06 |
| 0140000056 | 0001 | 0000295356 | 10295 | WALMART STORE \#3640 | 01-May-15 | 335.21 |
| 0140000057 | 0001 | 0000295357 | EM18162 | WASON, SHANNON | 01-May-15 | 51.00 |
| 0140000058 | 0001 | 0000295358 | 812 | WASTE MANAGEMENT | 01-May-15 | 581.20 |
| 0140000059 | 0001 | 0000295359 | 10247 | WOLSELEY | 01-May-15 | 955.83 |
| 0140000060 | 0001 | 0000295360 | 79 | XEROX CANADA LTD. | 01-May-15 | 1,961.91 |
| 0140000061 | 0001 | 0000295361 | 3236 | YELLOWKNEE, DONNA | 01-May-15 | 25.00 |
| 0140 ET0001 | 0001 | ********* | 3677 | ACKLands Grainger | 01-May-15 | 14.51 |
| 0140ET0002 | 0001 | ********** | 40 | ALBERTA ASSC. OF MUNICTPAL DISTRICTS \& C | 01-May-15 | 937.61 |
| 0140ET0003 | 0001 | ********* | 350 | ALBERTA SCHOOL EMPLOYEE BENEFIT PLAN | 01-May-15 | 171,862.13 |
| 0140ET0004 | 0001 | ********** | 3765 | ALOOK, CORRINE | 01-May-15 | 120.00 |
| O140ET0005 | 0001 | ********** | 8745 | ANDERSON, JAMES | 01-May-15 | 700.00 |
| 0140ET0006 | 0001 | ********** | 3803 | ANDERSON, JENNIFER | 01-May-15 | 700.00 |
| 0140ET0007 | 0001 | ********** | 10217 | AUGER, TERILYNN | 01-May-15 | 2,800.00 |
| 01408T0008 | 0001 | ********** | 7718 | be rescued towing and hauling | 01-May-15 | 1,165.50 |
| 0140ET0009 | 0001 | ********** | 10315 | CALAHASIN, JASON | 01-May-15 | 700.00 |
| O140ET0010 | 0001 | ********** | 4597 | CARDINAL, RAYMOND | 01-May-15 | 400.00 |
| 0140ET0011 | 0001 | ********** | EM18168 | CAVANAUGH, JANETTE | 01-May-15 | 630.00 |
| 0140ET0012 | 0001 | ********* | 6969 | CDW CANADA INC. | 01-May-15 | 2,444.33 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | Issue date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0140ET0013 | 0001 | ********** | 224 | CHARLIE'S SECURITY | 01-May-15 | 1,680.00 |
| 0140ET0014 | 0001 | ********** | EM18313 | COLE, LILY | 01-May-15 | 1,115.59 |
| 0140ET0015 | 0001 | ********** | 4189 | COLVILLE, CRYSTAL | 01-May-15 | 104.68 |
| 0140 ET 0016 | 0001 | ********** | 10246 | DIAMOND INTERNATIONAL TRUCKS | 01-May-15 | 10,792.33 |
| 0140 ET0017 | 0001 | ********** | 215 | DIPPER OILFIELD DEVELOPMENT | 01-May-15 | 975.11 |
| O140ET0018 | 0001 | ********** | 1545 | ELIZABETH SCHOOL | 01-May-15 | 726.83 |
| 0140ET0019 | 0001 | ********** | 7238 | EVERGREEN STATIONERS | 01-May-15 | 502.95 |
| 0140ET0020 | 0001 | ******** | 10151 | FLETT, SHANNA | 01-May-15 | 583.25 |
| 014 OET0021 | 0001 | ********* | 3193 | FORT MCMURRAY HOME HARDWARE | 01-May-15 | 771.52 |
| 0140ET0022 | 0001 | ********* | 529 | FRESON BROS. | 01-May-15 | 45.13 |
| 0140 ET0023 | 0001 | ********* | 9549 | GAGNON, PRISCILLA | 01-May-15 | 1,419.50 |
| 0140 ET 0024 | 0001 | ********* | EM10910 | GAUDET, JILL | 01-May-15 | 249.50 |
| 0140 ET 0025 | 0001 | ********* | 10040 | GFL ENVIRONMENTAL SOLID WASTE INC | 01-May-15 | 394.61 |
| 0140 ET0026 | 0001 | ********* | 5894 | GILLIS, GERARD | 01-May-15 | 625.18 |
| 0140 ET0027 | 0001 | ********** | 27 | HALFORDS | 01-May-15 | $4,752.80$ |
| 0140ET0028 | 0001 | ********* | 2583 | HEAVY EQUIPMENT REPAIR | 01-May-15 | 3,364.09 |
| 0140 ET0029 | 0001 | ********* | 9378 | HERMAN, MICHELLE | 01-May-15 | 700.00 |
| 0140 ET0030 | 0001 | ********* | 620 | HoUle, June | 01-May-15 | 122.40 |
| 0140ET0031 | 0001 | ********** | 4127 | JAVA DOMAIN LTD. | 01-May-15 | 321.56 |
| 0140 ET0032 | 0001 | ********* | 8728 | JOHN DEERE FINANCIAL | 01-May-15 | 536.65 |
| 0140ET0033 | 0001 | ********** | EM12806 | JOHNSON, PATTY | 01-May-15 | 106.25 |
| 0140ET0034 | 0001 | ********** | 5517 | JULIAN PACKER | 01-May-15 | 3,000.00 |
| 0140ET0035 | 0001 | ********** | EM13030 | JUNEAU, JASON | 01-May-15 | 280.00 |
| 0140ET0036 | 0001 | ********** | 8071 | KOKORA, ROFFI | 01-May-15 | 170.00 |
| 0140 ET0037 | 0001 | ********** | 10226 | LABOUCAN, DARRELIL | 01-May-15 | 700.00 |
| 0140ET0038 | 0001 | ********** | 443 | LADEROUTE, BARBARA MS. | 01-May-15 | 194.70 |
| 0140ET0039 | 0001 | ********** | EM11159 | LADEROUTE, JOYCE | 01-May-15 | 63.46 |
| 0140ET0040 | 0001 | ********* | EM12100 | LAGIMODIERE, TRACY | 01-May-15 | 37.00 |
| 0140ET0041 | 0001 | ********** | 816 | LAMOTHE, KAIA | 01-May-15 | 700.00 |
| 0140ET0042 | 0001 | ********** | 10317 | In SySTEMS | 01-May-15 | 993.83 |
| 0140ET0043 | 0001 | ********** | 136 | MACKENZIE REPORT INC. | 01-May-15 | -848.40 |
| 0140ET0044 | 0001 | ********** | 10008 | MANITOTLIN | 01-May-15 | 95.57 |
| 0140ET0045 | 0001 | ********** | EM13362 | MARTEN, MISSIE | 01-May-15 | 300.00 |
| 0140ET0046 | 0001 | ********** | 9184 | MAX MECHANICAL | 01-May-15 | 1.677 .50 |
| 0140ET0047 | 0001 | ********** | 10135 | MCLEAN, DARLENE | 01-May-15 | 700.00 |
| 0140ET0048 | 0001 | ********** | 347 | MCMURRAY AVIATION | 01-May-15 | 700.13 |
| 0140ET0049 | 0001 | ********** | 3364 | millentum cabins inc. | 01-May-15 | 517.71 |
| 0140ET0050 | 0001 | ********** | 30 | NELSON EDUCATION LTD. | 01-May-15 | 10,132.76 |
| 0140ET0051 | 0001 | ********** | 10089 | NTEMAN, ROBERT | 01-May-15 | 574.00 |
| 0140ET0052 | 0001 | ********** | 4652 | NORTHERN DIGITAL SERVICES | 01-May-15 | 666.75 |
| 0140 ET0053 | 0001 | ********** | 4222 | NORTHERN SUNRISE COUNTY | 01-May-15 | 8,548.79 |
| 0140ET0054 | 0001 | ********** | 3088 | O'CONNOR, DANIELLE | 01-May-15 | 33.35 |
| O140ET0055 | 0001 | ********** | 10070 | OdIobala, ERICA | 01-May-15 | 289.68 |
| O140ET0056 | 0001 | ********** | EM11039 | OSLER, JUDY | 01-May-15 | 582.00 |
| 0140ET0057 | 0001 | ********** | 10173 | P3 MARKETING SOLUTIONS INC | 01-May-15 | 3,636.05 |
| 0140ET0058 | 0001 | ********** | 3794 | PAHLKE, GORDON \& LINDA | 01-May-15 | 392.82 |
| 0140ET0059 | 0001 | ********** | 2378 | PEARSON CANADA INC T46254 | 01-May-15 | 473.65 |
| 0140ET0060 | 0001 | ********** | 9462 | phasar electric litd. | 01-May-15 | 5.547 .40 |
| 0140ET0061 | 0001 | ********* | 457 | POPS HARDWARE \& BUILDING CENTRE INC | 01-May-15 | 784.79 |
| 0140ET0062 | 0001 | ********** | 319 | RUSSELL FOOD EQUIPMENT | 01-May-15 | 507.05 |
| 0140ET0063 | 0001 | ********* | 1199 | SANDER, JACQUELINE | 01-May-15 | 792.20 |

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| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0140ET0064 | 0001 | ********** | 6739 | SAWRIDGE INN - peace river | 01-May-15 | 184.21 |
| 0140 ET0065 | 0001 | ********** | 8994 | SEA-CAN CONTAINERS (1989)LTD. | 01-May-15 | 162.75 |
| 0140ET0066 | 0001 | ********** | EM12127 | SMITH, TAMMY | 01-May-15 | 141.89 |
| 0140 ET0067 | 0001 | ********** | 10306 | SON'S CAT SERVICE CORPORATION | 01-May-15 | 924.00 |
| 0140ET0068 | 0001 | ********** | 1448 | STRANG, LINDA | 01-May-15 | 58.42 |
| 0140ET0069 | 0001 | ********** | 8378 | SUN MEDIA | 01-May-15 | 2,793.87 |
| O140ET0070 | 0001 | ********** | 10000 | SUPERIOR PROPANE | 01-May-15 | 8,114.97 |
| 0140ET0071 | 0001 | ********** | 783 | SUTHERLAND, KYLA | 01-May-15 | 700.00 |
| 0140ET0072 | 0001 | ********** | 354 | TEACHER'S RETIREMENT FUND | 01-May-15 | 222,397.6日 |
| 0140ET0073 | 0003 | ********** | EM10878 | TESSIER, DONALD | 01-May-15 | 908.00 |
| 014 OET0074 | 0001 | ********** | 1449 | THE ERICK | 01-May-15 | 498.72 |
| 0140ET0075 | 0001 | ********** | EM18309 | TURPIN, WAYNE | 01-May-15 | 961.88 |
| 014 0ET0076 | 0001 | ********** | 10240 | VAN DE LIGT, JACQUELINE | 01-May-15 | 700.00 |
| 0140ET0077 | 0001 | ********** | 4067 | VENTURE BUILDING SUPPLIES INC. | 01-May-15 | 134.65 |
| 0140ET0078 | 0001 | ********** | EM12430 | VOGEL, KATHY | 01-May-15 | 78.54 |
| 0140ET0079 | 0001 | ********** | 600 | WARD, ELAINE | 01-May-15 | 355.78 |
| O140ET0080 | 0001 | ********** | 751 | WESCLEAN - (EDM) | 01-May-15 | 9,368.36 |
| 0140ET0081 | 0001 | ********** | 10179 | WILLIER, AMANDA | 01-May-15 | 1,400.00 |
| 0140ET0082 | 0001 | ********** | 6407 | WINIK, LEE | 01-May-15 | 122.44 |
| 0140ET0083 | 0001 | ********** | 9355 | YELLOWKNEE, NORA | 01-May-15 | 1,335.40 |
| 0141000001 | 0001 | 0000295362 | 868 | ABORIGINAL MULTI-MEDIA SOCTETY | 09-May-15 | 771.75 |
| 0141000002 | 0001 | 0000295363 | 8507 | altagas utilities inc | 09-May-15 | 88.40 |
| 0141000003 | 0001 | 0000295364 | 3890 | AMISKWACIY ACADEMY | 09-May-15 | 60.00 |
| 0141000004 | 0001 | 0000295365 | 10323 | ANTOINE, JAMIE | 09-May-15 | 500.00 |
| 0141000005 | 0001 | 0000295366 | 2129 | BILOU, TIMOTHY | 09-May-15 | 3,855.89 |
| 0141000006 | 0001 | 0000295367 | 9319 | Box CLEVER | 09-May-15 | 115.50 |
| 0141000007 | 0001 | 0000295368 | 8358 | BRAIN POP | 09-May-15 | 7,858.33 |
| 0141000008 | 0001 | 0000295369 | 10050 | CARDINAL, RUSSELL | 09-May-15 | 350.00 |
| 0141000009 | 0001 | 0000295370 | 8749 | CARDINAL, TRALLINA | 09-May-15 | 448.80 |
| 0141000010 | 0001 | 0000295371 | 10324 | CATHOLIC WOMEN'S LEAGUE | 09-May-15 | 1,200.00 |
| 0141000011 | 0001 | 0000295372 | 10041 | COYOTE VAC SERVICES INC | 09-May-15 | - 240.00 |
| 0141000012 | 0001 | 0000295373 | 10322 | CUNNINGHAM, KELLY | 09-May-15 | 150.00 |
| 0141000013 | 0001 | 0000295374 | 1503 | DAVIDSON, BEATRICE ANN | 09-May-15 | 383.01 |
| 0141000014 | 0001 | 0000295375 | 10326 | DELTA CONTRACTING LTD | 09-May-15 | 210.00 |
| 0141000015 | 0001 | 0000295376 | 5287 | DIRECT ENERGY REGULATED SERVICES | 09-May-15 | 6,878.26 |
| 0141000016 | 0001 | 0000295377 | 8982 | DLUGOSZ, GAYLE | 09-May-15 | 6,000.00 |
| 0141000017 | 0001 | 0000295378 | 8868 | HIGH PRAIRIE AND DISTRICT RECREATION BOA | 09-May-15 | 154.35 |
| 0141000018 | 0001 | 0000295379 | 75 | HOLTBY HOLDINGS LTD | 09-May-15 | 73.15 |
| 0141000019 | 0001 | 0000295380 | 425 | MACDOUGALL, SUSAN | 09-May-15 | 200.00 |
| 0141000020 | 0001 | 0000295381 | 10299 | MIKISEW GROUP OF COMPANIES | 09-May-15 | 362.93 |
| 0141000021 | 0001 | 0000295382 | 9454 | NEWCAP RADIO INC. | 09-May-15 | 727.23 |
| 0141000022 | 0001 | 0000295383 | 373 | NORTH EAST GAS CO-OP | 09-May-15 | 171.16 |
| 0141000023 | 0001 | 0000295384 | 9411 | PEDERSON, JEN | 09-May-15 | 70.56 |
| 0141000024 | 0001 | 0000295385 | 7668 | REGISTRATIONS ARE US | 09-May-15 | 15.75 |
| 0141000025 | 0001 | 0000295386 | 9079 | Slave lake inn and conference centre | 09-May-15 | 206.98 |
| 0141000026 | 0001 | 0000295387 | 9457 | STAPLES \#332 | 09-May-15 | 372.93 |
| 0141000027 | 0001 | 0000295388 | 157 | Staples \#bo | 09-May-15 | 76.55 |
| 0141000028 | 0001 | 0000295389 | 9525 | STUDENT TRANSPORTATION ASSOC OF AB | 09-May-15 | 600.00 |
| 0141000029 | 0001 | 0000295390 | 4828 | SUTHERLAND, ROD | 09-May-15 | 18.50 |
| 0141000030 | 0001 | 0000295391 | 7531 | TALLMAN, RAYMOND | 09-May-15 | 144.00 |
| 0141000031 | 0001 | 0000295392 | 8039 | THE NORTHERN STORES FINANCIAL SERVICES | 09-May-15 | 258.65 |

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| Cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0141000032 | 0001 | 0000295393 | 10174 | THOMPSON, ASHLEY | 09-May-15 | 700.00 |
| 0141000033 | 0001 | 0000295394 | 1891 | U.s. bancorp canada co. | 09-May-15 | 86,664.55 |
| 0141000034 | 0001 | 0000295395 | 634 | UFA CO-OPERATIVE LIMITED | 09-May-15 | 104.22 |
| 0141000035 | 0001 | 0000295396 | 4170 | UNIVERSITY OF ALBERTA | 09-May-15 | 350.00 |
| 0141000036 | 0001 | 0000295397 | 1736 | WORKER'S COMPENSATION BOARD-ALBERTA | 09-May-15 | 26,130.00 |
| 0141000037 | 0001 | 0000295398 | 79 | XEROX CANADA LTD. | 09-May-15 | 7,889.81 |
| 0141ET0001 | 0001 | ********** | 10143 | 1832648 ALBERTA LTD | 09-May-15 | 300.00 |
| 0141ET0002 | 0001 | ********** | 8015 | ANDREWS, MADELINE | 09-May-15 | 37.00 |
| 0141 ET 0003 | 0001 | ********* | 10251 | ASSAF, TANYA | 09-May-15 | 700.00 |
| 0141ET0004 | 0001 | ********** | EM15245 | AUBREY, JOSCELYN | 09-May-15 | 195.05 |
| 0141ET0005 | 0001 | ********** | 10114 | AUGER, SAMANTHA | 09-May-15 | 700.00 |
| 0141ET0006 | 0001 | ********** | EM11947 | BABEY, SUSAN | 09-May-15 | 272.05 |
| 0141ET0007 | 0001 | ********** | 10107 | BILYEA, JACKIE | 09-May-15 | 14.00 |
| 0141ET0008 | 0001 | ********* | 9407 | CARDINAL, KENDRICK | 09-May-15 | 1,200.00 |
| 0141ET0009 | 0001 | ********** | 9329 | CERETZKE, KERRI | 09-May-15 | 563.33 |
| 0141ET0010 | 0001 | ********** | 8964 | CYBERA INC. | 09-May-15 | 498.75 |
| 0141ET0011 | 0001 | ********** | 5170 | EAST PRAIRIE METIS SETTLEMENT | 09-May-15 | 160.00 |
| 0141ET0012 | 0001 | ********** | 10144 | FOURNIER, DONNA | 09-May-15 | 700.00 |
| 0141ET0013 | 0001 | ********** | 4452 | FRIESEN, JUDITH | 09-May-15 | 537.38 |
| 0141ET0014 | 0001 | ********** | 9214 | GOULET, CORINNE | 09-May-15 | 2,100.00 |
| 0141ET0015 | 0001 | ********** | EM13003 | GRAINGER, LORNA | 09-May-15 | 576.68 |
| 0141ET0016 | 0001 | ********** | 7594 | HOLIDAY INN EXPRESS S.L. | 09-May-15 | 141.69 |
| 0141ET0017 | 0001 | ********** | EM10814 | HORON, RICK | 09-May-15 | 601.31 |
| 0141ET0018 | 0001 | ********** | 620 | HOULE, JUNE | 09-May-15 | 155.04 |
| 0141ET0019 | 0001 | ********** | EM10514 | HURLEY, SARAH | 09-May-15 | 506.25 |
| 0141ET0020 | 0001 | ********** | 5517 | JULIAN PACKER | 09-May-15 | 1,500.00 |
| 0141ET0021 | 0001 | ********** | 8138 | kian Communication services, inc. | 09-May-15 | 10,418. 04 |
| 0141ET0022 | 0001 | ********** | 9377 | LABOUCANE, CYNTHIA | 09-May-15 | 700.00 |
| 0141ET0023 | 0001 | ********** | 9095 | LADEROUTE, RANDI | 09-May-15 | 700.00 |
| 0141ET0024 | 0001 | ********** | EM10237 | LANDRY, JAMIE MR | 09-May-15 | 16.47 |
| 0141ET0025 | 0001 | ********* | 8590 | LANDRY, KAYLA | 09-May-15 | 4,233.00 |
| 0141ET0026 | 0001 | ********* | EM11933 | LOUTITT, SARA | 09-May-15 | 59.94 |
| 0141ET0027 | 0001 | ********** | 10008 | MANITOELIN | 09-May-15 | 302.32 |
| 0141ET0028 | 0001 | ********** | 7875 | MARSHALL, PAULINE | 09-May-15 | 700.00 |
| 0141ET0029 | 0001 | ********* | 3288 | MARTENS, DONNA-MAY | 09-May-15 | 37.00 |
| 0141 ET0030 | 0001 | ********* | 5941 | MCLENNAN ROSS LIP | 09-May-15 | 157.50 |
| 0141ET0031 | 0001 | ********** | 3364 | millenium cabins inc. | 09-May-15 | 1,516.18 |
| 0141ET0032 | 0001 | ********** | 656 | MUNICIPAL DISTRICT OF OPPORTUNITY \#17 | 09-May-15 | 4,418.56 |
| 0141ET0033 | 0001 | ********* | 437 | NARINE, NANDIA S . | 09-May-15 | 81.31 |
| 0141 ET0034 | 0001 | ********** | 3794 | PAHLKE, GORDON \& LINDA | 09-May-15 | 573.76 |
| 0141 ET0035 | 0001 | ********** | 2378 | PEARSON CANADA INC T46254 | 09-May-15 | 1,910.28 |
| 0141ET0036 | 0001 | ********** | 5651 | PELICAN AUTO \& SAFETY SUPPLY | 09-May-15 | 21.82 |
| 0141ET0037 | 0001 | ********** | 10076 | PRAIRIE DISPOSAL LTD. | 09-May-15 | 242.55 |
| 0141ET0038 | 0001 | ********** | 10221 | Ratpat, ERNIE JOE | 09-May-15 | 1,050.00 |
| 0141ET0039 | 0001 | ********** | 982 | REGIONAL MUNICIPALITY OF WOOD BUFFALO | 09-May-15 | 2,975.42 |
| 0141ET0040 | 0001 | ********** | 3417 | RYAN, RUTH ANNE | 09-May-15 | 553.12 |
| 0141ET0041 | 0001 | ********** | 63 | SHAW, BILL | 09-May-15 | 37.00 |
| 0141ET0042 | 0001 | ********** | 7245 | SINOTTE, RONNIE | 09-May-15 | 144.48 |
| O141ET0043 | 0001 | ********** | 9529 | SLOAN CONSULTANTS LTD | 09-May-15 | 2,027.48 |
| 0141ET0044 | 0001 | ********* | 34 | SPORTFACTOR INC. | 09-May-15 | 811.44 |
| 0141ET0045 | 0001 | ********** | 10227 | STARR, SHARON | 09-May-15 | 700.00 |


| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0141 ET0046 | 0001 | ********** | EM10185 | SUTHERLAND, STEPHANIE | 09-May-15 | 470.00 |
| 0141ET0047 | 0001 | ********** | 539 | TOWN OF PEACE RIVER | 09-May-15 | 104.78 |
| 0141ET0048 | 0001 | ********** | 9295 | TURPIN, CHRIS | 09-May-15 | 349.59 |
| 0141ET0049 | 0001 | ********** | EMI8309 | TURPIN, WAYNE | 09-May-15 | 925.00 |
| 0141ET0050 | 0001 | ********** | EM11144 | WATSON, JOHN | 09-May-15 | 210.00 |
| 0141ET0051 | 0001 | ********* | 751 | WESCLEAN - (EDM) | 09-May-15 | 308.96 |
| 0142000001 | 0001 | 0000295399 | 2277 | REvENUE CANADA | 08-May-15 | 16,424.92 |
| 0142000002 | 0001 | 0000295400 | 8951 | Standard Life | 08-May-15 | 1,504.88 |
| 0142 ET 0001 | 0001 | ********** | 350 | ALBERTA SChOOL EMPLOYEE BENEFIT PLAN | 08-May-15 | 10,169.86 |
| 0142ET0002 | 0001 | ********** | 6899 | DEBOER, MARIA | 08-May-15 | 1,384.97 |
| 0142 ET 0003 | 0001 | ********** | 5067 | desjarlais, gladys | 08-May-15 | 37.74 |
| 0142 ET 0004 | 0001 | ********** | 8744 | GFS PRAIRIES INC | 08-May-15 | 14,355.64 |
| 0142 ET 0005 | 0001 | ********** | 7836 | HENDRIX RESTAURANT EQUIPMENT | 08-May-15 | 107.07 |
| 0142ET0006 | 0001 | ********** | 347 | MCMURRAY AvIATION | 08-May-15 | 1,091.92 |
| 0142 ET 0007 | 0001 | ********** | 319 | RUSSELL FOOD EQUIPMENT | 08-May-15 | 91.77 |
| 0142 ET 0008 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 08-May-15 | 14,449.73 |
| 0143ET0001 | 0001 | ********** | 7693 | ANDERSON BUSING | 13-May-15 | 700.00 |
| 0143 ET 0002 | 0001 | ********* | 9306 | ANDERSON, JAY | 13-May-15 | 700.00 |
| 0143 ET 0003 | 0001 | ********** | 776 | CHRISTENSEN BUSING | 13-May-15 | 1,800.00 |
| 0143ET0005 | 0001 | ********** | 4884 | NOSKEY BUS LINES | 13-May-15 | 1,400.00 |
| 0143 ET0006 | 0001 | ********* | 2461 | ORR, CHARLES | 13-May-15 | 700.00 |
| 0143 ET 0007 | 0001 | ********* | 9451 | WRITE WAY COMMUNICATIONS | 13-May-15 | 5,000.00 |
| 0144 ET 0001 | 0001 | ********* | 2994 | DESJARLAIS BUSES | 13-May-15 | 4,000.00 |
| 0144ET0002 | 0001 | ********* | 8744 | gFS PRAIRIES INC | 13-May-15 | 3,783.22 |
| 0144ET0003 | 0001 | ********** | 3364 | millenium cabins inc. | 13-May-15 | 70.44 |
| 0144 ET0004 | 0001 | ********** | 319 | RUSSELL FOOD EQUIPMENT | 13-May-15 | 656.19 |
| 0144ET0005 | 0001 | ********** | 5081 | SYSCO FOOD SERVICES OF EDMONTON | 13-May-15 | 16,727.71 |
| 0145000001 | 0001 | 0000295401 | 1539 | AIRCO AIRCRAFT CHARTERS LTD. | 14-May-15 | 761.25 |
| 0145000002 | 0001 | 0000295403 | 43 | AIBERTA DISTANCE LEARNING CNTR | 14-May-15 | 1,759.36 |
| 0145000003 | 0001 | 0000295404 | 315 | ALBERTA SCHOOL BOARDS ASSOCLATION | 14-May-15 | 2,009.04 |
| 0145000004 | 0001 | 0000295405 | 10320 | AMPLIFIED IT | 14-May-15 | 3,087.50 |
| 0145000005 | 0001 | 0000295406 | 8417 | AUGER, KEVIN S . | 14-May-15 | 90.00 |
| 0145000006 | 0001 | 0000295407 | 4326 | B \& R ECKEL'S TRANSPORT LTD. | 14-May-15 | 159.20 |
| 0145000007 | 0001 | 0000295408 | 10331 | BADGER, JOANNE | 14-May-15 | 37.74 |
| 0145000008 | 0001 | 0000295409 | 2911 | BARTLE \& GIBSON - FT M | 14-May-15 | 1,017.84 |
| 0145000009 | 0001 | 0000295410 | 8740 | BEYOND 2000 | 14-May-15 | 526.09 |
| 0145000010 | 0001 | 0000295411 | 9222 | BILLY TAHA TRUCKING | 14-May-15 | 157.50 |
| 0145000011 | 0001 | 0000295412 | 1678 | CANADIAN TIRE - PR | 14-May-15 | 23.08 |
| 0145000012 | 0001 | 0000295413 | 1492 | CARDINAL, ROSIE | 14-May-15 | 26.52 |
| 0145000013 | 0001 | 0000295414 | 10050 | CARDINAL, RUSSELL | 14-May-15 | 650.00 |
| 0145000014 | 0001 | 0000295415 | 1237 | CARIBOU CRESTING (1991)LTD. | 14-May-15 | 2,837.42 |
| 0145000015 | 0001 | 0000295416 | 1394 | CHRISTIAN, DORIS | 14-May-15 | 37.00 |
| 0145000016 | 0001 | 0000295417 | 1737 | CLAIRE'S HOUSE OF FRAMES | 14-May-15 | 3,342.09 |
| 0145000017 | 0001 | 0000295418 | 7007 | COLOURS BY TIFFANY | 14-May-15 | 50.68 |
| 0145000018 | 0001 | 0000295419 | 10176 | COK CONTRACTORS LTD | 14-May-15 | 4,451.79 |
| 0145000019 | 0001 | 0000295420 | 6517 | CRYSTAL GLASS | 14-May-15 | 210.00 |
| 0145000020 | 0001 | 0000295421 | 10266 | CYPRIEN, ROSANNA | 14-May-15 | 300.00 |
| 0145000021 | 0001 | 0000295422 | 5287 | DIRECT ENERGY REGULATED SERVICES | 14-May-15 | 1,956.39 |
| 0145000022 | 0001 | 0000295423 | 3142 | EDUCATION Station | 14-May-15 | 25.18 |
| 0145000023 | 0001 | 0000295424 | 813 | ESSO TASTY EXPRESS | 14-May-15 | 17.01 |
| 0145000024 | 0001 | 0000295425 | 3618 | FEHR BUILDING MATERIALS LTD | 14-May-15 | 46.16 |

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| cheque \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145000025 | 0001 | 0000295426 | 7235 | FLETT, DOUG | 14-May-15 | 37.00 |
| 0145000026 | 0001 | 0000295427 | 9190 | FONTAINE, EDGAR | 14-May-15 | 281.50 |
| 0145000027 | 0001 | 0000295428 | 8829 | GAMBLER, WALLIE J. | 14-May-15 | 400.00 |
| 0145000028 | 0001 | 0000295429 | 1408 | GESCAN | 14-May-15 | 219.56 |
| 0145000029 | 0001 | 0000295430 | 174 | GREGG DISTRIBUTIONS (ATH)LTD. | 14-May-15 | 1,692.96 |
| 0145000030 | 0001 | 0000295431 | 10330 | GREGG DISTRIBUTORS LP | 14-May-15 | 572.55 |
| 0145000031 | 0001 | 0000295432 | 699 | GREYHOUND COURIER EXPRESS | 14-May-15 | 48.12 |
| 0145000032 | 0001 | 0000295433 | 8523 | HALTER'S ADTOMOTIVE | 14-May-15 | 1,204.35 |
| 0145000033 | 0001 | 0000295434 | 217 | HIGH PRAIRIE TRU HARDWARE | 14-May-15 | 241.39 |
| 0145000034 | 0001 | 0000295435 | 5859 | KIVA GROUP CORP. | 14-May-15 | 3,811.50 |
| 0145000035 | 0001 | 0000295436 | 9120 | KOOTENAY PUMPING SYSTEMS (1985) LTD | 14-May-15 | 1,070.48 |
| 0145000036 | 0001 | 0000295437 | 10316 | MAPLE LEAF ENVIRONMENTAL\& SAFETY LTD. | 14-May-15 | 704.55 |
| 0145000037 | 0001 | 0000295438 | 10329 | MARTEN, VICTORIA | 14-May-15 | 126.00 |
| 0145000038 | 0001 | 0000295439 | 10261 | MCCOMBER, AMELIA | 14-May-15 | 222.86 |
| 0145000039 | 0001 | 0000295440 | 5202 | MICHEL'S SUPER A FOODS | 14-May-15 | 257.12 |
| 0145000040 | 0001 | 0000295441 | 10327 | MIghty peace chevrolet buick gme lid | 14-May-15 | 181.13 |
| 0145000041 | 0001 | 0000295442 | 10299 | MIKISEW GROUP OF COMPANIES | 14-May-15 | 882.00 |
| 0145000042 | 0001 | 0000295443 | 10328 | MISTIK ENVIRONMENTAL SERVICES LTD | 14-May-15 | 1,050.00 |
| 0145000043 | 0001 | 0000295444 | 859 | MONAHAN FORD SALES | 14-May-15 | 1,747.70 |
| 0145000044 | 0001 | 0000295445 | 2441 | native reflections | 14-May-15 | 993.35 |
| 0145000045 | 0001 | 0000295446 | 1844 | NELSON LUMBER (SLAVE LAKE) | 14-May-15 | 504.68 |
| 0145000046 | 0001 | 0000295447 | 248 | NORTH PEACE GAS CO-OP | 14-May-15 | 810.57 |
| 0145000047 | 0001 | 0000295448 | 10318 | NORTHWEST MACHINE \& WELDING (1994) LTD. | 14-May-15 | 1,046.29 |
| 0145000048 | 0001 | 0000295449 | 701 | OK TIRE \& AUTO SERVICE | 14-May-15 | 524.69 |
| 0145000049 | 0001 | 0000295450 | 3949 | OKEMOW, JOSEPHINE | 14-May-15 | 26.52 |
| 0145000050 | 0001 | 0000295451 | 7067 | OSSIMEEMASS, DONNA | 14-May-15 | 26.52 |
| 0145000051 | 0001 | 0000295452 | 1471 | PEACE RIVER FORD SALES INC | 14-May-15 | 929.63 |
| 0145000052 | 0001 | 0000295453 | 455 | peace river home centre inc. | 14-May-15 | 69.91 |
| 0145000053 | 0001 | 0000295454 | 2672 | PEERLESS LAKE Students association | 14-May-15 | 200.00 |
| 0145000054 | 0001 | 0000295455 | 1555 | PEMBROKE PUBLISHERS | 14-May-15 | 1,534.75 |
| 0145000055 | 0001 | 0000295456 | 10263 | pleasant homes lid. | 14-May-15 | 105,791.45 |
| 0145000056 | 0001 | 0000295457 | 2573 | PRAIRIE VIEW OUTREACH SCHOOL | 14-May-15 | 1,050.00 |
| 0145000057 | 0001 | 0000295458 | 1403 | PUROLATOR COURIER LTD. | 14-May-15 | 29.59 |
| 0145000058 | 0001 | 0000295459 | 593 | RATHBONE SERVICE | 14-May-15 | 987.00 |
| 0145000059 | 0001 | 0000295460 | 8565 | READING ROOTS LITERACY LTD | 14-May-15 | 321.75 |
| 0145000060 | 0001 | 0000295461 | 349 | RECEIVER GENERAL FOR CANADA | 14-May-15 | 134,200.00 |
| 0145000061 | 0001 | 0000295462 | 870 | RICHARDS LUMBER COMPANY LIMITED | 14-May-15 | 311.98 |
| 0145000062 | 0001 | 0000295463 | 2409 | RIMAR HOLDINGS LTD | 14-May-15 | 92.40 |
| 0145000063 | 0001 | 0000295464 | 5870 | RONA | 14-May-15 | 92.07 |
| 0145000064 | 0001 | 0000295465 | 8093 | SAVAILIN ENTERPRISES LTD. | 14-May-15 | 103.89 |
| 0145000065 | 0001 | 0000295466 | 74 | SCHOLASTIC CANADA LIMITED | 14-May-15 | 47.88 |
| 0145000066 | 0001 | 0000295467 | 6054 | SCHOOL SPECIALTY CANADA | 14-May-15 | 610.31 |
| 0145000067 | 0001 | 0000295468 | 8825 | SHANAHAN'S | 14-May-15 | 1,417.50 |
| 0145000068 | 0001 | 0000295469 | 9079 | Slave lake inv and conference centre | 14-May-15 | 481.89 |
| 0145000069 | 0001 | 0000295470 | 5413 | Stan laderoute construction | 14-May-15 | $8,100.00$ |
| 0145000070 | 0001 | 0000295471 | 2325 | StAPLES \#145 | 14-May-15 | 608.01 |
| 0145000071 | 0001 | 0000295472 | 9457 | Staples \#332 | 14-May-15 | 78.63 |
| 0145000072 | 0001 | 0000295473 | 9458 | SUPER 8 PEACE RIVER | 14-May-15 | 302.26 |
| 0145000073 | 0001 | 0000295474 | 8286 | SUPERIOR SAFETY CODES | 14-May-15 | 675.00 |
| 0145000074 | 0001 | 0000295475 | 8873 | SUTHERLAND, HERMAN SR | 14-May-15 | 1,000.00 |
| 0145000075 | 0001 | 0000295476 | 7734 | THE LUBE SHOP | 14-May-15 | 377.18 |

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| CHEQUE \# | BANK | MICR \# | VENDOR \# | VENDOR NAME | ISSUE DATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145000076 | 0001 | 0000295477 | 8039 | the northern stores financial services | 14-May-15 | 184.55 |
| 0145000077 | 0001 | 0000295478 | 3344 | TULLOCH, BRENDA | 14-May-15 | 198.00 |
| 0145000078 | 0001 | 0000295479 | 634 | UFA CO-OPERATIVE LIMITED | 14-May-15 | 20,072.93 |
| 0145000079 | 0001 | 0000295480 | 10325 | UNITED RENTALS OF CANADA, INC | 14-May-15 | 2,345.26 |
| 0145000080 | 0001 | 0000295481 | 812 | WASTE MANAGEMENT | 14-May-15 | 1,500.44 |
| 0145000081 | 0001 | 0000295482 | 10247 | WOLSELEY | 14-May-15 | 5,872.95 |
| 0145000082 | 0001 | 0000295483 | 79 | XEROX CANADA LTD. | 14-May-15 | 22,742.26 |
| 0145000083 | 0001 | 0000295484 | 5480 | XPLORNET COMMUNICATIONS INC | 14-May-15 | 157.49 |
| 0145000084 | 0001 | 0000295485 | 1800 | ZEE MEDICAL, INC. | 14-May-15 | 489.67 |
| 0145 ET 0001 | 0001 | ********** | 6907 | ACCORD ANSWERING SERVICE | 14-May-15 | 315.00 |
| 0145ET0002 | 0001 | ********** | 40 | ALBERTA ASSC. OF MUNICIPAL DISTRICTS \& $C$ | 14-May-15 | 2,629.11 |
| 0145ET0003 | 0001 | ********** | 3765 | ALOOK, CORRINE | 14-May-15 | 120.00 |
| 0145ET0004 | 0001 | ********** | EM11976 | ANDERSON, AUDREY | 14-May-15 | 485.52 |
| 0145ET0005 | 0001 | ********** | 5882 | AXIA SUPERNET LTD. | 14-May-15 | 20,686.71 |
| 0145 ET0006 | 0001 | ********** | 2889 | BARTLE \& GIBSON -EDM | 14-May-15 | 262.54 |
| 0145 ET0007 | 0001 | ********** | 8471 | beatvais, MELISA | 14-May-15 | 165.00 |
| 0145ET0008 | 0001 | ********** | 10107 | BILYEA, JACKIE | 14-May-15 | 37.00 |
| 0145ET0009 | 0001 | ********** | 6683 | BIM'S CAR TRUCK WASH \& GRAVEL SALES | 14-May-15 | 794.96 |
| 0145ET0010 | 0001 | ********** | 10189 | blue rose contracting | 14-May-15 | 8,293.87 |
| 0145ET0011 | 0001 | ********** | 9370 | BRUSTER P.H.C.LTD. | 14-May-15 | 9,211.84 |
| 0145 ET 0012 | 0001 | ********** | 2174 | CALLING Lake school fundraising | 14-May-15 | 150.00 |
| 0145ET0013 | 0001 | ********** | 9407 | CARDINAL, KENDRICK | 14-May-15 | 1,500.00 |
| 0145ET0014 | 0001 | ********** | EM12061 | CARDINAL, LORRAINE D. | 14-May-15 | 430.43 |
| 0145ET0015 | 0001 | ********** | EM11462 | CARDINAL, SOPHIE | 14-May-15 | 25.00 |
| 0145ET0016 | 0001 | ********** | 831 | CARLSON, VIOLET | 14-May-15 | 200.00 |
| 0145ET0017 | 0001 | ********** | 9506 | CCI wireless | 14-May-15 | 69.29 |
| 0145ET0018 | 0001 | ********** | 224 | CHARLIE'S SECURITY | 14-May-15 | 29.40 |
| 0145ET0019 | 0001 | ********** | 4189 | COLVILLE, CRYSTAL | 14-May-15 | 822.76 |
| 0145ET0020 | 0001 | ********** | 2994 | desjarlais buses | 14-May-15 | 528.58 |
| 0145ET0021 | 0001 | ********** | 8678 | DT'S MAINTENANCE REPAIR \& OVERHAUL | 14-May-15 | 932.56 |
| 0145ET0022 | 0001 | ********** | 7238 | EVERGREEN STATIONERS | 14-May-15 | -870.42 |
| 0145ET0023 | 0001 | ********** | 7384 | EVOLUTION PRESENTATION TECHNOLOGIES | 14-May-15 | 1,125.60 |
| 0145ET0024 | 0001 | ********** | 5244 | EXECUTIVE ROYAL INN - WEST EDMONTON | 14-May-15 | 3,489.07 |
| 0145 ET0025 | 0001 | ********** | 3193 | FORT MCMURRAY HOME HARDWARE | 14-May-15 | 198.90 |
| 0145ET0026 | 0001 | ********** | 9549 | GAGNON, PRISCILLA | 14-May-15 | 592.76 |
| 0145ET0027 | 0001 | ********** | 6457 | GAJCHIER, TEASA | 14-May-15 | 285.60 |
| 0145ET0028 | 0001 | ********** | 1272 | gIft Lake metis settlement | 14-May-15 | 299.00 |
| $0145 E T 0029$ | 0001 | ********** | EM13003 | GRAINGER, LORNA | 14-May-15 | 151.71 |
| 0145ET0030 | 0001 | ********** | 2898 | GRANDE YELLOWHEAD REGIONAL DIVISION NO. 3 | 14-May-15 | 707.88 |
| 0145ET0031 | 0001 | ********** | EM13072 | HAMELIN, SHELLY | 14-May-15 | 1,404.55 |
| 0145ET0032 | 0001 | ********** | EMI1729 | HOULE, CHARLES | 14-May-15 | 1,250.00 |
| 0145 ET0033 | 0001 | ********** | 8106 | HUNT, DOROTHY JOYCE | 14-May-15 | 440.00 |
| 0145 ET0034 | 0001 | ********** | 8728 | John deere financial | 14-May-15 | 4.498 .83 |
| 0145ET0035 | 0001 | ********** | EM12806 | JOHNSON, PATTY | 14-May-15 | 1,049.99 |
| 0145ET0036 | 0001 | ********** | 5517 | JULIAN PACKER | 14-May-15 | 23,592.85 |
| 0145ET0037 | 0001 | ********** | 8071 | KOKORA, KOFFI | 14-May-15 | 275.00 |
| 0145ET0038 | 0001 | ********** | 5926 | LAC LA BICHE TRANSPORT LTD | 14-May-15 | 54.73 |
| 0145ET0039 | 0001 | ********** | 10152 | LADEROUTE, DAPHNE | 14-May-15 | 700.00 |
| 0145 ET 0040 | 0001 | ********** | EM10237 | LANDRY, JAMIE MR | 14-May-15 | 11.18 |
| 0145ET0041 | 0001 | ********** | 4531 | LEMAY, KAREN | 14-May-15 | 327.19 |
| 0145ET0042 | 0001 | ********** | 410 | LITtie buFFalo school | 14-May-15 | 625.00 |


[^0]:    Junior High 3rd place Iris MacPhee Grade 7 Susa Creek

[^1]:    Related Information

[^2]:    Donna Barrett (Superintendent of Schools) Discussion
    Playground - The school division does not receive any funds to build playgrounds, but are responsible for maintenance of the playgrounds on school property.

    Presently the school division is looking at the following work for our playground

    - repair and replace ground work to make it safe
    - repair swing set
    - remove teeter-totter seat
    - install tire bumpers for the teeter-totter
    - remove old wooden structure

[^3]:    Candice Calliou, Chairperson

[^4]:    Communications Now is prepared for the Alberta School Boards Association by the Washington State School Directors' Association and edited for use in Alberta. Members of the ASBA may reproduce and distribute this package as part of a local communications program. Contact ASBA Communications at 1.780.482.7311.

